

कार्यपालक अभियंता का कार्यालय, ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
मनिहारी (कटिहार)।



पत्रांक 698 अनु0 मनिहारी,

दिनांक 15/04/2025

प्रेषक,

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल मनिहारी (कटिहार)।

सेवा में,

अपर —मुख्य—कार्यपालक —पदाधिकारी,  
ग्रामीण कार्य विभाग,  
बिहार, पटना।

विषय :- MR (New-Maintenance Policy-2018) योजनान्तर्गत चल रहें कार्य का निधि की  
अधियाचना के संबंध में।

महाशय

उपर्युक्त विषय के संबंध में कहना है कि ग्रामीण कार्य विभाग कार्य, कार्य प्रमंडल, मनिहारी  
के अधीन MR (New-Maintenance Policy-2018) योजनान्तर्गत चल रहे कार्य का निधि उपलब्ध कराने  
हेतु अधियाचना विहित प्रपत्र में तैयार कर आपके अग्रेतर कार्रवाई हेतु समर्पित की जाती है।

अनु:-यथोक्त।

विश्वासभाजन

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग, कार्य प्रमंडल,  
मनिहारी (कटिहार)।

(2/5)  
15/04/25

**EXECUTIVE ENGINEER, WORK DEPARTMENT , WORKS DIVISION, MANIHARI**

**FORM GER - 19 - A**

**(See Government of India's Decision (i) below Rule - 150)**

**Form of Utilization Certificate up to month of January-2025**

| Sl. No.                                                                                                                                                                                                                                                                                 | Name of Scheme                                                    | Sanction No. & Date with Amount<br>( In Lacs)                                                                       |          | Total Amount<br>Received<br>( In Lacs) | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Balance Amount<br>( in Lakh)<br>Bank+ CFMS |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------|----------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| 1                                                                                                                                                                                                                                                                                       | Construction of Rural Road under MR (New-Maintenance Policy-2018) |                                                                                                                     |          | 4311.26811                             | Certified that out of Rs. <b>4311.26811</b> lakh through CFMS of grants in aid sanctioned during the years in favour of Engineer incharge , R.W.D, Works Division, Manihari, Sum of Rs. <b>4298.5354</b> Lacs has been utilized for the purpose <b>New-Maintenance Policy-2018</b> New Rural Roads & Bridge Schemes as given in the margin for which it was sanctioned and that the balance of Rs. <b>12.73271</b> Lacs remaining unutilized at the end of the period under. | 12.73271                                   |
|                                                                                                                                                                                                                                                                                         |                                                                   | <b>Total</b>                                                                                                        | <b>0</b> | <b>4311.26811</b>                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <b>12.73271</b>                            |
| Certified that I have satisfied myself that the condition on which the grants in aid sanctioned have been duly fulfilled / are being fulfilled and that I have Exercised the following Checks to see that the money was actually utilized for the purpose for which it was sanctioned . |                                                                   |                                                                                                                     |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |
| 2                                                                                                                                                                                                                                                                                       | i                                                                 | Works have been supervised by Executive Engineer / Superintending Engineer.                                         |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |
|                                                                                                                                                                                                                                                                                         | ii                                                                | Periodical inspection has been conducted by A.E. / Executive Engineer / Superintending Engineer.                    |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |
|                                                                                                                                                                                                                                                                                         | iii                                                               | Construction materials have been tested.                                                                            |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |
|                                                                                                                                                                                                                                                                                         | iv                                                                | Measurements have been recorded in the MBs and test check conducted by the Assistant Engineer / Executive Engineer. |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |
|                                                                                                                                                                                                                                                                                         | v                                                                 | All other Codal formalities have been observed.                                                                     |          |                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                            |

  
15/04/25  
D.A.O.

Rural works Department  
Works Division Manihari

  
Executive Engineer  
Rural works Department  
Works Division Manihari

# RWD, Works Division, Manihari

## Requisition Format for Scheme Head - MIR (3054) Under Bihar Rural Road maintenance Policy 2018 (Departmental Work)

| Division : Manihari                                                                                             |                    |                                                    |                       |                                                |                              |                 |                                                     |                                      |                                 |                                     |                           |                         |                                    |                                        |                                          |                                            |                                        |         |
|-----------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------|-----------------------|------------------------------------------------|------------------------------|-----------------|-----------------------------------------------------|--------------------------------------|---------------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|----------------------------------------|------------------------------------------|--------------------------------------------|----------------------------------------|---------|
| Requisition Form for Scheme Head - MR (3054) Under Bihar Rural Road maintenance Policy 2010 (Department of P&W) |                    |                                                    |                       |                                                |                              |                 |                                                     |                                      |                                 |                                     |                           |                         |                                    |                                        |                                          |                                            |                                        |         |
| Sl.No                                                                                                           | Package no.        | Name of Road                                       | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                 | Agreement Amount (in Lac)                           |                                      | Agreement No./Work order & Date | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in percentage | Previous Total Allocated Amount (in Lac) | Up to date expenditure as per MIS (in Lac) | Requisition Against work done (in lac) | Remarks |
|                                                                                                                 |                    |                                                    |                       |                                                | Length (in Km)               | Amount (in Lac) | Initial Rectification with Surface Renewal (in lac) | 5 years Routine Maintenance (in lac) |                                 |                                     |                           |                         |                                    |                                        |                                          |                                            |                                        |         |
| 1                                                                                                               | RM/KA/MAAN/24/0004 | NH-S1 - MAROCHA                                    | 21105502052           | 01/03/2024                                     | 1.3                          | 97.51           | 67.34825                                            | 7.13185                              | 26/MBD/2024-25 & 10/09/2024     | 08/10/2025                          | 08/10/2025                | 2718.61                 | 25                                 | 5.1%                                   | 36.82609                                 | 36.82609                                   | 26.90187                               |         |
| 2                                                                                                               | RM/KA/MAAN/24/0003 | Navard Path from bagar prabhu an path to chandpur  | 21105713006           | 01/03/2024                                     | 0.769                        | 58.48           | 40.56382                                            | 4.073                                | 25/MBD/2024-25 & 10/09/2024     | 08/10/2025                          | 08/10/2025                | 2638.13                 | 25                                 | 5.1%                                   | 23.29556                                 | 23.29556                                   | 17.01767                               |         |
| 3                                                                                                               | RM/KA/MAAN/24/0002 | TR2 to Singhpura                                   | 21105713016           | 04/12/2023                                     | 1.211                        | 78.105          | 51.45337                                            | 9.86565                              | 27/MBD/2024-25 & 20/09/2024     | 19/06/2025                          | 19/06/2025                | 2644.76                 | 25                                 | 5.1%                                   | 24.33009                                 | 24.33009                                   | 17.77340                               |         |
| 4                                                                                                               | RM/KA/MAAN/24/0004 | TR2 To Ramnitol                                    | 21105713019           | 01/03/2024                                     | 0.758                        | 66.082          | 45.22004                                            | 5.268                                | 26/MBD/2024-25 & 10/09/2024     | 08/10/2025                          | 08/10/2025                | 2675.12                 | 25                                 | 5.1%                                   | 17.43015                                 | 17.43015                                   | 12.73291                               |         |
| 5                                                                                                               | RM/KA/MAAN/24/0005 | UD22 to Mansohra                                   | 21105713015           | 1086 & 01/03/2025                              | 1.230                        | 90.8            | 63.12955                                            | 6.1839                               | 28/MBD/2024-25 & 31/08/2024     | 30/08/2025                          | -                         | 2763.66                 | -                                  | -                                      | 36.42320                                 | 36.42320                                   | 26.60755                               |         |
| 6                                                                                                               | RM/KA/MAAN/24/0004 | UD23-UD22 TO PATHANVAR (TRACKS)                    | 21105702071           | 01/03/2024                                     | 1.470                        | 69.551          | 41.86468                                            | 11.8569                              | 26/MBD/2024-25                  | 08/10/2025                          | -                         | 2101.00                 | -                                  | -                                      | 24.10439                                 | 24.10439                                   | 17.60852                               |         |
| 7                                                                                                               | RM/KA/MAAN/24/0005 | SOTI MMSGY Digauch Mainanagar to Kurnihar Sarthali | 21105714022           | 01/03/2024                                     | 0.650                        | 33.232          | 20.60736                                            | 5.00325                              | 28/MBD/2024-25                  | 30/08/2025                          | -                         | 2668.71                 | -                                  | -                                      | 11.85931                                 | 11.85931                                   | 8.66536                                |         |
| 8                                                                                                               | RM/KA/MAAN/24/0004 | UD59-TR2 TO BALUA SANTHALI (TRACK7)                | 21105702052           | 01/03/2024                                     | 1.067                        | 53.082          | 33.16039                                            | 7.72005                              | 26/MBD/2024-25 & 10/09/2024     | 08/10/2025                          | 08/10/2025                | 2603.45                 | 25                                 | 5.1%                                   | 19.07753                                 | 19.07753                                   | 13.93634                               |         |
| Total                                                                                                           |                    |                                                    |                       |                                                |                              |                 |                                                     |                                      |                                 |                                     |                           |                         |                                    |                                        | 193.34632                                | 193.34632                                  | 141.24162                              |         |

  
 15/04/25  
 Divisional Accounts Officer  
 RWD, Works Division, Manihari

  
 Executive Engineer  
 RWD, Works Division, Manihari

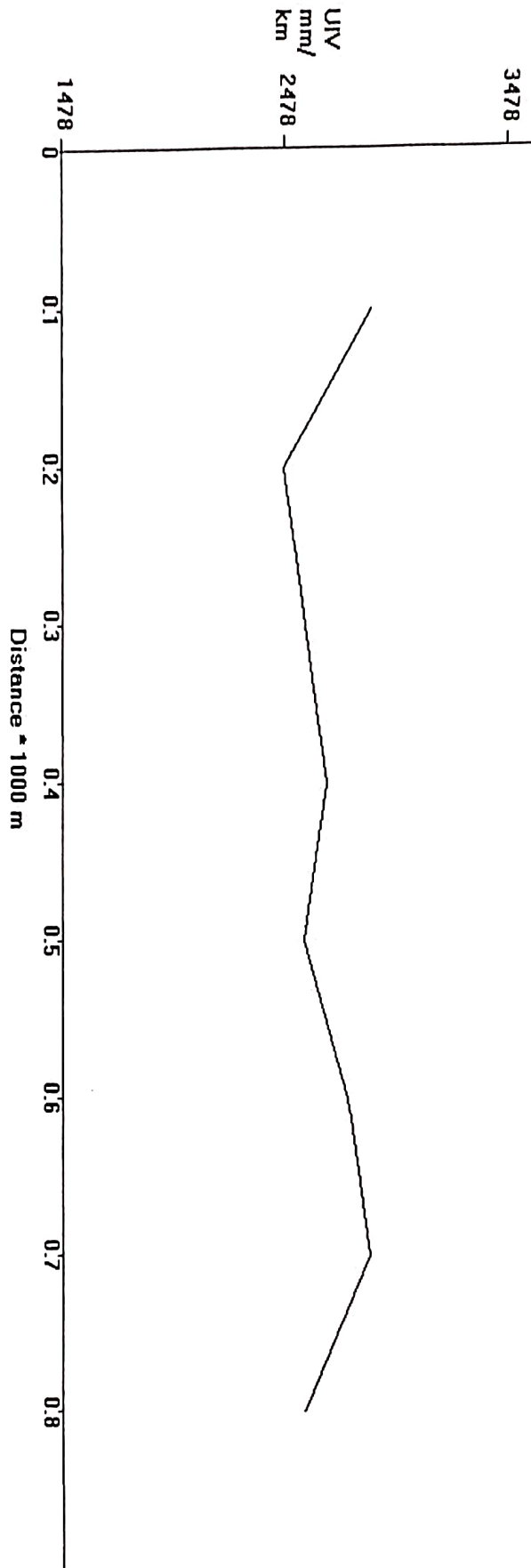
CONT. NAME:- VISHAL ANAND  
ROAD NAME:-T02 TO RAMNIKOL

| Date    | Time    | Section No. | Length in km | Bumps in mm | Speed Rate | OR   | IRI     | CATEGORY | Latitude  | Longitude | Event  |                |           |       |
|---------|---------|-------------|--------------|-------------|------------|------|---------|----------|-----------|-----------|--------|----------------|-----------|-------|
| 13/2/25 | 9:55:55 | 24          | 0.1          | 240         | 10.1       | 2400 | 2872 G  |          | 25.533115 | 87.637053 | Normal | X = 0          |           |       |
| 13/2/25 | 9:56:00 | 24          | 0.1          | 200         | 10.1       | 2000 | 2478 G  |          | 25.534088 | 87.637109 | Normal | Y = 510        |           |       |
| 13/2/25 | 9:56:30 | 24          | 0.1          | 210         | 10.1       | 2100 | 2577 G  |          | 25.535049 | 87.637703 | Normal |                |           |       |
| 13/2/25 | 9:57:00 | 24          | 0.1          | 220         | 10.1       | 2200 | 2675 G  |          | 25.535841 | 87.638126 | Normal |                |           |       |
| 13/2/25 | 9:57:55 | 24          | 0.1          | 210         | 10.1       | 2100 | 2577 G  |          | 25.536008 | 87.638954 | Normal | (R) RURAL ROAD |           |       |
| 13/2/25 | 9:57:55 | 24          | 0.1          | 230         | 10.1       | 2300 | 2773 G  |          | 25.535405 | 87.637886 | Normal | Good           | Average   | Poor  |
| 13/2/25 | 9:57:40 | 24          | 0.1          | 240         | 10.1       | 2400 | 2872 G  |          | 25.535177 | 87.636863 | Normal | <4000          | 4001-5000 | >5001 |
| 13/2/25 | 9:58:15 | 24          | 0.058        | 210         | 10.1       | 2100 | 2577 G  |          | 25.535157 | 87.635753 | Normal |                |           |       |
| AVERAGE |         |             |              |             |            |      | 2675.12 |          |           |           |        |                |           |       |

13.2.25  
A.E

Executive Engineer  
R.W.D. (W) Division Manihari

File :C:\Users\BRDA106\Desktop\yishal anand 3 road bump report.Xls. Section No.:24, Egn :  
Name of Customer :Yishal Anand, Name of Work/ Road :T02 to Ramnikol, Lab Job number :



*[Handwritten signature]*  
2.2.25

*[Handwritten signature]*  
**Executive Engineer**  
R.W.D. (W) Division Manihari