

# 1<sup>st</sup> on A/c Bill

Name to work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                    | Details of actual measurement |    |    |    | Contents of area   |
|--------------------------------|-------------------------------|----|----|----|--------------------|
|                                | No.                           | L. | B. | D. |                    |
| Name of work—                  |                               |    |    |    |                    |
| From Kapor Road to Manni Bigha |                               |    |    |    |                    |
| Agency—                        |                               |    |    |    |                    |
| No. K. Vidyaathi               |                               |    |    |    |                    |
| Agreement No—                  |                               |    |    |    |                    |
| S B D/02/2024-2                |                               |    |    |    |                    |
| Date of commencement—          |                               |    |    |    |                    |
| 08/07/2024                     |                               |    |    |    |                    |
| Date of Completion—            |                               |    |    |    |                    |
| Date of Entry—                 |                               |    |    |    |                    |
|                                |                               |    |    |    |                    |
|                                |                               |    |    |    |                    |
|                                |                               |    |    |    |                    |
|                                |                               |    |    |    |                    |
|                                |                               |    |    |    |                    |
|                                |                               |    |    |    |                    |
| ① p/v & fixing of working      |                               |    |    |    |                    |
| (i) working benchmark          |                               |    |    |    |                    |
| Pillars —                      |                               |    |    |    | 1 NO.              |
| (ii) Reference pillars —       |                               |    |    |    | 2 NO.              |
| ② clearing & grubbing          |                               |    |    |    |                    |
| Road land —                    |                               |    |    |    |                    |
| 2 x 18 NO x 30m x 3.50m =      |                               |    |    |    | 3780               |
| 2 x 20m x 3.50m =              |                               |    |    |    | 140                |
|                                |                               |    |    |    | 3920m <sup>2</sup> |
|                                |                               |    |    |    |                    |
|                                |                               |    |    |    | in Hec = 0.39 Hec  |
| ③ Dismantling Brick Existing   |                               |    |    |    |                    |
| Structures                     |                               |    |    |    |                    |
| 2 x 12 x 1.5 x 0.25 m =        |                               |    |    |    | 9 m <sup>3</sup>   |
| 2 x 10 x 1.6 x 0.25 m =        |                               |    |    |    | 8 m <sup>3</sup>   |
|                                |                               |    |    |    | 17 m <sup>3</sup>  |

Continuation

| Particulars                                                                 | Details of actual measurement |    |    |    | Contents of area      |
|-----------------------------------------------------------------------------|-------------------------------|----|----|----|-----------------------|
|                                                                             | No.                           | L. | B. | D. |                       |
| (1) Plain Reinforced Main Sub structure                                     |                               |    |    |    |                       |
| 37.80 m <sup>3</sup> V + MBP (4)                                            |                               |    |    |    |                       |
| 37.80 m <sup>3</sup> @ 7158.72/m <sup>3</sup>                               |                               |    |    |    | 270600=               |
| (2) providing overlaying NPB for culverts                                   |                               |    |    |    |                       |
| 7.50 m <sup>3</sup> V + MBP (4)                                             |                               |    |    |    |                       |
| 7.50 m <sup>3</sup> @ 7879.54/m <sup>3</sup>                                |                               |    |    |    | 59097=                |
|                                                                             |                               |    |    |    | 2417                  |
|                                                                             |                               |    |    |    | 25,03,244             |
| Add 18% GST (+)                                                             |                               |    |    |    | 450584=               |
| Add 1% LC Re (+)                                                            |                               |    |    |    | 250324                |
| Add SF Fee (+)                                                              |                               |    |    |    | 40000=                |
|                                                                             |                               |    |    |    | 30,18,860=            |
| less below rate 8.5%                                                        |                               |    |    |    | 259320+               |
|                                                                             |                               |    |    |    | 27,59,540+            |
| <div style="text-align: center;"> <i>Adhar</i><br/> 12/01/25<br/> AE </div> |                               |    |    |    |                       |
| Material Statement.                                                         |                               |    |    |    |                       |
| E/W =                                                                       |                               |    |    |    | 1098.9 m <sup>3</sup> |
| Stone material =                                                            |                               |    |    |    | 539.05 m <sup>3</sup> |
| Stone screening =                                                           |                               |    |    |    | 364.4 m <sup>3</sup>  |
| Coarse sand =                                                               |                               |    |    |    | 152.28 m <sup>3</sup> |
| <div style="text-align: center;"> <i>Adhar</i><br/> 12/01/25<br/> AE </div> |                               |    |    |    |                       |

Continuation