

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                    | Details of actual measurement        |    |    |    | Contents of area        |
|--------------------------------|--------------------------------------|----|----|----|-------------------------|
|                                | No.                                  | L. | B. | D. |                         |
| Name of Road →                 | Construction of                      |    |    |    |                         |
|                                | road and C.D works from              |    |    |    |                         |
|                                | Dhalingna panchayat ghawan           |    |    |    |                         |
|                                | to kheden chaudiari ka Tola          |    |    |    |                         |
|                                | under mirasi (length - 0.994 km)     |    |    |    |                         |
| Name of Agency →               | M/s Sahet Singh                      |    |    |    |                         |
|                                | vill - muri Barari, P.O - Dahi Bhata |    |    |    |                         |
|                                | Dist - Gopalganj                     |    |    |    |                         |
| Agreement No →                 | 14/S.B.D./2016-2017                  |    |    |    |                         |
| Date of Commencement of work → | 05/05/16                             |    |    |    |                         |
| Date of Completion of work →   | 05/06/17                             |    |    |    |                         |
| Date of measurement →          | 10/2/2017                            |    |    |    |                         |
| (1/2) Clearing and grubbing    |                                      |    |    |    |                         |
| road land including up-        |                                      |    |    |    |                         |
| rooting do - do - do - E.I.    |                                      |    |    |    |                         |
| $3 \times 30.00 \times 2.25$   |                                      |    |    |    | 202.5 m.                |
| $5 \times 30.00 \times 2.25$   |                                      |    |    |    | 337.5 "                 |
| $7 \times 30.00 \times 2.25$   |                                      |    |    |    | 472.5 "                 |
| $8 \times 30.00 \times 2.25$   |                                      |    |    |    | 540.0 "                 |
| $10 \times 30.00 \times 2.25$  |                                      |    |    |    | 675.0 "                 |
| $1 \times 4.00 \times 2.25$    |                                      |    |    |    | 9.00 "                  |
|                                |                                      |    |    |    | = 2238.5 m <sup>2</sup> |
|                                |                                      |    |    |    | = 0.224 hect            |

Continuation

## Sch. XLV-Form No. 134

| Particulars                                                                   | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                               | No.                           | L. | B. | D. |                  |
| 5th Year Maint Bill                                                           |                               |    |    |    |                  |
| N/w-Maint of road from Dhatingra Panchayat Bhawan to Khedan chaurahy Ka tala. |                               |    |    |    |                  |
| N/A - M/s Sahel Singh Corroth                                                 |                               |    |    |    |                  |
| Agmt No - 14 SBD / 2016-17                                                    |                               |    |    |    |                  |
| Date of Start - 6/9/2016                                                      |                               |    |    |    |                  |
| Actual Date of Completion - 8/3/2018                                          |                               |    |    |    |                  |
|                                                                               |                               |    |    |    |                  |
|                                                                               |                               |    |    |    |                  |
|                                                                               |                               |    |    |    |                  |

work done

## 1) Restoration of drains -

|                                               |                      |
|-----------------------------------------------|----------------------|
| 6 x 3.00 x $\frac{1.15+1.15}{2} \times 0.80$  | 6.21 m <sup>3</sup>  |
| 14 x 2.50 x $\frac{1.25+1.15}{2} \times 0.80$ | 10.50 "              |
| 9 x 4.00 x $\frac{1.05+1.15}{2} \times 0.80$  | 11.88 "              |
| 7 x 3.50 x $\frac{1.05+1.15}{2} \times 0.80$  | 6.62 "               |
| 10 x 3.00 x $\frac{1.15+1.15}{2} \times 0.25$ | 7.50 "               |
|                                               | 42.71 m <sup>3</sup> |

## 2) Making up Boulders &amp; Sand -

|                                               |                      |
|-----------------------------------------------|----------------------|
| 3 x 4.00 x $\frac{1.15+1.15}{2} \times 0.90$  | 12.30 m <sup>3</sup> |
| 13 x 3.00 x $\frac{1.05+1.15}{2} \times 0.25$ | 44.85 "              |
| 19 x 3.50 x $\frac{1.15+1.15}{2} \times 0.25$ | 79.80 "              |
| 18 x 4.00 x $\frac{1.15+1.15}{2} \times 0.75$ | 68.40 "              |

Continuation

of 205.35 m<sup>3</sup>

Continuation

| Particulars                                                    | Details of actual measurement |   |           | Contents of area |
|----------------------------------------------------------------|-------------------------------|---|-----------|------------------|
|                                                                | No.                           | L | B. D.     |                  |
| 7) Mowing of grass & weeds -<br>Qty mtd from 168 (7)           |                               |   | 1,02,252w |                  |
| 0.15 km. @ Rs 902.224/km                                       |                               |   |           | 1352w            |
| 8) Mowing of grass & weeds -<br>Qty mtd from 168 (8)           |                               |   |           |                  |
| 0.24 km. @ Rs 542.70/km                                        |                               |   |           | 1302w            |
| 9) Cutting of branches of tree -<br>Qty mtd from 168 (9)       |                               |   |           |                  |
| 1 km. @ Rs 80.68B                                              |                               |   |           | 812w             |
| 10) Cutting of shrubs from boundary -<br>Qty mtd from 168 (10) |                               |   |           |                  |
| 5 Nos. @ Rs 4.95B                                              |                               |   |           | 252w             |
| 11) Mowing of grass & weeds -<br>Qty mtd from 168 (11)         |                               |   |           |                  |
| 4.50 m <sup>2</sup> @ Rs 1.65/m <sup>2</sup>                   |                               |   |           | 7200             |
| 12) Whitewash of parapet of wall -<br>Qty mtd from 168 (12)    |                               |   |           |                  |
| 41.82 m <sup>2</sup> @ Rs 13.34/m <sup>2</sup>                 |                               |   |           | 5582w            |
|                                                                |                               |   |           | 1,03,2312w       |
| Less 10% As per Agt                                            |                               |   |           | 1,03,232w        |
|                                                                |                               |   |           | 92,9082w         |
|                                                                |                               |   |           | 61223            |
|                                                                |                               |   |           | DA               |

Continuation

 exp  
 12/8/24