

157 on 11/6/17

1

Name to work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars               | Details of actual measurement |    |    |    | Contents of area |
|---------------------------|-------------------------------|----|----|----|------------------|
|                           | No.                           | L. | B. | D. |                  |
| Name of road- Munni Baba  |                               |    |    |    |                  |
| Path to Rhd Path Tak.     |                               |    |    |    |                  |
| Name of Agency-           |                               |    |    |    |                  |
| M/s Ram Sagar Rai & Co    |                               |    |    |    |                  |
| Agreement No-             |                               |    |    |    |                  |
| 13 CMAD / 25-26           |                               |    |    |    |                  |
| Date of start- 27-06-2025 |                               |    |    |    |                  |
| Date of comp- 26-06-2026  |                               |    |    |    |                  |

① Clearing and grubbing road land including uprooting wild vegetation etc.

$$2 \times 4 \times 20m \times 1.0m = 240m^2$$

$$2 \times 4 \times 30m \times 1.0m = 240m^2$$

$$2 \times 3 \times 30m \times 1.0m = 180m^2$$

$$2 \times 1 \times 10m \times 1.0m = 20m^2$$

$$\text{Total} = 680m^2$$

$$\text{or, } 0.06849$$

② Excavation for road/way in soil using manual means

Continuation



| Particulars                               | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------|-------------------------------|----|----|----|------------------|
|                                           | No.                           | L. | B. | D. |                  |
| sub. base over 9                          |                               |    |    |    |                  |
| prepared sub-grade                        |                               |    |    |    |                  |
| 9.44m <sup>3</sup> vide TMA Page No (3)   |                               |    |    |    |                  |
| @ Rs 5153.21/m <sup>3</sup> —             |                               |    |    |    | Rs 48646=00      |
| (6) construction of                       |                               |    |    |    |                  |
| un-reinforced dowel                       |                               |    |    |    |                  |
| jointed plain cement                      |                               |    |    |    |                  |
| concrete pavement etc                     |                               |    |    |    |                  |
| 165.70m <sup>3</sup> vide TMA Page No (4) |                               |    |    |    |                  |
| @ Rs 7423.99/m <sup>3</sup> —             |                               |    |    |    | Rs 1230155=00    |
| total = Rs                                |                               |    |    |    | 1444873=00       |
| (7) 1% labour cost - Rs                   |                               |    |    |    | 14449=00         |
| (8) Scriming fee - Rs                     |                               |    |    |    | 24410=00         |
| (9) 18% GST — Rs                          |                               |    |    |    | 267072=00        |
| total = Rs                                |                               |    |    |    | 1750804=00       |
| less 0.11% A/c                            |                               |    |    |    |                  |
| for government — Rs                       |                               |    |    |    | 1926=00          |
| Net Amount = Rs                           |                               |    |    |    | 1748878=00       |
| M. Kumar                                  |                               |    |    |    |                  |
| 03/11/24                                  |                               |    |    |    |                  |
| DR                                        |                               |    |    |    |                  |