

10/5 Adarshi construction

DHANDHAR TO DHARMUCHAK

Schedule XLV Form No. 134.

MMGSY (GEN)

E. E. R. W. D. (W)

DIVISION  
GAYH

A. E. R. W. D. (W)

SUB-DIVISION  
WAZIRGANJ

Measurement Book

2812

W

Name of work—

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                         | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                     | No.                           | L. | B. | D. |                  |
|                                                     | Ist in A/c Bill               |    |    |    |                  |
| Name of work: Const of rural road fr                |                               |    |    |    |                  |
|                                                     | Dhondher To Dharmachak        |    |    |    |                  |
|                                                     | Under M.M.S.Y                 |    |    |    |                  |
| Agency:                                             | M.C. Amalpurh Govt            |    |    |    |                  |
| Aglt no:                                            | 54/M.M.S.Y/Gen/SRD/19-22      |    |    |    |                  |
| From:                                               | 19.9.19                       |    |    |    |                  |
| To:                                                 | 18.9.20                       |    |    |    |                  |
| Date of Measurement:                                | 25.08.20                      |    |    |    |                  |
|                                                     |                               |    |    |    |                  |
| (1) Const of ref & working                          |                               |    |    |    |                  |
| Bm. do do all -                                     |                               |    |    |    |                  |
| 1.72 km                                             |                               |    |    |    |                  |
|                                                     |                               |    |    |    |                  |
| (2) Clearing & grubbing of                          |                               |    |    |    |                  |
| road (on) do do                                     |                               |    |    |    |                  |
| $10 \times 30.00 \times 6.00 = 1800.00 \text{ m}^2$ |                               |    |    |    |                  |
| $10 \times 30.00 \times 6.00 = 1800.00 \text{ m}^2$ |                               |    |    |    |                  |
| $10 \times 30.00 \times 6.00 = 1800.00 \text{ m}^2$ |                               |    |    |    |                  |
| $10 \times 30.00 \times 6.00 = 1800.00 \text{ m}^2$ |                               |    |    |    |                  |
| 7200.00 m <sup>2</sup>                              |                               |    |    |    |                  |
| or 0.72 Hect                                        |                               |    |    |    |                  |
| C/O                                                 |                               |    |    |    |                  |

Continuation

# 1st Year Maintenance Bill

Sch. XLV-Form No. 134

| Particulars                                    | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                | No.                           | L. | B. | D. |                  |
| Name of Work - Const. of road from             |                               |    |    |    |                  |
| Shardhan to Dharmu Chak                        |                               |    |    |    |                  |
| Under M.H.S.Y.                                 |                               |    |    |    |                  |
| Agency - M/S. Anand Singh Const.               |                               |    |    |    |                  |
| Ag. No - 54 / M.H.S.Y. / 1000 / S.B.D. / 19-20 |                               |    |    |    |                  |
| Draw - 19.09.19                                |                               |    |    |    |                  |
| Top - 18.09.20                                 |                               |    |    |    |                  |
| Date of Measurement - 20.12.24                 |                               |    |    |    |                  |
| A.O.C - 15/12/23                               |                               |    |    |    |                  |
| (2) Restoration of origin                      |                               |    |    |    |                  |
| cut.                                           |                               |    |    |    |                  |
|                                                |                               |    |    |    |                  |
| (2) Making up of Road                          |                               |    |    |    |                  |
| Shardhan.                                      |                               |    |    |    |                  |
|                                                |                               |    |    |    |                  |
| (3) Repair of Pot Hole                         |                               |    |    |    |                  |
|                                                |                               |    |    |    |                  |
| (4) Patch repair over                          |                               |    |    |    |                  |
| Pot Hole.                                      |                               |    |    |    |                  |
|                                                |                               |    |    |    |                  |
| (5) Patch repair over                          |                               |    |    |    |                  |
| Bituminum.                                     |                               |    |    |    |                  |
|                                                |                               |    |    |    |                  |
| (6) Filling of cracks                          |                               |    |    |    |                  |
|                                                |                               |    |    |    |                  |

Continuation



## Sch. XLV-Form No. 134

| Particulars | Details of actual measurement                       |                      |    |                  | Contents of area |  |
|-------------|-----------------------------------------------------|----------------------|----|------------------|------------------|--|
|             | No.                                                 | L.                   | B. | D.               |                  |  |
|             |                                                     | Abstract of Cont     |    |                  |                  |  |
| (1)         | Restoration of rain cuts.                           |                      |    |                  |                  |  |
| P/37        |                                                     | 78.724 <sup>3</sup>  |    |                  |                  |  |
|             | C                                                   | 380=58               |    | P <sub>2</sub> = | 29959=00         |  |
| (2)         | Making up of Broom shoulder, stripping excess soil. |                      |    |                  |                  |  |
| P/37        |                                                     | 437.344 <sup>2</sup> |    |                  |                  |  |
|             | C                                                   | 58=37                |    | P <sub>2</sub> = | 25528=00         |  |
| (3)         | Repair of pot holes                                 |                      |    |                  |                  |  |
| P/37        |                                                     | 2.114 <sup>3</sup>   |    |                  |                  |  |
|             | C                                                   | 10057=26             |    | P <sub>2</sub> = | 1107=00          |  |
| (4)         | Patch repair over potholes.                         |                      |    |                  |                  |  |
| P/37        |                                                     | 36.454 <sup>2</sup>  |    |                  |                  |  |
|             | C                                                   | 234=11               |    | P <sub>2</sub> = | 10356=00         |  |
| (5)         | Patch repair over bituminous.                       |                      |    |                  |                  |  |
| P/37        |                                                     | 36.454 <sup>2</sup>  |    |                  |                  |  |
|             | C                                                   | 288=25               |    | P <sub>2</sub> = | 10507=00         |  |
| (6)         | Filling of cracks                                   |                      |    |                  |                  |  |
| P/37        |                                                     | 155.500 <sup>4</sup> |    |                  |                  |  |
|             | C                                                   | 4=69                 |    | P <sub>2</sub> = | 7293=00          |  |
| (7)         | Repair of isolated area damaged.                    |                      |    |                  |                  |  |
| P/38        |                                                     | 3.874 <sup>2</sup>   |    |                  |                  |  |
|             | C                                                   | 284=11               |    | P <sub>2</sub> = | 1100=00          |  |

Continuation

Continuation