

JALALI TOLR TO KPAWARI  
**Schedule XLV-Form No. 134**

M/S PAMIAN CONSTRUCTION DIVISION

BLOCK- UCHHARGHON SUB-DIVISION

RRSMP-HATHUA-03

**MEASUREMENT BOOK**

MB-NO- 707

# 1st on A/c Bill

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                        | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------|-------------------------------|----|----|----|------------------|
|                                    | No.                           | L. | B. | D. |                  |
| Name of Rd:- Jalali Pola to Kanahi |                               |    |    |    |                  |
| Agency:- M/S Pawan Const           |                               |    |    |    |                  |
| Agreement no:- 03/CMRD/2015-26     |                               |    |    |    |                  |
| Date of commencement:- 05-05-2025  |                               |    |    |    |                  |
| Date of completion:- 04-05-2026    |                               |    |    |    |                  |
| Date of measurement:- 9.5.06.2025  |                               |    |    |    |                  |
|                                    |                               |    |    |    |                  |
|                                    |                               |    |    |    |                  |
|                                    |                               |    |    |    |                  |
|                                    |                               |    |    |    |                  |

| Measurement                                                     |  |  |  |  |
|-----------------------------------------------------------------|--|--|--|--|
| ① Clearing & Grubbing Roadland (by manual means) - do - do -    |  |  |  |  |
| - all comp.                                                     |  |  |  |  |
| $2 \times 1860 \times 1.120 \text{ cu} = 3720 \text{ cu}$       |  |  |  |  |
| $= 0.37 \text{ Hq}$                                             |  |  |  |  |
| ② Const. of embankment with approved material - do - do - all   |  |  |  |  |
| Comp.                                                           |  |  |  |  |
| $5 \times 30 \times \frac{(1.2 + 1.5)}{2} \times 0.61 = 123.53$ |  |  |  |  |
| $5 \times 30 \times \frac{(1.2 + 1.4)}{2} \times 0.62 = 120.90$ |  |  |  |  |
| $244.43 \text{ m}^3$                                            |  |  |  |  |

Continuation



Rs 742927=

18

Sch.XLV-Form No. 134

After Annorm  
Rs 742927

VINO - 21 -

2) 9x ————— Rs 14859 = ✓

1+ C451 — Rs 6296.00

Reduction — Rs 72026/-

By CFMS  $\rightarrow$  R 670901. ~

Rs 742927.

passed for Rs 742,927 = 70 (Seven

|      |                         |
|------|-------------------------|
| 1922 | forty two thousand nine |
|------|-------------------------|

Two hundred twenty seven only

88/12/25

05/12/25 <sup>25</sup>Continuation कार्यपालक अभियन्ता  
ग्रामाण कार्य विभाग कार्य प्रमंडल  
हथुआ  
28/12/25