

Cont. of road from Durni Court Bazar to Sri Bichay Singh  
Kaur near Pind road via Kaur of Kishore under Khasp

## Schedule XLV-Form No. 134

**Executive Engineer**

R. W. D. Works Division

Sitamarhi

**DIVISION**

Sub-Division

**SUB-DIVISION**

**Measurement Book**

Manager's Kai

4019

Name of Work—  
 Situation of Work—  
 Agency by which work is executed—  
 Date of Measurement—  
 No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars                                                                                                              | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                          | No.                           | L. | B. | D. |                  |
|                                                                                                                          | 1st on AIC Bill               |    |    |    |                  |
| 41 W-1 - Const <sup>g</sup> Road from Dumeri Court Bazar to Sri Bedansingh house near PWD Road via house of Fishore Jee. |                               |    |    |    |                  |
| Agency! - Sri Manoj Rai                                                                                                  |                               |    |    |    |                  |
| Ag <sup>t</sup> . No! - 06-C.M.B.D. / 025-26                                                                             |                               |    |    |    |                  |
| D.O.S. - 07.05.25                                                                                                        |                               |    |    |    |                  |
| D.O.C. - 06.05.25                                                                                                        |                               |    |    |    |                  |
| Record Entry                                                                                                             |                               |    |    |    |                  |
| 1) clearing & grubbing Road Land.                                                                                        |                               |    |    |    |                  |
| $2 \times (8 \times 30 + 0) \times 1.0 = 480.0 \text{ m}^2$                                                              |                               |    |    |    |                  |
| $2 \times (7 \times 30 + 0) \times 1.0 = 420.0 \text{ m}^2$                                                              |                               |    |    |    |                  |
| $= 900.0 \text{ m}^2 = 0.09 \text{ Ha.}$                                                                                 |                               |    |    |    |                  |
| <i>Kumar</i><br>20/11/25<br>T.D.                                                                                         |                               |    |    |    |                  |
| <i>Vijay</i><br>20/11/2025<br>A.T.                                                                                       |                               |    |    |    |                  |
| Record Entry                                                                                                             |                               |    |    |    |                  |
| 1) Const <sup>g</sup> unreinforced C.G. Pavement                                                                         |                               |    |    |    |                  |
| 3) 3x 4.20 x 1.10 x 0.125 = 1.73 m <sup>3</sup>                                                                          |                               |    |    |    |                  |
| 4x 6.40 x 1.80 x 0.125 = 5.76 "                                                                                          |                               |    |    |    |                  |
| 4x 3.80 x 1.70 x 0.125 = 3.23 "                                                                                          |                               |    |    |    |                  |
| 4x 4.70 x 1.20 x 0.125 = 2.82 "                                                                                          |                               |    |    |    |                  |

Continuat<sup>g</sup>:-

