



## कार्यपालक अभियंता का कार्यालय ग्रामीण कार्य विभाग, कार्य प्रमंडल, मढ़ौरा।

E-Mail – eerwd.marhaura@yahoo.com

पत्रांक:- 1571/अनु0

मढ़ौरा/दिनांक:- 19.04.20

प्रेषक:-

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, मढ़ौरा।

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी-सह-सचिव,  
बिहार ग्रामीण पथ विकास अभिकरण, बिहार, पटना।

विषय:- शीर्ष **MR-3054** योजनान्तर्गत बिहार ग्रामीण पथ नई अनुरक्षण नीति-2018 के तहत स्वीकृत पथ में कराये गये कार्य का आवंटन मॉग के संबंध में।

प्रसंग:- भवदीय के पत्रांक:-113 अनु0, दिनांक:-10-01-2020

महाशय,

उपरोक्त विषयक प्रासंगिक पत्र के संबंध में कहना है कि इस कार्य प्रमंडल, अंतर्गत शीर्ष-**3054 (MR-3054)** अंतर्गत बिहार ग्रामीण पथ नई अनुरक्षण नीति-2018 के तहत संवेदक गोर्बधनधारी इन्फ्राटेक प्रा0लि0 के द्वारा पथ में किये गये कार्य का अधियाचना उक्त प्रासंगिक पत्र द्वारा प्राप्त विहित प्रपत्र में भरकर आवंटन मॉग हेतु अधियाचना-पत्र सादर समर्पित की जा रही है।

अतः अनुरोध है कि अधियाचना प्रपत्र में दर्शाये गये पथवार राशि कॉलम सं0-18 के अनुरूप पथ में आवंटन उपलब्ध कराने की कृपा की जाय ताकि संबंधित संवेदक द्वारा पथ में कराये गये कार्य का भुगतान किया जा सकें।

अनु0-यथोक्त।

विश्वासभाजन

19/4/20  
कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, मढ़ौरा।  
19/4/20

**FORM GER-19-A**

(See Government of India'S Decision (I) below Rule -150)  
Form of Utilization Certificate up to the Month of March-2025  
PIU:- Executive Engineer RWD Works Division, Marhaura

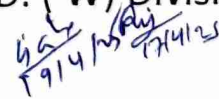
| SL No | Name of Scheme                                                                                | Sanction No & Date with Amount (in Lacs Rs.)   | Amount Received (in lacs Rs.) | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|-------|-----------------------------------------------------------------------------------------------|------------------------------------------------|-------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Construction of Rural Roads under MR-3054 Rural Road Maintenance Policy-2018 (Ledger ID-7069) | सचिव ब्राडा के पत्रांक-29 we दिनांक-30-03-2025 | 10760.54279                   | Certified that out of Rs-10760.54279 Lacs received during the Years, 2018-19 & 2019-20, 2020-21, 2021-22, 22-23, 23-24 & 2024-25 in favour of E.E., R.W.D. Works Division Marhaura Sum of Rs- 10714.22499 Lacs has been utilized for the Purpose of MR-3054 New Maint. Policy-2018 Scheme as given in the margin for Which it was Sanctioned and that the balance of Rs-46.31780 Lacs remaining unutilized at CFMS the end of the period under report. |

  
19/4/25

Sr. DAO  
R.W.D. ( W) Division Marhaura

  
19/04/25

Executive Engineer  
R.W.D. ( W) Division Marhaura

  
19/4/25

Requisition Formate for Scheme Head - MR(3054) under Bihar Rural Road Maintenance Policy-2018 (Initial Rectification and Surface Renewal)

Name of works Division:- Rural Work Department, Work Division, Marhaura.

| Sl. No. | Package No.                              | Name of Road                                                              | Project ID as per MIS | Administrative Approval (AA) Letter No & Date | Administrative Approval (AA) Total |                     | Agreement Amount (In Lakh)                           |                                       | Agreement No & Date                    | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in Percentage | Previous Total Allotted Amount (In Lakh) | up-to-date expenditure as per MIS (In Lakh) | Requisition against work done. (In Lakh) | Remarks         |
|---------|------------------------------------------|---------------------------------------------------------------------------|-----------------------|-----------------------------------------------|------------------------------------|---------------------|------------------------------------------------------|---------------------------------------|----------------------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|------------------------------------------|---------------------------------------------|------------------------------------------|-----------------|
|         |                                          |                                                                           |                       |                                               | Length (In Km.)                    | Amount of (In Lakh) | Initial Rectification with Surface Renewal (In Lakh) | 5 Years Routine Maintenance (In Lakh) |                                        |                                     |                           |                         |                                    |                                        |                                          |                                             |                                          |                 |
| 1       | 2                                        | 3                                                                         | 4                     | 5                                             | 6                                  | 7                   | 8                                                    | 9                                     | 10                                     | 11                                  | 12                        | 13                      | 14                                 | 15                                     | 16                                       | 17                                          | 18                                       | 19              |
| 1       | MR-N/23-24 Marhaura/02 RM/SA/MAR/24/0002 | Tehti Dyalpur Path To Purab Tola Tak Janewali Path Se Hakam Khas Tak      | 31306512023           | Lt.- No-6153 Date-05-12-2023                  | 1.500                              | 92.63000            | 72.88740                                             | 11.28875                              | 09/MR-3054-N/MBD/2024-25 Dt-28-09-2024 | 27-06-2025                          | .....                     | 3178.06                 | N/A                                | N/A                                    | 29.13148                                 | 29.13148                                    | 21.22559                                 | Work Inprogress |
| 2       | MR-N/23-24 Marhaura/02 RM/SA/MAR/24/0002 | Olhanpur Atirikat Prathmik Swasth Kendra ke Bagal To Sekhsena Gram Tak    | 31306512026           | Lt.- No-6153 Date-05-12-2023                  | 1.800                              | 110.01000           | 87.42600                                             | 12.48935                              | 09/MR-3054-N/MBD/2024-25 Dt-28-09-2024 | 27-06-2025                          | .....                     | 3252.22                 | N/A                                | N/A                                    | 40.65537                                 | 40.65537                                    | 29.69920                                 | Work Inprogress |
| 3       | MR-N/23-24 Marhaura/02 RM/SA/MAR/24/0002 | Kewani Bad Poijhi More To Katsa Pojhi PMGSY Road Via Pojhi Bojurg Village | N313065024002         | Lt.- No-6153 Date-04-12-2023                  | 2.100                              | 136.41000           | 109.38629                                            | 14.32350                              | 09/MR-3054-N/MBD/2024-25 Dt-28-09-2024 | 27-06-2025                          | .....                     | 3242.43                 | N/A                                | N/A                                    | 50.64602                                 | 50.64602                                    | 36.99748                                 | Work Inprogress |
| 4       | MR-N/23-24 Marhaura/02 RM/SA/MAR/24/0002 | Vajit Bhorha khas To Bachcha Rai Ka Tola Tak.                             | 31306512022           | Lt.- No-6153 Date-04-12-2023                  | 1.500                              | 86.10000            | 66.93351                                             | 11.49283                              | 09/MR-3054-N/MBD/2024-25 Dt-28-09-2024 | 27-06-2025                          | .....                     | 3132.00                 | N/A                                | N/A                                    | 26.82242                                 | 26.82242                                    | 18.55898                                 | Work Inprogress |
| Total:- |                                          |                                                                           |                       |                                               |                                    |                     |                                                      |                                       |                                        |                                     |                           |                         |                                    |                                        |                                          |                                             | 106.48125                                |                 |

1. Signed Hard Copy and Soft Copy (in excel) of recorded IRI is enclosed.

2. Up-to-date Physical Progress has been Uploaded in MIS.

19/04/25  
Executive Engineer  
Rural Work Department  
Work Division, Marhaura  
19/04/25  
17/04/25



Name of work : OLHANPUR ATIRIKAT PRATHMIK SWASTH KENDRA KE  
BAGAL TO SUKHSENA GRAM TAK

Name of customer : GOBERDHANDHARI INFRATECH PVT. LTD

(R)Rural Road

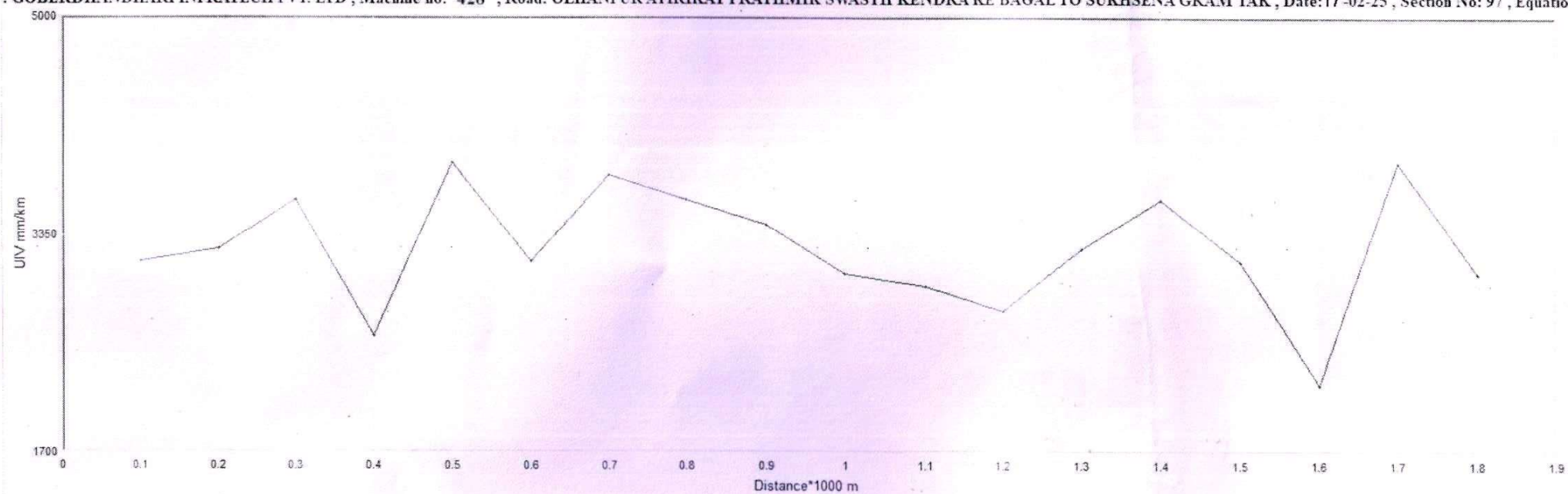
| Good | Average | Poor |
|------|---------|------|
|------|---------|------|

| Date     | Time     | Test No | Distance(m) | Total Distance(m) | BUMP(cm) | Speed(Km/Hr) | UI(mm/Km)    | Corrected UI (mm/Km) | IRI  | Status | Latitude    | Direction | Longitude   | Direction1 | Remarks |
|----------|----------|---------|-------------|-------------------|----------|--------------|--------------|----------------------|------|--------|-------------|-----------|-------------|------------|---------|
| 17/02/25 | 14:21:14 | 97      | 100         | 100               | 31.0 cm  | 15.9 Km/Hr   | 3100.0 mm/Km | 3153                 | 4.21 | Good   | 25.89605145 | N         | 84.83932546 | E          | Normal  |
| 17/02/25 | 14:21:41 | 97      | 100         | 200               | 32.0 cm  | 12.8 Km/Hr   | 3200.0 mm/Km | 3247                 | 3.32 | Good   | 25.89613209 | N         | 84.83907396 | E          | Normal  |
| 17/02/25 | 14:21:58 | 97      | 100         | 300               | 36.0 cm  | 21.4 Km/Hr   | 3600.0 mm/Km | 3623                 | 3.77 | Good   | 25.89620760 | N         | 84.83890770 | E          | Normal  |
| 17/02/25 | 14:22:17 | 97      | 100         | 400               | 25.0 cm  | 18.8 Km/Hr   | 2500.0 mm/Km | 2589                 | 3.53 | Good   | 25.89623791 | N         | 84.83886874 | E          | Normal  |
| 17/02/25 | 14:22:33 | 97      | 100         | 500               | 39.0 cm  | 22.2 Km/Hr   | 3900.0 mm/Km | 3905                 | 3.1  | Good   | 25.89635155 | N         | 84.83873235 | E          | Normal  |
| 17/02/25 | 14:22:48 | 97      | 100         | 600               | 31.0 cm  | 23.9 Km/Hr   | 3100.0 mm/Km | 3153                 | 3.21 | Good   | 25.89642270 | N         | 84.83874784 | E          | Normal  |
| 17/02/25 | 14:23:01 | 97      | 100         | 700               | 38.0 cm  | 27.0 Km/Hr   | 3800.0 mm/Km | 3811                 | 3.99 | Good   | 25.89653882 | N         | 84.83878345 | E          | Normal  |
| 17/02/25 | 14:23:15 | 97      | 100         | 800               | 36.0 cm  | 25.2 Km/Hr   | 3600.0 mm/Km | 3623                 | 3.77 | Good   | 25.89653882 | N         | 84.83878345 | E          | Normal  |
| 17/02/25 | 14:23:29 | 97      | 100         | 900               | 34.0 cm  | 27.0 Km/Hr   | 3400.0 mm/Km | 3435                 | 3.55 | Good   | 25.89517040 | N         | 84.82404290 | E          | Normal  |
| 17/02/25 | 14:23:43 | 97      | 100         | 1000              | 30.0 cm  | 24.6 Km/Hr   | 3000.0 mm/Km | 3059                 | 3.1  | Good   | 25.89623875 | N         | 84.83894218 | E          | Normal  |
| 17/02/25 | 14:23:58 | 97      | 100         | 1100              | 29.0 cm  | 24.3 Km/Hr   | 2900.0 mm/Km | 2965                 | 3.99 | Good   | 25.89614159 | N         | 84.83913863 | E          | Normal  |
| 17/02/25 | 14:24:13 | 97      | 100         | 1200              | 27.0 cm  | 23.6 Km/Hr   | 2700.0 mm/Km | 2777                 | 3.76 | Good   | 25.89612358 | N         | 84.83913964 | E          | Normal  |
| 17/02/25 | 14:24:39 | 97      | 100         | 1300              | 32.0 cm  | 14.4 Km/Hr   | 3200.0 mm/Km | 3247                 | 3.32 | Good   | 25.89616325 | N         | 84.83915487 | E          | Normal  |
| 17/02/25 | 14:24:55 | 97      | 100         | 1400              | 36.0 cm  | 22.7 Km/Hr   | 3600.0 mm/Km | 3623                 | 3.77 | Good   | 25.89612158 | N         | 84.83913258 | E          | Normal  |
| 17/02/25 | 14:25:11 | 97      | 100         | 1500              | 31.0 cm  | 22.0 Km/Hr   | 3100.0 mm/Km | 3153                 | 3.21 | Good   | 25.89614896 | N         | 84.83912369 | E          | Normal  |
| 17/02/25 | 14:25:27 | 97      | 100         | 1600              | 21.0 cm  | 22.2 Km/Hr   | 2100.0 mm/Km | 2213                 | 3.07 | Good   | 25.89614569 | N         | 84.83915972 | E          | Normal  |
| 17/02/25 | 14:25:45 | 97      | 100         | 1700              | 39.0 cm  | 20.4 Km/Hr   | 3900.0 mm/Km | 3905                 | 3.1  | Good   | 25.89612398 | N         | 84.83913697 | E          | Normal  |
| 17/02/25 | 14:26:05 | 97      | 100         | 1800              | 30.0 cm  | 18.1 Km/Hr   | 3000.0 mm/Km | 3059                 | 3.1  | Good   | 25.89612369 | N         | 84.83914569 | E          | Normal  |

Done  
17-02-25  
ATG

06/9/25  
EE

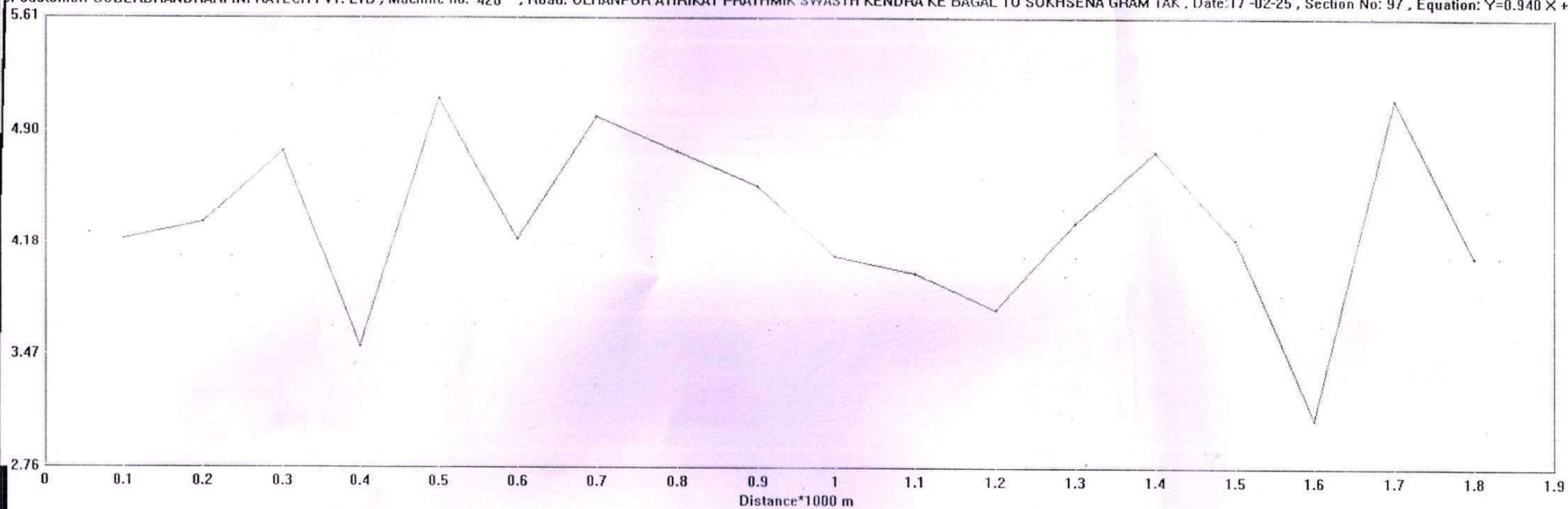
: GOBERDHANDHARI INFRATECH PVT. LTD , Machine no: 428 , Road: OLHANPUR ATIRIKAT PRATHMIK SWASTH KENDRA KE BAGAL TO SUKHSENA GRAM TAK , Date:17-02-25 , Section No: 97 , Equation



*(Signature)*  
17.02.25  
AE

*(Signature)*  
6/3/25  
EE

Customer: GOBERDHANDHARI INFRATECH PVT. LTD , Machine no: 428 , Road: OLANPUR ATIRIKAT PRATHMIK SWASTH KENDRA KE BAGAL TO SUKSENA GRAM TAK , Date:17-02-25 , Section No: 97 , Equation:  $Y=0.940 X + 2$



Done  
17-02-25  
AE

h  
b/s/r  
EE



# Schedule XLV-Form No. 134

Olhanpur Atikikot Prathamik Swasth Kendra  
Re bagal to Sukhsena gram tal.

Executive Engineer

Rural Works Department

Works Division, Chauri

**DIVISION**

Marhaura

**SUB-DIVISION**

Gobardhandhaxi Infotech Pvt Ltd.

**MEASUREMENT BOOK**

1011

# 2nd an APC Bill

6

Schedule XLV—Form No. 134

| Schedule XLV—Form No. 134          |                               |    |    |    | Contents<br>of area |
|------------------------------------|-------------------------------|----|----|----|---------------------|
| Particulars                        | Details of actual measurement |    |    |    |                     |
|                                    | No.                           | L. | B. | D. |                     |
| N/w-olhanpur Atikhat Prathamik     |                               |    |    |    |                     |
| Swasth Kendra Ke Bagal to Se       |                               |    |    |    |                     |
| Khsena gram tal.                   |                               |    |    |    |                     |
| Agency - Groberdhandhari Jambhatol |                               |    |    |    |                     |
| Pvt. Ltd.                          |                               |    |    |    |                     |
| Agg No - 09/MR-2054/N/MRD/2024-25  |                               |    |    |    |                     |
| Date of w-o - 28-09-2024           |                               |    |    |    |                     |
| Date of completion - 27-06-25      |                               |    |    |    |                     |
| Date of measurement - 25-01-25     |                               |    |    |    |                     |
| Date of entry :- 09-04-2025        |                               |    |    |    |                     |

## Further Measurement

— NTL —

Deposited 09/04/25  
AE

AKumar  
09/04/25  
J.E.

## Abstract of cost

(1) Logo of Project

02 Nos. @ Rs 10905.82/each Rs 21,812.64

(2) Clearing and grubbing

0.20 ha @ Rs 76926.08/ha

— Rs 15,385.22

(3) Dry Lean Cement concrete.

20.25 m<sup>3</sup> @ Rs 5140.28/m<sup>3</sup> - Rs 1,04,091.20

(4) Paved concrete.

Permeable M30

639.12 m<sup>3</sup> @ Rs 9160.17/m<sup>3</sup> - Rs 58,54,448.04

Rs 59,95,736.26

Continuation



## Schedule XLV—Form No. 134

| Particulars                                                         | Details of actual measurement |    |                                                                                 | Contents of area |
|---------------------------------------------------------------------|-------------------------------|----|---------------------------------------------------------------------------------|------------------|
|                                                                     | No.                           | L. | B.                                                                              | D.               |
|                                                                     |                               |    | B. f B                                                                          | 59,95,736 = 10   |
| Add 18% Crs. T & H                                                  |                               |    | R                                                                               | 10,79,232 = 10   |
| Add 1% L-c                                                          |                               |    | H) R                                                                            | 59,957 = 10      |
| Add S. fee                                                          |                               |    | H) R                                                                            | 58,720 = 10      |
|                                                                     |                               |    | R                                                                               | 71,93,645 = 10   |
| less 2.23% Below 6                                                  |                               |    | R                                                                               | 1,58,188 = 10    |
|                                                                     |                               |    | R                                                                               | 70,35,457 = 10   |
| less previous Paid 6                                                |                               |    | R                                                                               | 40,65,537 = 10   |
|                                                                     |                               |    | R                                                                               | 29,69,920 = 10   |
| <div data-bbox="239 1545 686 1792"> <p>① 09/04/25<br/>AE</p> </div> |                               |    | <div data-bbox="750 1523 1149 1859"> <p>AKumar<br/>09/04/25<br/>J.E.</p> </div> |                  |
|                                                                     |                               |    | C&P                                                                             |                  |
|                                                                     |                               |    | 19/04/25                                                                        | EE               |