

Hawaii Aela to PWD Road.

**Schedule XLV-Form No. 134**

EE PWD CID

**DIVISION**

Chapman-1

AE PWD CID

**SUB-DIVISION**

Block-Sadar, Chapman

**Measurement Book**

NO. 4124

Name of work—

Situation of work—

Agency by which work is executed—

Date of measurement—

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars | Details of actual measurement |    |    |    | Contents of area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |

H/W:- Const. of road from

H/Wal Addg to PWD road.

H/A:- Departmental.

Date of Measurements-

Details of works

Item No ①:- Const. of embankment with approved

Materials

0.5 x 30.00 x 12.00 x 0.50 = 900.00 m<sup>3</sup>

01 x 2.00 x <sup>12.00</sup>~~12.00~~ x 0.50 = 12.00 m<sup>3</sup>

02 x 2 x 30.00 x 1.25 x 0.45 = 67.50 m<sup>3</sup>

979.50 m<sup>3</sup>

Item No ②:- Const. of C.I.S.B

as per T/S clause 401

8 x 30.00 x 4.05 x 0.20 = 194.40 m<sup>3</sup>

1 x 19.00 x 4.05 x 0.20 = 15.39 m<sup>3</sup>

2 x 3 x 30.00 x 2.80 x 0.20 = 100.80 m<sup>3</sup>

2 x 1 x 10.00 x 2.80 x 0.20 = 11.20 m<sup>3</sup>

2 x 25.00 x 4.05 x 0.20 = 40.50 m<sup>3</sup>

362.29 m<sup>3</sup>

Item No ③:- Providing, laying

& compacting W.B.M-82-3

8 x 30.00 x 4.05 x 0.075 = 72.90 m<sup>3</sup>

1 x 19.00 x 4.05 x 0.075 = 5.77 m<sup>3</sup>

2 x 25.00 x 4.05 x 0.075 = 15.19 m<sup>3</sup>

93.86 m<sup>3</sup>

Continuation

# ABSTRACT OF COST

Item NO (1): - Cost of embankment

cut with approved materials

Qty vide T.M.B P/NO (1) ie

979.50 m<sup>3</sup> @ Rs 240.40/m<sup>3</sup> Rs 235491 =

Item NO (2): - Cost of G.S.B

as per T/S clause 401 — 2

Qty vide T.M.B P/NO (1) ie

362.29 m<sup>3</sup> @ Rs 2498.31/m<sup>3</sup> Rs 905113 =

Item NO (3): - Providing laying

W.B.M. etc. 3 — 1

Qty vide T.M.B P/NO (1) ie

93.86 m<sup>3</sup> @ Rs 4687.51/m<sup>3</sup> Rs 439965 =

Item NO (4): - Cost of P.C.C

M30 as per T/S clause 1501 — 1

Continuation

Rs 1580569 = 40

## Sch. XLV—Form No. 134

| Particulars                                         | Details of actual measurement |    |                            |                | Contents of area |
|-----------------------------------------------------|-------------------------------|----|----------------------------|----------------|------------------|
|                                                     | No.                           | L. | B.                         | D.             |                  |
|                                                     |                               |    | APP                        | P <sub>2</sub> | 1580569 =        |
| Qty side T.M.B P <sub>1</sub> H <sub>2</sub> (2) ie |                               |    |                            |                |                  |
| 30.38 m <sup>3</sup> @ R 7773.46/m <sup>3</sup>     |                               |    |                            | P <sub>2</sub> | 236158 =         |
|                                                     |                               |    |                            | P <sub>2</sub> | 1816727 =        |
| Add 1% Labour cess (+)                              |                               |    |                            | P <sub>2</sub> | 18167 =          |
| Add 18% G.S.T (+)                                   |                               |    |                            | P <sub>2</sub> | 327011 =         |
| Add 3% Igniorage fee (+)                            |                               |    |                            | P <sub>2</sub> | 39408 =          |
|                                                     |                               |    |                            | P <sub>2</sub> | 2201313 =        |
|                                                     |                               |    | (b) H <sub>2</sub> / 40000 |                |                  |
|                                                     |                               |    | 20/3/25                    |                |                  |
|                                                     |                               |    | A-E                        |                |                  |
|                                                     |                               |    |                            |                |                  |
|                                                     |                               |    |                            |                |                  |
|                                                     |                               |    |                            |                |                  |
|                                                     |                               |    |                            |                |                  |
|                                                     |                               |    |                            |                |                  |