

MR-N/23-24, आर/प्र/स/ग/क-०१/ योजना/हॉल प्रबंध  
कार/प्र/स/ग/क में प्रचारि से प्राप्त होना तथा सूचना निर्माण  
Schedule XLY-Form No. 134  
आप/प्र/स/ग/क प्रचारि/क/प्र/स/ग/क आप/प्र/स/ग/क  
प्रचारि/क/प्र/स/ग/क की संख्या-51/MBD-2023-24-  
प्रचारि/क/प्र/स/ग/क की संख्या-25/प्र/स/ग/क/प्र/स/ग/क  
आप/प्र/स/ग/क प्रचारि/क/प्र/स/ग/क-31/10-2023  
आप/प्र/स/ग/क प्रचारि/क/प्र/स/ग/क-30-03-2024  
संयोजन/प्र/स/ग/क प्रचारि/क/प्र/स/ग/क SUB-DIVISION

MEASUREMENT BOOK  
माप/प्र/स/ग/क प्रचारि/क/प्र/स/ग/क-19/प्र/स/ग/क/प्र/स/ग/क-24.

# 2nd & final bill

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Sch. XLV—Form No. 134

| Sch. XLV—Form No. 134                     |                               |    |    |    | Contents of<br>area |
|-------------------------------------------|-------------------------------|----|----|----|---------------------|
| Particulars                               | Details of actual measurement |    |    |    |                     |
|                                           | No.                           | L. | B. | D. |                     |
| Name of road: - Construction of road from |                               |    |    |    |                     |
| Belahti to yadav tala                     |                               |    |    |    | is MR-3054          |
| under forberganj block.                   |                               |    |    |    |                     |
| Package no - MR-N/23-24 Forberganj/01     |                               |    |    |    |                     |
| Agreement no - 51/MRD/MR/2023-24          |                               |    |    |    |                     |
| Agency - V B. Builders, Prop. Divakar     |                               |    |    |    |                     |
| for Bhagat A - Bhagat tala, Dist. Baran   |                               |    |    |    |                     |
| E/Cost - 2788727874495.41                 |                               |    |    |    |                     |
| Rate - @ 10% below from E/C.              |                               |    |    |    |                     |
| Date of comm - 31/10/2023                 |                               |    |    |    |                     |
| Date of comp - 30/7/2024                  |                               |    |    |    |                     |
| Date of actual comp - 28/7/2024           |                               |    |    |    |                     |

|                                            |      |       |       |        |                       |
|--------------------------------------------|------|-------|-------|--------|-----------------------|
| Measurement Date - 18/3/2024               |      |       |       |        |                       |
| 1) E/W in excavation for structures        |      |       |       |        |                       |
| 1 nos of Box Culvert (2x3.0m x 2.5m)       |      |       |       |        |                       |
| ch = 6.55 m.                               |      |       |       |        |                       |
| Box                                        | 1x1x | 8.10x | 6.00x | 0.70 = | 34.02 m <sup>3</sup>  |
| Cut-off wall                               | 1x2x | 8.10x | 1.30x | 1.80 = | 37.90 ..              |
| R/Wall                                     | 1x4x | 3.40x | 3.88x | 1.80 = | 94.98 ..              |
| Total =                                    |      |       |       |        | 166.90 m <sup>3</sup> |
| 2) Plv PCC M-15 in leveling course         |      |       |       |        |                       |
| Box                                        | 1x1x | 7.10x | 6.00x | 0.10 = | 4.26 m <sup>3</sup>   |
| R/Wall                                     | 1x4x | 3.40x | 2.88x | 0.20 = | 7.83 ..               |
| Total =                                    |      |       |       |        | 12.09 m <sup>3</sup>  |
| 3) S/F & placing HYSD bar R/F in sub-struc |      |       |       |        |                       |
| Bottom slab                                | 40x  | 8.00x | 1.58m |        | 505.604               |
| Bottom Main (16#)                          | 40x  | 8.00x | 1.58m |        | 505.604               |
| D/W (12#)                                  | 48x  | 6.30x | 0.89m |        | 269.13                |
| Continuation of 774.734                    |      |       |       |        |                       |

| Sch. XLV - Form No. 134                                       |                                              | Details of actual measurement |    |    |  | Contents of area |
|---------------------------------------------------------------|----------------------------------------------|-------------------------------|----|----|--|------------------|
| Particulars                                                   | No.                                          | L.                            | B. | D. |  |                  |
| 50/51                                                         | Constr. of Rice railing M-25 gr.             |                               |    |    |  |                  |
|                                                               | Qty of (26) TMB                              | = 33.60 m                     |    |    |  |                  |
|                                                               | @ 8813.94/m                                  | = 296147.00                   |    |    |  |                  |
| 51/52                                                         | Drainage sprouts complete.                   |                               |    |    |  |                  |
|                                                               | Qty of (26) TMB                              | = 8.00 m                      |    |    |  |                  |
|                                                               | @ 1082.14/m                                  | = 8657.00                     |    |    |  |                  |
| 52/53                                                         | Plv 4 laying of concrete cross M-30          |                               |    |    |  |                  |
|                                                               | Qty of (26) TMB                              | = 6.93 m <sup>3</sup>         |    |    |  |                  |
|                                                               | @ 16521.25/m <sup>3</sup>                    | = 114492.00                   |    |    |  |                  |
|                                                               | Total = 1945216.00                           |                               |    |    |  |                  |
|                                                               | Add GST @ 18%                                | = (+) 350138.88               |    |    |  |                  |
|                                                               | Add 11% com                                  | = (+) 217825.84               |    |    |  |                  |
|                                                               | Add 5% Fee                                   | = (+) 77644.00                |    |    |  |                  |
|                                                               | Total = 2275704.72                           |                               |    |    |  |                  |
|                                                               | Less below @ 10% adp. Amt = (-) 227570.47    |                               |    |    |  |                  |
|                                                               | Total = 2048134.25                           |                               |    |    |  |                  |
|                                                               | Less previous bill Amt of 13% = (-) 84189.54 |                               |    |    |  |                  |
|                                                               | Net = 1248419.30                             |                               |    |    |  |                  |
| CERTIFICATE                                                   |                                              |                               |    |    |  |                  |
| 1) work has been completed after specification & dir. of E.I. |                                              |                               |    |    |  |                  |
| 2) maintenance has been started.                              |                                              |                               |    |    |  |                  |
| 28/7/24 JE                                                    |                                              |                               |    |    |  |                  |
| 10/9/24                                                       |                                              |                               |    |    |  |                  |
| Allorent Review = 12513189/-                                  |                                              |                               |    |    |  |                  |
| (e) Hu no 97/05.9.24                                          |                                              |                               |    |    |  |                  |