

Const. with maint. of work from R=0 Read  
to Haldari Toia. (Under mmsy) (SC)

## Schedule XLV-Form No. 134

DIVISION

Fig. No. 18 SBL/2020-21  
Mamisaachhi

SUB-DIVISION

# MEASUREMENT BOOK

Lilodhan Yadav

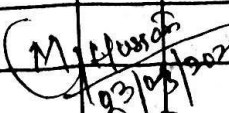
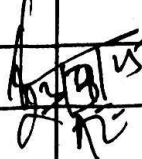
3-9

No. 826

# GST Claim bill (sanctioned)

65

Sch. XLV-Form No. 134

| Particulars                                                                                                                                                                                                                                                                                                                                                                                                           | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                                                                                                                                                                                                                                                                                       | No.                           | L. | B. | D. |                  |
| Name of work: Muf. A road from                                                                                                                                                                                                                                                                                                                                                                                        |                               |    |    |    |                  |
| RDO road from to Haldhari to                                                                                                                                                                                                                                                                                                                                                                                          |                               |    |    |    |                  |
| under masonry.                                                                                                                                                                                                                                                                                                                                                                                                        |                               |    |    |    |                  |
| Agreement no:- 18/SDB/2020-21                                                                                                                                                                                                                                                                                                                                                                                         |                               |    |    |    |                  |
| MMQ-SC.                                                                                                                                                                                                                                                                                                                                                                                                               |                               |    |    |    |                  |
| Actual date of completion:-                                                                                                                                                                                                                                                                                                                                                                                           |                               |    |    |    |                  |
| 30.07.2023.                                                                                                                                                                                                                                                                                                                                                                                                           |                               |    |    |    |                  |
| Agency:- Likhari Bazar                                                                                                                                                                                                                                                                                                                                                                                                |                               |    |    |    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |    |    |    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |    |    |    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |    |    |    |                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                       |                               |    |    |    |                  |
| Further measurement                                                                                                                                                                                                                                                                                                                                                                                                   |                               |    |    |    |                  |
| nil.                                                                                                                                                                                                                                                                                                                                                                                                                  |                               |    |    |    |                  |
| अधीक्षण अभियंता का कार्यालय                                                                                                                                                                                                                                                                                                                                                                                           |                               |    |    |    |                  |
| ग्रामीण कार्य विभाग, कार्य आयुक्त-दरभंगा                                                                                                                                                                                                                                                                                                                                                                              |                               |    |    |    |                  |
| के पत्रांक-307 दिनांक-19.03.2025 के                                                                                                                                                                                                                                                                                                                                                                                   |                               |    |    |    |                  |
| द्वारा पत्र - RDO road to Haldhari                                                                                                                                                                                                                                                                                                                                                                                    |                               |    |    |    |                  |
| महल दफ्तारनामा सं- 18/SDB/2020-21.                                                                                                                                                                                                                                                                                                                                                                                    |                               |    |    |    |                  |
| में धरा की राशि - 2,15,252.00                                                                                                                                                                                                                                                                                                                                                                                         |                               |    |    |    |                  |
| स्वीकृति प्राप्त                                                                                                                                                                                                                                                                                                                                                                                                      |                               |    |    |    |                  |
| <div style="display: flex; justify-content: space-between;"> <div style="text-align: center;"> <br/>             19/03/2025<br/>             जे           </div> <div style="text-align: center;"> <br/>             जे           </div> </div> |                               |    |    |    |                  |

Continuation

Continuation