

| Particulars                       | Details of actual measurement |    |    |    | Contents of area |
|-----------------------------------|-------------------------------|----|----|----|------------------|
|                                   | No.                           | L. | B. | D. |                  |
| Plot: 2024 Chokhabib to Murgachok |                               |    |    |    |                  |
| ward No. 09 Fatehpur Bala         |                               |    |    |    |                  |
| Agency: Azizur Rahman             |                               |    |    |    |                  |
| App. No. 20 (SBS) / 2020-21       |                               |    |    |    |                  |
| D.O.W. 10.08.2020                 |                               |    |    |    |                  |
| Actual D.O.C. - 30.03.2022        |                               |    |    |    |                  |

① Restoration of Raincuts -

|                           |                            |
|---------------------------|----------------------------|
| 8 x 3.50 x 0.95 x 0.30 =  | 7.98                       |
| 11 x 2.15 x 1.10 x 0.30 = | 7.80                       |
| 7 x 2.25 x 1.00 x 0.35 =  | 5.57                       |
| 5 x 3.15 x 0.90 x 0.35 =  | 4.96                       |
| 4 x 2.10 x 1.15 x 0.30 =  | 2.90                       |
|                           | <u>29.15 m<sup>3</sup></u> |

② Making up of Berms / shades

|                    |                             |  |  |  |
|--------------------|-----------------------------|--|--|--|
| to achieve level - |                             |  |  |  |
| 14 x 6.00 x 0.85 = | 71.40                       |  |  |  |
| 17 x 4.50 x 0.70 = | 53.55                       |  |  |  |
| 10 x 5.15 x 0.90 = | 46.35                       |  |  |  |
| 12 x 5.00 x 0.80 = | 48.00                       |  |  |  |
|                    | <u>219.30 m<sup>2</sup></u> |  |  |  |

③ Patch repair with M.S.S. -

|                   |                            |
|-------------------|----------------------------|
| 3 x 2.15 x 1.10 = | 7.09                       |
| 2 x 1.75 x 1.25 = | 4.37                       |
| 4 x 1.50 x 0.95 = | 5.70                       |
| 6 x 1.00 x 0.80 = | 4.80                       |
|                   | <u>21.96 m<sup>2</sup></u> |

Sch. XLV-Form No. 134 · 58

[illegible]

# History

Qw. 59.68 m<sup>3</sup>

|            |                      |
|------------|----------------------|
| S/Clifts = | 0.563 m <sup>3</sup> |
|------------|----------------------|

$$R_{51} = 6.258 \text{ kg}$$

|           |          |
|-----------|----------|
| Biluzen - | 0.044 kJ |
|-----------|----------|

20/04/24  
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