

## Sch.XLV-Form No. 134

| Particulars                                          | Details of actual measure |    |    |    | Contents of area |
|------------------------------------------------------|---------------------------|----|----|----|------------------|
|                                                      | No.                       | L. | B. | D. |                  |
| <u>3rd on A/c recast Bill</u>                        |                           |    |    |    |                  |
| Name of work - Kumbhartoli to                        |                           |    |    |    |                  |
| Bhagwanpur to manohar purney                         |                           |    |    |    |                  |
| Agency - Ashay chandra bhushan                       |                           |    |    |    |                  |
| (V)                                                  |                           |    |    |    |                  |
| Agg No - 02/CMBD/2025-2026                           |                           |    |    |    |                  |
| date of <sup>start</sup> <del>Agg</del> - 13/05/2025 |                           |    |    |    |                  |
| date of completion - 12/05/2026                      |                           |    |    |    |                  |
| Measurement - Nil                                    |                           |    |    |    |                  |

|                                 |  |  |  |  |  |
|---------------------------------|--|--|--|--|--|
| ① clearing and grubbing         |  |  |  |  |  |
| road land - do do - 84          |  |  |  |  |  |
| vide T.M.P NO ①                 |  |  |  |  |  |
| 0.135 Hq @ 73248.75/Hq - 9889 = |  |  |  |  |  |
| ② providing laying p.c          |  |  |  |  |  |
| m35 on existing road            |  |  |  |  |  |
| do do - 84 vide T.M             |  |  |  |  |  |
| B.P NO ①                        |  |  |  |  |  |
| 227.21m @ 735760/m - 1671720 =  |  |  |  |  |  |
| ③ providing for main            |  |  |  |  |  |
| lane 800 @ 84 vide              |  |  |  |  |  |
| T.M.P NO ①                      |  |  |  |  |  |
| 244 @ 1016046/m - 20321 =       |  |  |  |  |  |
| 1701930                         |  |  |  |  |  |

Continuation

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|------------------|---------------------------|----|----|----|------------------|
|                  | No.                       | L. | B. | D. |                  |
|                  |                           |    |    |    | 1701930          |
| add L.C. 1%      |                           |    |    |    | 17019            |
| add \$ Fee       |                           |    |    |    | 24381            |
| add 4.5%         |                           |    |    |    | 1743930          |
|                  |                           |    |    |    | 813799           |
|                  |                           |    |    |    | 2057139          |
| less amount paid |                           |    |    |    | 927137           |
| previous bill    |                           |    |    |    | 1080002          |
|                  |                           |    |    |    | 1079992-w        |

for 11/11/23  
or 12/11/23  
J.E.

for 11/11/23  
or 12/11/23

Continuation