

Name of Work-  
 Situation of Work-  
 Agency by which work is executed-  
 Date of Measurement-  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                  | Details of actual measurement |    |    |    | Contents of area      |
|------------------------------|-------------------------------|----|----|----|-----------------------|
|                              | No.                           | L. | B. | D. |                       |
| Name of work -               | TOF                           |    |    |    | PMGSY 3rd             |
| Road to dalit kula west      |                               |    |    |    |                       |
| bana under                   | MMGSY - NDB                   |    |    |    |                       |
| (AUSES-1)                    |                               |    |    |    |                       |
| Package NO -                 | NDB-BRRP-30-767               |    |    |    |                       |
| Agency -                     | M/s Bijay Construct           |    |    |    |                       |
| Add- Anand villa, Paigadashi |                               |    |    |    |                       |
| Nagan, Patna                 |                               |    |    |    |                       |
| Agreement NO -               | 06/SB0/2024-25                |    |    |    |                       |
| Date of work order -         | 28/02/2025                    |    |    |    |                       |
| Date of completion -         | 27/02/2026                    |    |    |    |                       |
| as per agreement             |                               |    |    |    |                       |
| Date of Entry                | 11/09/25                      |    |    |    |                       |
| 1) Providing and grubbing    |                               |    |    |    |                       |
| Road land including          |                               |    |    |    |                       |
| uprooting wild vegetation -  |                               |    |    |    |                       |
| 2 x 10 x 30.0m x 3.50m -     |                               |    |    |    | 2100.0 m <sup>2</sup> |
| 2 x 4 x 30.0m x 3.50m -      |                               |    |    |    | 840.0 m <sup>2</sup>  |
| 2 x 1 x 25.0m x 3.50m -      |                               |    |    |    | 175.0 m <sup>2</sup>  |
|                              |                               |    |    |    | 3115.0 m <sup>2</sup> |
| 2) Providing and fixing of   |                               |    |    |    | 0.31-0.8 HQ           |
| marking benchmark pillar -   |                               |    |    |    |                       |
|                              |                               |    |    |    | 2 Nos                 |

11/09/25  
S.E.

Continuation

|       |                                                                             |              |
|-------|-----------------------------------------------------------------------------|--------------|
| 11/20 | Providing and fixing<br>logo of project MMSY<br>informational sign board -- |              |
|       | 8 Nos vide TNP NO (2)                                                       |              |
|       | @ 10573.66 / Nos                                                            | 81721 = 00   |
|       |                                                                             | 2030446 = 00 |
|       | Add 1% LCES                                                                 | 20304 = 00   |
|       | Add Seigniorage fee                                                         | 48731 = 00   |
|       |                                                                             | 2099481 = 00 |
|       | Add 18% GST                                                                 | 377907 = 00  |
|       |                                                                             | 2477388 = 00 |

|                    |            |  |          |
|--------------------|------------|--|----------|
| Less 17.11% below  |            |  |          |
| as per agreement = | 321786=00  |  |          |
|                    | 9152602=00 |  |          |
| <u>Paym</u>        |            |  | DAD      |
| 01/12/25           | 22/12/25   |  | chd      |
|                    | AE         |  | my       |
|                    |            |  | 22-12-25 |
|                    |            |  | E6       |

Continuation