

RRSMD  
N/w - Tol To Tengharailqbari

Shedule XLV Form No. 134.

Paliganj DIVISION

Nauhatpur SUB-DIVISION

~~Fig 45~~ - BKS, Dhamanajay, mukund (SV)

**Measurement Book**

916

# Abstract of cost

5

Sch. XLV-Form No. 134

| Particulars                                                                         | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                     | No.                           | L. | B. | D. |                  |
| (1) P/V clearing & grubbing road/land --- 7/5                                       |                               |    |    |    |                  |
| qty vide item no (2)                                                                |                               |    |    |    |                  |
| page no - (2)                                                                       |                               |    |    |    |                  |
| = 0.302 Hect                                                                        |                               |    |    |    |                  |
| @ 73248.75/-                                                                        |                               |    |    |    |                  |
|                                                                                     |                               |    |    |    | Rs 22121.00      |
| (2) P/V construction of USB --- 7/5                                                 |                               |    |    |    |                  |
| qty vide item no (3)                                                                |                               |    |    |    |                  |
| page no - (3)                                                                       |                               |    |    |    |                  |
| = 86.26 m <sup>2</sup>                                                              |                               |    |    |    |                  |
| @ 2494.45/-                                                                         |                               |    |    |    |                  |
|                                                                                     |                               |    |    |    | Rs 215171.00     |
| (3) P/V laying, spreading and compacting graded stone aggregate to WBM br-3 --- 7/5 |                               |    |    |    |                  |
| qty vide item no (4)                                                                |                               |    |    |    |                  |
| page no - (4)                                                                       |                               |    |    |    |                  |
| = 69.97 m <sup>3</sup>                                                              |                               |    |    |    |                  |
| @ 4195.73/-                                                                         |                               |    |    |    |                  |
|                                                                                     |                               |    |    |    | Rs 293575.00     |

| Particulars                                                                                                                                                                                                                                                                                                                                                             | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                                                                                                                                                                                                                                         | No.                           | L. | B. | D. |                  |
| (4) P/R construction of<br>un-reinforced PCC<br>m-35 --- - 7/5<br>Qty vide item (5)<br>Page no - (4)<br>= 262.50 m <sup>3</sup><br>@ 6072.75/-<br>Rs. 1594096.00                                                                                                                                                                                                        |                               |    |    |    |                  |
| (5) P/V and finishing inter-<br>nation bound --- 7/5<br>Qty vide item (1)<br>Page no (1)<br>= 2 m <sup>3</sup><br>@ 10675.58/-<br>Rs. 21351.00<br>Rs. 246314.00<br>Rs. 21463.00<br>Add 1.00% 1/-<br>SF calculation as<br>per DPR<br>(1) WSB - 86.26 m <sup>3</sup><br>@ 79.462/-<br>Rs. 6854.00<br>(11) WBM W8 - 3 = 69.97 m <sup>3</sup><br>@ 92.26 2/-<br>Rs. 6456.00 |                               |    |    |    |                  |

Continuation

| Particulars      | Details of actual measurement |     |                   |        | Contents of area |
|------------------|-------------------------------|-----|-------------------|--------|------------------|
|                  | No.                           | L.  | B.                | D.     |                  |
| (iii) PCC M95-   | -                             | 262 | 50 m <sup>2</sup> |        |                  |
| @ 108.522/-      |                               |     |                   |        |                  |
|                  |                               |     |                   | S-     | 28487.00         |
|                  |                               |     |                   | S-     | 2209574.00       |
| Add GST 18%      |                               |     |                   | S-     | 397723.00        |
|                  |                               |     |                   | S-     | 2607297.00       |
| Less 4.52% below |                               |     |                   | S-     | 117850.00        |
|                  |                               |     |                   | Net S- | 2489447.00       |

material statement

- |      |               |                       |
|------|---------------|-----------------------|
| (i)  | stone metal - | 391.43 m <sup>3</sup> |
| (ii) | coarse sand - | 159.52 m <sup>3</sup> |

19/14 bus

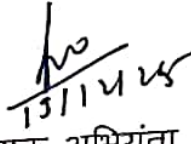
कार्यपालक अभियंता का कार्यालय  
ग्रामीण कार्य विभाग, कार्य प्रमंडल, पालीगंज।

अधियाचना हेतु प्रमाण-पत्र

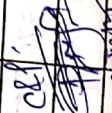
प्रमाणित किया जाता है कि मुख्यमंत्री ग्रामीण सड़क उन्नयन योजना (RRSMP-Gen)  
योजनान्तर्गत:-

1. पथ T01 to Tengharailabari Path में कराये गये कार्य की गुणवत्ता जाँच की गयी है जो निर्धारित मानक/विशिष्टियों के अनुरूप है।
2. अद्यतन कराये गये कार्य की मापी संबंधित मापी पुस्तिका में दर्ज है जिसका सत्यापन कर लिया गया है।

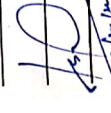
  
कनिष्ठ अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रशाखा-नौबतपुर

  
13/11/25  
सहायक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य अवर प्रमंडल, नौबतपुर

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, पालीगंज।

| Particulars                                                                                                                                                                                                                                                                                          | Details of actual measurement |    |    |    | Contents of area  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|-------------------|
|                                                                                                                                                                                                                                                                                                      | No.                           | L. | B. | D. |                   |
| (iii) PCC 1735 - 262.50 m <sup>2</sup>                                                                                                                                                                                                                                                               |                               |    |    |    |                   |
| @ 108.522/                                                                                                                                                                                                                                                                                           |                               |    |    |    |                   |
|                                                                                                                                                                                                                                                                                                      |                               |    |    |    | 8- 28487.10       |
|                                                                                                                                                                                                                                                                                                      |                               |    |    |    | 8- 2209574.10     |
| Add 65T 18%                                                                                                                                                                                                                                                                                          |                               |    |    |    | 8- 397723.10      |
|                                                                                                                                                                                                                                                                                                      |                               |    |    |    | 8- 2607297.10     |
| Less 452-j. below                                                                                                                                                                                                                                                                                    |                               |    |    |    | 8- 117850.10      |
|                                                                                                                                                                                                                                                                                                      |                               |    |    |    | 104 8- 2489447.10 |
| <div style="display: flex; justify-content: space-between;"> <div> <br/> 19/11/2019 </div> <div> <br/> 19/11/2019 </div> </div> |                               |    |    |    |                   |

| Material Statement                                                                                                                                                                                                                                                                                       |               |                       |  |  |  |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------|-----------------------|--|--|--|
| (i)                                                                                                                                                                                                                                                                                                      | stone metal - | 391143 m <sup>2</sup> |  |  |  |
| (ii)                                                                                                                                                                                                                                                                                                     | coarse sand - | 159452 m <sup>2</sup> |  |  |  |
| <div style="display: flex; justify-content: space-between;"> <div> <br/> 19/11/2019 </div> <div> <br/> 19/11/2019 </div> </div> |               |                       |  |  |  |