

कार्यपालक अभियंता का कार्यालय,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल छपरा 2

पत्रांक 349 अनु० छपरा/दिनांक 16/04/25

प्रेषक,

ई० मनंजय कुमार,  
कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, छपरा-2

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी,  
बिहार ग्रामीण पथ विकास अभिकरण (ब्राड),  
बिहार, पटना।

विषय:- नई अनुरक्षण नीति 2018 (Head - 3054) योजना मद में आवंटन उपलब्ध कराने के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में कहना है कि नई अनुरक्षण नीति 2018 (Head - 3054) योजना अंतर्गत 04 (चार) पथों में राशि का अधियाचना विहित प्रपत्र में तैयार कर Bump Indicator का Reading संलग्न कर आवश्यक कार्रवाई हेतु समर्पित की जा रही है।

अतः अनुरोध है कि पत्र के साथ संलग्न अधियाचना प्रपत्र में अंकित राशि उपलब्ध कराने की कृपा की जाय ताकि संवेदक के विपत्र का भुगतान किया जा सकें।

अनु०:- यथोक्त।

विश्वासभाजन

15/04/25  
कार्यपालक अभियंता,

ग्रामीण कार्य विभाग,

कार्य प्रमंडल, छपरा 2  
15/4/25

File  
15/4/25

# Requisition Form for Scheme Head :- MR (3054) under Bihar Rural Road Maintenance Policy - 2018 (Initial Rectification and Surface Renewal)

Name of Division :- Rural Works Department, Works Division, Chapra-2

| Sl No | Package No                | Name of Road                                                                  | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                  | Agreement Amount (in Lakh)                           |                                       | Agreement No. & Date                   | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in Percentage | Previous Total Allocated Amount (in Lakh) | Up-to-date expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remarks |
|-------|---------------------------|-------------------------------------------------------------------------------|-----------------------|------------------------------------------------|------------------------------|------------------|------------------------------------------------------|---------------------------------------|----------------------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|-------------------------------------------|---------------------------------------------|-----------------------------------------|---------|
|       |                           |                                                                               |                       |                                                | Length (in km)               | Amount (in Lakh) | Initial Rectification with surface Renewal (in Lakh) | 5 Years Routine Maintenance (in Lakh) |                                        |                                     |                           |                         |                                    |                                        |                                           |                                             |                                         |         |
| 1     | 2                         | 3                                                                             | 4                     | 5                                              | 6                            | 7                | 8                                                    | 9                                     | 10                                     | 11                                  | 12                        | 13                      | 14                                 | 15                                     | 16                                        | 17                                          | 18                                      | 19      |
| 1     | MR-N-23-24<br>Chapra-2/12 | Raj High School Road Achipur<br>Vadav Tola to Upio East<br>Astragar PMSV Road | 31306312037           | Lt No. 1086<br>Dated 01.03.24                  | 0.920                        | 38.30700         | 25.83179                                             | 9.91170                               | 08MIBD/2024-<br>25 & Dated<br>17.09.24 | 06.06.25                            | BT<br>Complete            | 2694.70                 | 25.00                              | 5%                                     | 14.88363                                  | 14.88363                                    | 10.87266                                |         |
| 2     | MR-N-23-24<br>Chapra-2/12 | Newada Sima to Upio Vikash<br>Bhawan Hosi Hosi Salempur<br>Chowk Tak          | 31306313008           | Lt No. 1086<br>Dated 01.03.24                  | 1.160                        | 64.10000         | 48.09636                                             | 11.28990                              | 08MIBD/2024-<br>25 & Dated<br>17.09.24 | 06.06.25                            | BT<br>Complete            | 2707.83                 | 25.00                              | 5%                                     | 27.66608                                  | 27.66608                                    | 20.21037                                |         |
| 3     | MR-N-23-24<br>Chapra-2/12 | Gram Gargoi From The House<br>of Sangra Singh to South Tola<br>(Gargoi)       | 31306313001           | Lt No. 1086<br>Dated 01.03.24                  | 1.100                        | 59.45200         | 44.29088                                             | 10.82165                              | 08MIBD/2024-<br>25 & Dated<br>17.09.24 | 06.06.25                            | BT<br>Complete            | 3199.83                 | 25.00                              | 5%                                     | 25.47169                                  | 25.47169                                    | 18.60735                                |         |
| 4     | MR-N-23-24<br>Chapra-2/12 | Gargoi House of Daroga Ji to<br>Upio Gargoi Railway, Sima                     | 31306312038           | Lt No. 1086<br>Dated 01.03.24                  | 1.030                        | 53.17700         | 39.00446                                             | 10.35146                              | 08MIBD/2024-<br>25 & Dated<br>17.09.24 | 06.06.25                            | BT<br>Complete            | 3086.36                 | 25.00                              | 5%                                     | 22.44160                                  | 22.44160                                    | 16.39384                                |         |

Divisional Account Officer  
Rural Works Department,  
Works Division, Chapra-2

Executive Engineer  
Rural Works Department,  
Works Division, Chapra-2

15/04/24

# FORM GER 19-A

(See Government of India's Decision (I) below Rule-150

Form of Utilization Certificate up to the Month of March 2025

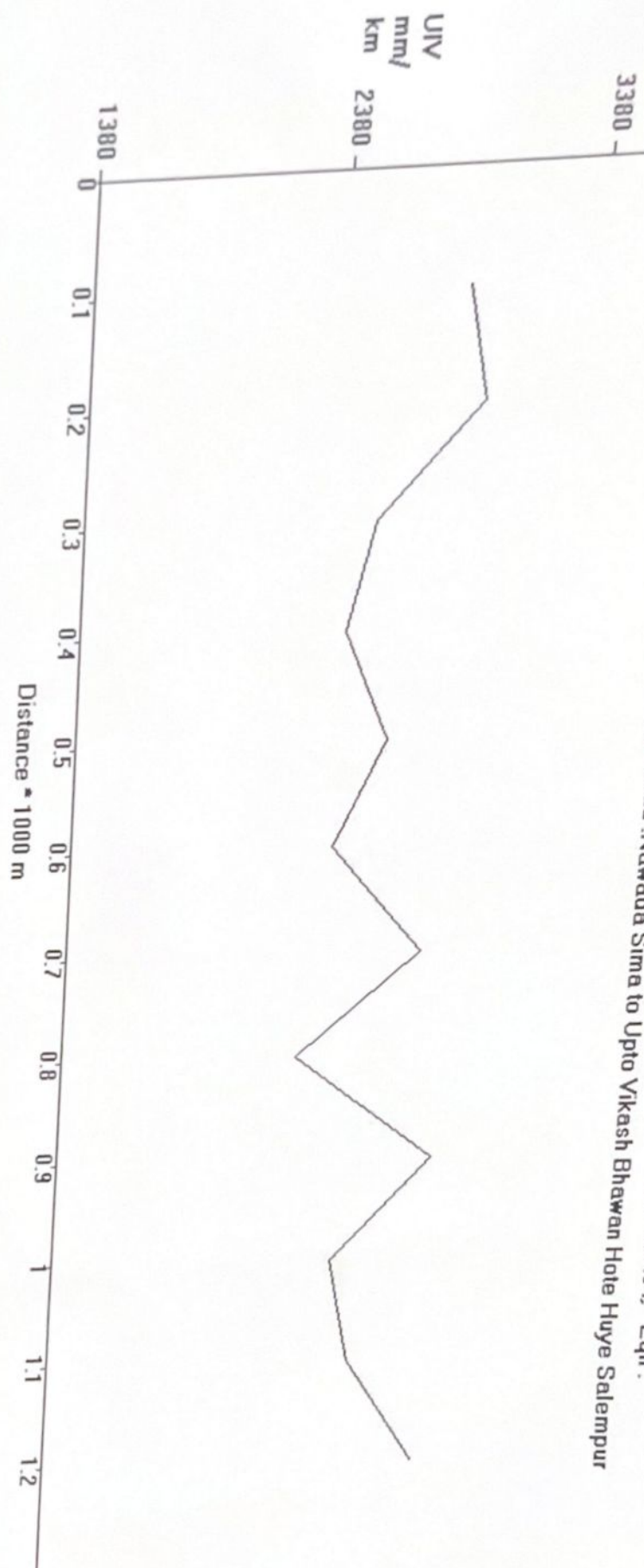
PIU:- E.E.,R.W.D. Works Division , Chapra- 2

| Sl. No | Name of Scheme                                                | Sanction No. & Date with Amount ( in Lac Rs.) | Amount Received (in lac Rs.) | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                            |
|--------|---------------------------------------------------------------|-----------------------------------------------|------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | 2                                                             | 3                                             | 4                            | 5                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 1      | Construction of Rural Roads under New Maintenance Policy 2018 | Letter No. 29 (WE) Dt. 30.03.2025             | Allotment 11612.03370 Lacs   | Certified that out of Rs. 11612.03370 Lacs received during the years 2019-20 to 2024-25 and in favour of EE., R.W.D Works Division 2, Chapra a sum of Rs. 11555.55906 Lacs has been utilised And Rs. 30.99714 Surrender for the purpose of New Maintenance Policy 2018 Scheme as given in the margin for which it was sanctioned and that the balance of Rs. 25.47750 lacs remaining unutilised at the end of the period under report. |

*15/4/25*  
Divisional Account Officer  
R.W.D., Works Division, Chapra-2

*15/04/25*  
Executive Engineer  
R.W.D, Works Division, Chapra-2  
*15/4/25*

File : C:\Users\dell\Desktop\GUDDU SINGH 2 ROAD BUMP REPORT 28.02.25.xlsx Section No. : 64, Egn :  
Name of Customer : Guddu Singh, Name of Work/ Road : Nawada Sima to Upto Vikash Bhawan Hote Huye Salempur



*Signature*  
13/1/25

*Signature*  
04/03/25  
EC

Cont. Name:- Guddu Singh

|                                                                         |
|-------------------------------------------------------------------------|
| Road Name:- Nawada Sima to Upto Vilkash Bhawan Hote Huye Salempur Chowk |
|-------------------------------------------------------------------------|

| Date    | Time       | Section | Length | Bumps | Speed | OR    | IRI     | CATEGORY | Latitude  | Longitude | Event  |
|---------|------------|---------|--------|-------|-------|-------|---------|----------|-----------|-----------|--------|
|         | No.        | in km   | in mm  | Rate  | mm/km | mm/km |         |          |           |           |        |
| 28/2/25 | 12: 17: 10 | 64      | 0.1    | 240   | 30.3  | 2400  | 2872    | G        | 25.997807 | 84.830622 | Normal |
| 28/2/25 | 12: 18: 20 | 64      | 0.1    | 250   | 10.1  | 2500  | 2970    | G        | 25.997329 | 84.830576 | Normal |
| 28/2/25 | 12: 18: 20 | 64      | 0.1    | 210   | 10.1  | 2100  | 2577    | G        | 25.996947 | 84.830531 | Normal |
| 28/2/25 | 12: 19: 0  | 64      | 0.1    | 200   | 10.1  | 2000  | 2478    | G        | 25.996511 | 84.83047  | Normal |
| 28/2/25 | 12: 20: 5  | 64      | 0.1    | 220   | 10.1  | 2200  | 2675    | G        | 25.996129 | 84.830379 | Normal |
| 28/2/25 | 12: 20: 40 | 64      | 0.1    | 180   | 10.1  | 2000  | 2478    | G        | 25.995761 | 84.830273 | Normal |
| 28/2/25 | 12: 21: 0  | 64      | 0.1    | 240   | 20.2  | 2400  | 2872    | G        | 25.995393 | 84.830136 | Normal |
| 28/2/25 | 12: 21: 0  | 64      | 0.1    | 190   | 10.1  | 1900  | 2380    | G        | 25.995011 | 84.830106 | Normal |
| 28/2/25 | 12: 21: 16 | 64      | 0.1    | 250   | 10.1  | 2500  | 2970    | G        | 25.994274 | 84.830045 | Normal |
| 28/2/25 | 12: 21: 16 | 64      | 0.1    | 210   | 10.1  | 2100  | 2577    | G        | 25.99377  | 84.829954 | Normal |
| 28/2/25 | 12: 22: 0  | 64      | 0.1    | 220   | 10.1  | 2200  | 2675    | G        | 25.993265 | 84.829803 | Normal |
| 28/2/25 | 12: 22: 0  | 64      | 0.06   | 250   | 10.1  | 2500  | 2970    | G        | 25.992856 | 84.829863 | Normal |
| AVERAGE |            |         |        |       |       |       | 2707.83 |          |           |           |        |

30/10/2019

22/10/20