

# Schedule XLY-Form No. 134

Punpuncalazy Market Road 10 Basamahadit

Tola

4615 E R.M.D. Mark Anandabad

20/12/2019

DIVISION

At Mahanagar

SUB-DIVISION

No 4511

MEASUREMENT BOOK

Agency: Nittu



## Sch. XLV-Form No. 134

| Particulars                                              | Details of actual measure |    |       |      | Contents of area             |
|----------------------------------------------------------|---------------------------|----|-------|------|------------------------------|
|                                                          | No.                       | L. | B.    | D.   |                              |
|                                                          |                           |    |       |      | 2411.36 M <sup>3</sup>       |
| Adjacent of WBM (B.T. portion)                           |                           |    |       |      |                              |
|                                                          | 2                         | 10 | 30.00 | 1.15 | 0.075 = 51.75 M <sup>3</sup> |
|                                                          | 2                         | 8  | 30.00 | 1.15 | 0.075 = 41.40 M <sup>3</sup> |
|                                                          | 3                         | 1  | 20.00 | 1.15 | 0.075 = 3.45 M <sup>3</sup>  |
|                                                          |                           |    |       |      | Total: 107.96 M <sup>3</sup> |
| ⑧ P.V. and edge painting Both sides edge etc:-           |                           |    |       |      |                              |
| on B.T.                                                  | 2                         | 11 | 50.00 | 0.10 | = 110.00 M <sup>2</sup>      |
|                                                          | 2                         | 1  | 10.00 | 0.10 | = 2.00 M <sup>2</sup>        |
|                                                          |                           |    |       |      | Total: 112.00 M <sup>2</sup> |
| on P.C.                                                  | 2                         | 6  | 50.00 | 0.10 | = 60.00 M <sup>2</sup>       |
|                                                          | 2                         | 1  | 30.00 | 0.10 | = 6.00 M <sup>2</sup>        |
|                                                          | 2                         | 1  | 15.00 | 0.10 | = 3.00 M <sup>2</sup>        |
|                                                          |                           |    |       |      | Total: 69.00 M <sup>2</sup>  |
| ⑨                                                        |                           |    |       |      | ABSTRACT of COST             |
| (1/3) clearing and grubbing Road land etc:-              |                           |    |       |      |                              |
| Qty vide TMB (4511) Page (7) Item (1/3)                  |                           |    |       |      |                              |
| 0.63 Hect @ 75573 = 31/100                               |                           |    |       |      | 47611 = 0                    |
| (2/1,2) P.V. and fixing Bench mark and Ref pillars etc:- |                           |    |       |      |                              |
| Qty vide TMB (4511) Page (7) Item (2/1,2)                |                           |    |       |      |                              |
| A) Bench mark:-                                          |                           |    |       |      |                              |
| 1.00 No @ 4626 = 42/100                                  |                           |    |       |      | 4626 = 0                     |
| (4/2) Reference pillars                                  |                           |    |       |      |                              |
| 3.00 Nos @ 2151 = 84/100                                 |                           |    |       |      | 6456 = 0                     |
|                                                          |                           |    |       |      | Total: 58693 = 0             |

Continuation

| Particulars                             | Details of actual measure |    |    |    | Contents of area |
|-----------------------------------------|---------------------------|----|----|----|------------------|
|                                         | No.                       | L. | B. | D. |                  |
|                                         |                           |    |    |    | 811-58693 = 10   |
| (3) Cutting of Branches trees and etc:- |                           |    |    |    |                  |
| Qty vide TMB (4511) Page 8              |                           |    |    |    | Item (3/4)       |
| 6.60 M3 @ 354 = 261 M3                  |                           |    |    |    | 81142 = 10       |
| (4) Excavation for roadway              |                           |    |    |    |                  |
| Box cutting etc:-                       |                           |    |    |    |                  |
| Qty vide TMB (4511) Page 8              |                           |    |    |    | Item (4/6)       |
| 25.88 M3 @ 103296 / M3                  |                           |    |    |    | 2690 = 10        |
|                                         |                           |    |    |    |                  |
|                                         |                           |    |    |    |                  |
|                                         |                           |    |    |    |                  |
|                                         |                           |    |    |    |                  |
|                                         |                           |    |    |    |                  |
| (5) Const of embankment                 |                           |    |    |    |                  |
| (7) obtained deposit material etc       |                           |    |    |    |                  |
| Qty vide TMB (4511) Page 8              |                           |    |    |    | Item (5/7)       |
| 15.55 M3 @ 63201 / M3                   |                           |    |    |    | 979 = 10         |
| (6) Const of embankment obtained        |                           |    |    |    |                  |
| (8/9) Borrow pits etc:-                 |                           |    |    |    |                  |
| Qty vide TMB (4511) Page 8              |                           |    |    |    | Item (6/9)       |
| (9) For lead 1000 mtr:-                 |                           |    |    |    |                  |
| 351.03 M3 @ 261 = 91650 =               |                           |    |    |    |                  |
| (10) For lead 100 mtr                   |                           |    |    |    |                  |
| (8) 526.55 M3 @ 177 = 93536 = 10        |                           |    |    |    |                  |
|                                         |                           |    |    |    | 811-249690 = 10  |

Continuation



## Sch.XLV-Form No. 134

| Particulars                                                    | Details of actual measure |    |    |    | Contents of area |
|----------------------------------------------------------------|---------------------------|----|----|----|------------------|
|                                                                | No.                       | L. | B. | D. |                  |
|                                                                |                           |    |    |    | 811 - 249690 =   |
| (7/10) Const of subgrade section<br>shoulders etc -            |                           |    |    |    |                  |
| Qty vol TMB (4511) Page 9 Item (7/10)                          |                           |    |    |    |                  |
| 1209.60 M <sup>3</sup>                                         |                           |    |    |    |                  |
| + 407.96 M <sup>3</sup> - Page (4, 15) Item (7)                |                           |    |    |    |                  |
| 1617.56 M <sup>3</sup> @ 264 = 63 M <sup>3</sup> B - 428055 =  |                           |    |    |    |                  |
| (8/11) Per and laying granular<br>sub-base 45B etc -           |                           |    |    |    |                  |
| Qty vol TMB (4511) Page 9 Item (8/11)                          |                           |    |    |    |                  |
|                                                                |                           |    |    |    |                  |
|                                                                |                           |    |    |    |                  |
|                                                                |                           |    |    |    |                  |
| 475.85 M <sup>3</sup>                                          |                           |    |    |    |                  |
| + 16.20 M <sup>3</sup> - Page (13) Item (1)                    |                           |    |    |    |                  |
| 492.05 M <sup>3</sup> @ 3455 = 41 M <sup>3</sup> B - 1700234 = |                           |    |    |    |                  |
| (9/12) Per and laying WBM-3<br>etc -                           |                           |    |    |    |                  |
| Qty vol TMB (4511) Page 9 Item (9/12)                          |                           |    |    |    |                  |
| 227.05 M <sup>3</sup>                                          |                           |    |    |    |                  |
| + 34.32 M <sup>3</sup> - Page (13) Item (2)                    |                           |    |    |    |                  |
| 261.37 M <sup>3</sup> @ 5174 = 87 M <sup>3</sup> B - 1352556 = |                           |    |    |    |                  |
|                                                                |                           |    |    |    | 411 - 3730535 =  |

Continuation

Continuation



Continuation

## Sch.XLV-Form No. 134

| Particulars                                                | Details of actual measure |    |    |    | Contents of area |
|------------------------------------------------------------|---------------------------|----|----|----|------------------|
|                                                            | No.                       | L. | B. | D. |                  |
|                                                            |                           |    |    |    | BH- 6491927 =    |
| 19<br>(26127) PW and edge painting                         |                           |    |    |    |                  |
| Both side edge etc.                                        |                           |    |    |    |                  |
| Qty male to 2 (4511) P. 15 (15) 8(a, b)                    |                           |    |    |    |                  |
| a<br>(26) On B.T                                           |                           |    |    |    |                  |
| 112.00 M <sup>2</sup> @ 886 = 461 M <sup>2</sup> - 9928420 |                           |    |    |    |                  |
| b<br>(27) On P.C.C                                         |                           |    |    |    |                  |
| 69.00 M <sup>2</sup> @ 1005 = 357 M <sup>2</sup> - 6936920 |                           |    |    |    |                  |

|                              |     |  |  |  |                          |
|------------------------------|-----|--|--|--|--------------------------|
|                              |     |  |  |  | Total - 6660580 = 00     |
| Add 18% GST                  | (+) |  |  |  | 1198904200               |
| Add 1% L.C.E.S               | (+) |  |  |  | 66606 = 00               |
| Add S. fee (L.S)             |     |  |  |  |                          |
| (100000.00 + 25000.00) = (+) |     |  |  |  | 125000 = 00              |
|                              |     |  |  |  | Net - 8051090 = 00       |
| Less 0.01% As per            | (-) |  |  |  | 805 = 00                 |
|                              |     |  |  |  | Net 8050285 = 00         |
| Less previous Amt Paid (-)   |     |  |  |  | 6341483 = 00             |
|                              |     |  |  |  | Net Total - 1709802 = 00 |

Com  
30/8/24  
J.C

30/8/24  
Continuation