

कार्यपालक अभियंता का कार्यालय,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल, छपरा - 1

राजेन्द्र सरोवर, श्री नन्दन पथ,  
छपरा (सारण) 841301

मो0 - 8986915253

पत्रांक 1196/अड०  
प्रेषक,

दिनांक 20/12/25

ई0 अविनाश कुमार,  
कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, छपरा - 1

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी,  
ग्रामीण कार्य विभाग, बिहार, पटना।

विषय :- मुख्यमंत्री ग्राम संपर्क योजना (AWSESH- SC) शीर्ष में निधि उपलब्ध कराने के संबंध में।  
महाशय,

उपर्युक्त विषयक उपयोगिता प्रमाण पत्र सहित उचित प्रपत्र में अधियाचना प्रपत्र समर्पित की जा रही है। अधियाचित राशि शीघ्र उपलब्ध कराने की कृपा की जाय ताकि भुगतान संभव हो।  
अनु० - यथोक्त।

विश्वासभाजन,

Avinash  
20/12/25

कार्यपालक अभियंता

ग्रामोपावि०, का० प्रमंडल, छपरा - 1  
20/12/25

**Rural Works Department**  
**MMGSY (AWSESH- SC) Allotment Requisition Format**

Name of Division :- R.W.D.,(W) Division, Chapra - 1

| Sl. No. | Year    | Name of Road                                                             | Package No.                    | Name of Contractor (In English) | Administrative Sanction |                  | Agreement Amount |             | Allotment Received (in Lacs) | Total Expenditure as per MIS (in Lacs) | Value of Measurement (in Lacs) | Current Demand (in Lacs) (11-9) | Remarks |
|---------|---------|--------------------------------------------------------------------------|--------------------------------|---------------------------------|-------------------------|------------------|------------------|-------------|------------------------------|----------------------------------------|--------------------------------|---------------------------------|---------|
|         |         |                                                                          |                                |                                 | Length (in Km)          | Amount (in Lacs) | Main work        | Maintenance |                              |                                        |                                |                                 |         |
| 1       | 2       | 3                                                                        | 4                              | 5                               |                         |                  | 8                | 9           | 10                           | 11                                     | 12                             | 13                              | 14      |
| 1       | 2025-26 | NH 19 Shav ke Hatta to Ravindra Ram ke Ghar tak Rampur Batt Harijan Tola | MMGSY (AWSESH- SC) Chapra-1-29 | Raju Kumar Tiwari               | 1.1                     | 108.798          | 71.97247         | 7.48688     | 44.21757                     | 44.21757                               | 59.58820                       | 15.37063                        |         |
| Total   |         |                                                                          |                                |                                 | 1.10                    | 108.80           | 71.97247         | 7.48688     | 44.21757                     | 44.21757                               | 59.58820                       | 15.37063                        |         |

*(Signature)*  
18/12/25  
J.E

*(Signature)*  
20/12/25

D.A.O.

R.W.D.,(W) Division, Chapra - 1

Executive Engineer,

R.W.D.,(W) Division, Chapra - 1



FORM GFR 10 - A

(See Government of India' Decision (1) below Rule 1)

Form of Utilization Certificate upto the month upto 17-12-2025

**MUKHYA MANTRI GRAM SAMPAK YOJNA (AWSESH- SC)**

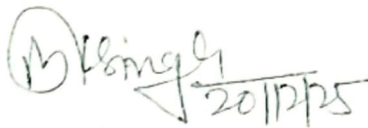
PIU. - R.W.D., (W) Division, Chapra - 1

| Sl. No. | Name of Scheme     | Sanction No. & Date with Amount (in Lacs Rs.) | Amount Received (in Lacs Rs.) | Particulars                                                                                                                                                                                                                                                                                                                                                           |
|---------|--------------------|-----------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | MMGSY (AWSESH- SC) | 1340.1660                                     | 77.31319                      | Certified that out of Rs. 77.31319 Lacs received during the years 2025-26 in favour of Executive Engineer, R.W.D Bihari, Chapra - 1 a sum of Rs. 77.31319 lacs has been utilized for the purpose of MMGSY (NDB) Schemes as given in the margin for which it was sanctioned and that the balance of Rs. 0.00 lacs remaining unutilized at the end of the period under. |
|         |                    | 1340.1660                                     | 77.31319                      |                                                                                                                                                                                                                                                                                                                                                                       |

- 2- Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

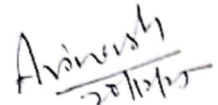
Kind of checks exercised :-

1. Works have been supervised by Executive Engineer, Superintending Engineer.
2. Periodical inspection has been conducted by Executive Engineer, Superintending Engineer.
3. Construction materials have been tested.
4. Measurements have been recorded in the MBs and test check conducted by the Assistant Engineer/Executive Engineer.
5. All other codal Formalities have been observed.

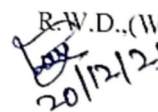


D.A.O.

R.W.D., (W) Division, Chapra - 1



Executive Engineer,

R.W.D., (W) Division, Chapra - 1  




कार्यपालक अभियंता का कार्यालय,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल, छपरा - 1

राजेन्द्र सरोवर, श्री नन्दन पथ,  
छपरा (सारण) 841301

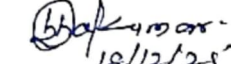
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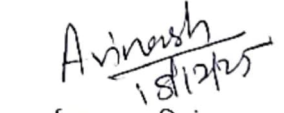
## अधियाचना हेतु प्रमाण - पत्र

प्रमाणित किया जाता है कि MMGSY (Awsesh- S.C.) योजनान्तर्गत :-

1. पथ NH - 19 Shav ke Hatta to Ravindra Ram ke Ghar tak Rampur Batt Harijan Tola में कराये गये कार्य की गुणवत्ता जाँच की गयी है, जो निर्धारित मानक/विशिष्टियों के अनुरूप है।
2. अधतन कराये गये कार्य की मापी संबंधित मापी पुस्तिका में दर्ज है जिसका सत्यापन कर लिया गया है।

  
18/12/25  
कनीय अभियंता

  
18/12/25  
सहायक अभियंता

  
18/12/25  
कार्यपालक अभियंता

ग्रा0का0वि0,का0 प्रमंडल, छपरा - 1

