

| Particulars                   | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------|-------------------------------|----|----|----|------------------|
|                               | No.                           | L. | B. | D. |                  |
| 1st Year Maintenance Bill     |                               |    |    |    |                  |
| NW - Const. of Road from      |                               |    |    |    |                  |
| Gram Dharampur Bhagwan        |                               |    |    |    |                  |
| - Pur Sima Se Japhi Devi      |                               |    |    |    |                  |
| SH 74 Tak Via Dabit           |                               |    |    |    |                  |
| Toda and Lohar Toda           |                               |    |    |    |                  |
| Agency - Khuman Lay Kumar     |                               |    |    |    |                  |
| Agreement No - 170530/2019-20 |                               |    |    |    |                  |
| Dated of work order - 10.7.19 |                               |    |    |    |                  |
| Actual date of Completion -   |                               |    |    |    |                  |
| 22.09.2022                    |                               |    |    |    |                  |
| Date of entry :-              |                               |    |    |    |                  |

|   |                       |  |  |  |                     |
|---|-----------------------|--|--|--|---------------------|
| 1 | Restoration of rain   |  |  |  |                     |
|   | Cuts and borms        |  |  |  |                     |
|   | 7 x 9.3 x 9.5 x 30 =  |  |  |  | 18.53m <sup>3</sup> |
|   | 5 x 10.5 x 90 x 30 =  |  |  |  | 14.17               |
|   | 5 x 8.5 x 90 x 30 =   |  |  |  | 11.17               |
|   | 11 x 6.5 x 80 x 30 =  |  |  |  | 17.16               |
|   | 12 x 7.5 x 80 x 30 =  |  |  |  | 21.60               |
|   | 8 x 10.5 x 80 x 25 =  |  |  |  | 16.80               |
|   | 12 x 8.75 x 80 x 30 = |  |  |  | 23.76               |
|   | 10 x 9.5 x 80 x 30 =  |  |  |  | 22.80               |
|   | 12 x 9.75 x 80 x 30 = |  |  |  | 28.08               |
|   | 3 x 7.75 x 90 x 30 =  |  |  |  | 18.83               |
|   | 9 x 8.75 x 90 x 30 =  |  |  |  | 21.26               |
|   | 6 x 8.35 x 90 x 30 =  |  |  |  | 13.53               |

Continuation

C.C. = 225.01m<sup>3</sup>Lt. 227.2m<sup>3</sup>

## Beh. XLV-Form No. 134

| Particulars           | Details of actual measurement |                      |        |    | Contents of area |
|-----------------------|-------------------------------|----------------------|--------|----|------------------|
|                       | No.                           | L.                   | B.     | D. |                  |
|                       |                               |                      | B.F.Ps |    | 164013.0         |
| 7/11                  |                               | Cutting branches     |        |    |                  |
|                       |                               | of Tree and shrubs   |        |    |                  |
| 7 Nos                 |                               |                      |        |    |                  |
|                       | ①                             | 106.52/Each          | — B    |    | 746.0            |
| 8/12                  |                               | Painting Two Coat    |        |    |                  |
|                       |                               | on new Concrete      |        |    |                  |
|                       |                               | Surface of parapet   |        |    |                  |
|                       |                               | Wall of Etc          |        |    |                  |
| 165.12 m <sup>2</sup> |                               |                      |        |    |                  |
|                       | ②                             | 77.62/m <sup>2</sup> | — Ps   |    | 12813.0          |
|                       |                               | C.O.Ps               | 177    |    | 572.0            |
| LESS 10% below        |                               |                      |        |    | 17757.0          |
|                       |                               | C.O.Ps               | 159    |    | 815.00           |
| 8/12/23               | 15.11.2023                    |                      |        |    |                  |
| J.E                   |                               |                      |        |    |                  |
|                       |                               | CSP                  |        |    |                  |
|                       |                               | CIN                  |        |    |                  |
|                       |                               | 03/05/24             |        |    |                  |