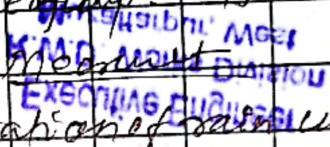


# 2nd year Maintenance Bill

48

Sch. XLV-Form No. 134

| Particulars                                              | Details of actual measurement                                                      |      |       |                         | Contents of area |
|----------------------------------------------------------|------------------------------------------------------------------------------------|------|-------|-------------------------|------------------|
|                                                          | No.                                                                                | L.   | B.    | D.                      |                  |
| N/W:-                                                    | Chak PWD Garak Se                                                                  |      |       |                         |                  |
|                                                          | Barkurwa north Tola                                                                |      |       |                         |                  |
|                                                          | Road To Panapur Haweli                                                             |      |       |                         |                  |
|                                                          | Panchayat Bhawan Tak                                                               |      |       |                         |                  |
| Agg:-                                                    | Ashok Kumar Singh                                                                  |      |       |                         |                  |
| Ass No:-                                                 | 307 S.B.D/2021-22                                                                  |      |       |                         |                  |
| Date of work order:-                                     | 02/07/2021                                                                         |      |       |                         |                  |
| Actual Date of work:-                                    | 19.04.2023                                                                         |      |       |                         |                  |
|                                                          |  |      |       |                         |                  |
| ① Restoration of drain with soil murex - do -            |                                                                                    |      |       |                         |                  |
|                                                          | 5                                                                                  | 2.0  | 0.9   | 0.3 = 10.80             |                  |
|                                                          | 3                                                                                  | 6.0  | 0.9   | 0.3 = 12.96             |                  |
|                                                          | 5                                                                                  | 7.0  | 0.9   | 0.3 = 12.15             |                  |
|                                                          | 5                                                                                  | 7.0  | 0.9   | 0.3 = 9.45              |                  |
|                                                          | 3                                                                                  | 8.00 | 1.05  | 0.3 = 8.10              |                  |
|                                                          |                                                                                    |      |       | = 53.46 m <sup>3</sup>  |                  |
| ② Making up loss of material on shoulder - do - full sp. |                                                                                    |      |       |                         |                  |
|                                                          | 7                                                                                  | 10   | 1.25  | = 87.50                 |                  |
|                                                          | 8                                                                                  | 9.00 | 1.120 | = 80.64                 |                  |
|                                                          | 6                                                                                  | 9.0  | 1.125 | = 60.75                 |                  |
|                                                          | 5                                                                                  | 8.0  | 1.120 | = 44.80                 |                  |
|                                                          | 4                                                                                  | 6.0  | 1.125 | = 27.00                 |                  |
|                                                          |                                                                                    |      |       | = 300.69 m <sup>2</sup> |                  |

Continuation



~~11/14/25~~  
JE