

2nd add'l Bill

8

Sch.XLV-Form No. 134

| Particulars                                | Details of actual measure |    |    |    | Contents of area |
|--------------------------------------------|---------------------------|----|----|----|------------------|
|                                            | No.                       | L. | B. | D. |                  |
| Name of Road - NH 82 Road to Bhajna Bisha. |                           |    |    |    |                  |
| Name of Agency - MLC BITY Construction.    |                           |    |    |    |                  |
| Agreement no - CMD 01/2025/26              |                           |    |    |    |                  |
| Agreement Date - 30/09/2025                |                           |    |    |    |                  |
| Date of Comp/ctn - 23/09/2025              |                           |    |    |    |                  |
|                                            |                           |    |    |    |                  |
|                                            |                           |    |    |    |                  |
|                                            |                           |    |    |    |                  |
|                                            |                           |    |    |    |                  |
|                                            |                           |    |    |    |                  |
|                                            |                           |    |    |    |                  |

① Providing and laying of bit applied thermoplastic Compound -- do -- do -- do At & for C.C. portion.

$$2 \times 6 \times 30.0 \times 0.100 = 36.00 \text{ m}^2$$

$$2 \times 5 \times 30.0 \times 0.100 = 30.00 \text{ m}^2$$

$$2 \times 4 \times 30.0 \times 0.100 = 24.00 \text{ m}^2$$

$$2 \times 1 \times 19.8 \times 0.100 = 3.96 \text{ m}^2$$

$$\Rightarrow 93.96 \text{ m}^2$$

② Reinforced Cement Concrete M/S grade 1:2:4 concrete S/sme -- do -- do -- do

Continuation



| material statement          |         |                        |  |
|-----------------------------|---------|------------------------|--|
| ①                           | B/W     | - 264.0 m <sup>2</sup> |  |
| ②                           | Bridges | - 1440 m <sup>2</sup>  |  |
| ③                           | Sand    | - 3.6 m <sup>3</sup>   |  |
| Submitted<br>10/12/25<br>JE |         |                        |  |

