

कार्यपालक अभियंता का कार्यालय  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल- मंडौल-बखरी।

Email id-[eerwdmanjhaurbakhri@gmail.com](mailto:eerwdmanjhaurbakhri@gmail.com)

पत्रांक.....1258 (अनु०)

मंडौल-बखरी, दिनांक.....03/09/24

प्रेषक,

ई० जितेन्द्र कुमार,  
कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, मंडौल-बखरी।

सेवा में,

नोडल पदाधिकारी,  
3054 कोषांग,  
ग्रामीण कार्य विभाग,  
बिहार, पटना।

विषय:- शीर्ष नई अनुरक्षण नीति 2018 के अंतर्गत स्वीकृत योजनाओं में किये जा रहे कार्यों के विरुद्ध अधियाचना के संबंध में।

महाशय,

उपर्युक्त विषय के संबंध में सूचित करना है कि ग्रामीण कार्य विभाग, कार्य प्रमंडल मंडौल-बखरी अंतर्गत कार्यान्वित कराये जा रहे नई अनुरक्षण नीति 2018 के अंतर्गत T01 - DEHAN CHAKKI पथ की अधियाचना (विहित प्रपत्र) में अंकित राशि रुपये 44,69,302.00 (चौवालीस लाख उनहतर हजार तीन सौ दो) मात्र विमुक्ति हेतु भेजी जा रही है।

अनु०:-विहित प्रपत्र।

  
3-9-24

विश्वासभाजन  
  
(ई० जितेन्द्र कुमार)  
कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, मंडौल-बखरी  
3/9/24

**FORM 19-A**

Form of Utilisation Certificate upto 31 August 2024

**MR-3054 (New Maintenance Policy 2018)**

PIU : E.E. RWD, (W) Division, Manjhaul-Bakhri

| Sl. No. | Name of Scheme                                                          | Sanction No. & Date with Amount (in Rs. Lacs) | Amount Received (in Rs. Lacs) | Particulars                                                                                                                                                                                                                                                                                                                       |
|---------|-------------------------------------------------------------------------|-----------------------------------------------|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | Construction of Rural roads under MR-3054 (New Maintenance Policy 2018) | Up to 31.03.2024                              | 5365.70899                    | Certified that out of Rs 6022.60117 Lac received in favour of Executive Engineer, RWD, Works Division, Manjhaul-Bakhri; a sum of Rs 6022.59744 Lac has been utilized for the purpose of MR-3054 (New Maintenance Policy 2018) Schemes as given in the margin for which it was sanctioned and that the balance Fund Rs 0.00373 Lac |
|         |                                                                         | Lt No 72 WE Dt 29.05.2024                     | 25.12526                      |                                                                                                                                                                                                                                                                                                                                   |
|         |                                                                         | Lt No 74 WE Dt 03.06.2024                     | 151.82633                     |                                                                                                                                                                                                                                                                                                                                   |
|         |                                                                         | Lt No 79 WE Dt 19.06.2024                     | 142.24366                     |                                                                                                                                                                                                                                                                                                                                   |
|         |                                                                         | Lt No 82 WE Dt 28.06.2024                     | 85.64633                      |                                                                                                                                                                                                                                                                                                                                   |
|         |                                                                         | Lt No 86 WE Dt 24.07.2024                     | 16.23473                      |                                                                                                                                                                                                                                                                                                                                   |
|         |                                                                         | Lt No 92 WE Dt 16.08.2024                     | 235.81587                     |                                                                                                                                                                                                                                                                                                                                   |
|         | <b>Total</b>                                                            |                                               | <b>6022.60117</b>             |                                                                                                                                                                                                                                                                                                                                   |

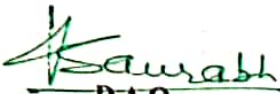
2 Certified that I have satisfied myself that the condions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned.

**Kind of Checks exercised :-**

- (i) Works have been supervised by Executive Engineer/Superintending Engineer.
- (ii) Periodical inspection has been conducted by Executive Engineer/Superintending Engineer.
- (iii) Construction material have been tested.
- (iv) Measurements have been recorded in the MBs and test check conducted by the Assistant.
- (v) All other / codal formalities have been observed.

**3 Physical Progress achieved :-**

- (i) Construction of Road Works.
- (ii) Construction of CD Works.

  
D.A.Q.  
RWD, Works Division,  
Manjhaul-Bakhri

  
Executive Engineer  
RWD, Works Division,  
Manjhaul-Bakhri  
3/9/24

Revision Format for Scheme Head - MR (3054) Under Bihar Rural Road maintenance Policy 2018 (Initial Rectification and Surface Renewal)

Division : Manjhaul-Bakhri

| Sl. No | Package no.                   | Name of Road       | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                 | Agreement Amount (in Lac)                           |                                      | Agreement No. & Date                    | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen / P.C.C Layer (in mm) | Value of Bitumen Content with waste Plastic in percentage | Previous Total Allowed Amount (in Lac) | up to date expenditure as per MIS (in Lac) | Requisition Against work done (in lac) | Remarks                   |
|--------|-------------------------------|--------------------|-----------------------|------------------------------------------------|------------------------------|-----------------|-----------------------------------------------------|--------------------------------------|-----------------------------------------|-------------------------------------|---------------------------|-------------------------|--------------------------------------------|-----------------------------------------------------------|----------------------------------------|--------------------------------------------|----------------------------------------|---------------------------|
|        |                               |                    |                       |                                                | Length (in Km)               | Amount (in Lac) | Initial Rectification with Surface Renewal (in lac) | 5 years Routine Maintenance (in lac) |                                         |                                     |                           |                         |                                            |                                                           |                                        |                                            |                                        |                           |
| 1      | MR-N/23-24 Manjhaul Bakhri/06 | T01 - DEHAN CHAKKI | 32010802012           | 6120 & dt 04.12.2023                           | 0.800                        | 57.67600        | 44.85084                                            | 4.81860                              | 06 MIBD / 3054 MR/2023-24 Dt-14/03/2024 | 13-12-2024                          | On-going                  | Attached                | 25/125mm                                   | 5                                                         | 0.00000                                | 0.00000                                    | 44.69302                               | Physically Work Completed |

(Rs. Forty Four Lakh Sixty Nine Thousand Three Hundred Two Only)

44.69302

*Manjhaul*  
3-9-24

*Manjhaul*  
3/9/24

Executive Engineer

RWD Works Division Manjhaul-Bakhri.

3/9/24

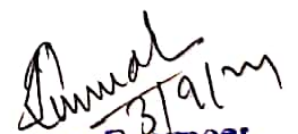




Sch.XLV-Form No. 134

| Particulars                                           | Details of actual measure |    |    |    | Contents of area |
|-------------------------------------------------------|---------------------------|----|----|----|------------------|
|                                                       | No.                       | L. | B. | D. |                  |
| (11) Live of 2nd cut (14) 2nd cut                     |                           |    |    |    |                  |
| 11 8th side 77.86, 58.8 (11)                          |                           |    |    |    |                  |
| 20.64 m <sup>2</sup> EB. 139.24/m <sup>2</sup> - B.   |                           |    |    |    | 45252            |
| (12) Live of 2nd cut (14) 2nd cut                     |                           |    |    |    |                  |
| 12 8th side 77.86 (5) 2 (12)                          |                           |    |    |    |                  |
| 20.64 m <sup>2</sup> EB. 139.16/m <sup>2</sup> - B.   |                           |    |    |    | 28722            |
| (13) Live of 2nd cut (14) 2nd cut                     |                           |    |    |    |                  |
| 13 8th side 77.86, 6.8 (13)                           |                           |    |    |    |                  |
| 20.64 m <sup>2</sup> EB. 11648.51/m <sup>2</sup> - B. |                           |    |    |    | 232972           |
| (14) Live of 2nd cut (14) 2nd cut                     |                           |    |    |    |                  |
| 14 8th side 77.86 (6) 8 (14)                          |                           |    |    |    |                  |
| (15) Live of 2nd cut (14) 2nd cut                     |                           |    |    |    |                  |
| 15 18th side B. 1005.25/4 - B.                        |                           |    |    |    | 18102            |
| (16) Live of 2nd cut (14) 2nd cut                     |                           |    |    |    |                  |
| 16 Edge - 1607 EB. 1005.94/3 - B.                     |                           |    |    |    | 160952           |
|                                                       |                           |    |    |    | B. 3962933       |
| Material for 18th side                                |                           |    |    |    | 713328           |
| ELW - 84.16 m <sup>2</sup>                            |                           |    |    |    | 39629            |
| Sand - 183 m <sup>3</sup>                             |                           |    |    |    | 49840            |
| Stone for 18th side - 380 m <sup>3</sup>              |                           |    |    |    | B. 4765730       |
| Stone for 18th side - 57 m <sup>3</sup>               |                           |    |    |    | 298428           |
| S.F.                                                  |                           |    |    |    |                  |
| ELW - 84.16 m <sup>2</sup> 15.5 - 292 - B.            |                           |    |    |    | 4467302          |
| GST 18th side - 6.2 m <sup>2</sup> 57.748 - 358       |                           |    |    |    |                  |
| W.B. 18th side - 5.1 m <sup>2</sup> 15.142 - 788      |                           |    |    |    |                  |
| W.B. 18th side - 7.0 m <sup>2</sup> 15.424 - 1407     |                           |    |    |    |                  |
| D.C. 16th side - 16.7 m <sup>2</sup> 18.53 - 3578     |                           |    |    |    |                  |
| C.C. 18th side - 18.5 m <sup>2</sup> 18.71 - 11386    |                           |    |    |    |                  |
| C.C. 18th side - 18.5 m <sup>2</sup> 18.71 - 11386    |                           |    |    |    |                  |
|                                                       |                           |    |    |    | 198410           |

Continuation

  
 Executive Engineer  
 RWD Works Division  
 Manjhaul Bakhari

13/3/24

  
 21/3/24  
 R.E.

Name of Customer: Smt Construction Engineering Private Limited

Name of Work/Road: T01 - DEHAN CHAKKI

Lab Job Number: 06

m 0.929

c 237.9

Date: 28 August 2024

Section No: 06

Test Date: 28 August 2024

Machine no: 19204

Start S. No.: 0.000

Start E. No.: 0.800

Weather:

Start Location:

End Location:

Road Name: T01 - DEHAN CHAKKI

Road Type: (C) CEMENT CONCRETE

Side: Interval

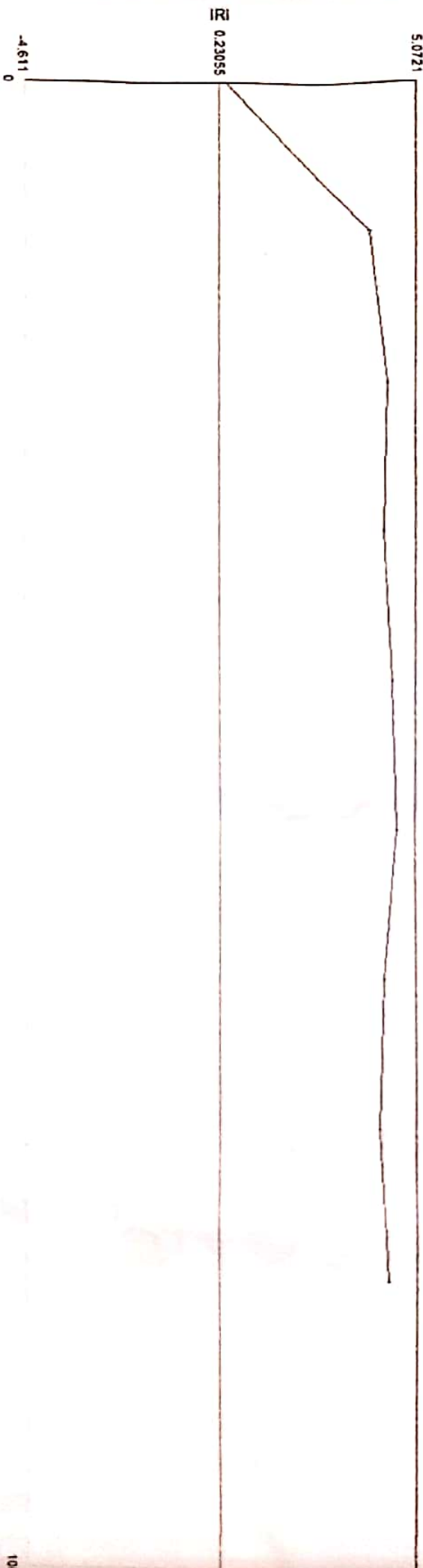
UIV Range: To 0.800

Dist Range: 0.000 To 0.1

Equations:  $Y = 0.929X + 237.9$

Graph Corrected UI v/s Distance Corrected IRI v/s distance Data

Name of Customer: Smt Construction Engineering Private Limited, Machine no: 19204, Road: T01 - DEHAN CHAKKI, Date: 28-08-24, Section No: 06, Equation:  $Y = 0.929X + 237.9$



*29.08.24*  
*Agg. & M*

*31/9/24*  
**Executive Engineer**  
RWD Works Division  
Manjhaul Bakhari

Name of the work: T01 - DEHAN CHAKKI

| Date       | Time     | Test No | Distance (meter) | Total Distance (meter) | BU/MIP (cm) | Speed (Km/Hr) | UI (mm/Km)   | Corrected UI (mm/Km) | IRI   | Status | Latitude   | Direction | Longitude  | Direction | Remarks |
|------------|----------|---------|------------------|------------------------|-------------|---------------|--------------|----------------------|-------|--------|------------|-----------|------------|-----------|---------|
| 28-08-2024 | 12:21:07 | 6       | 0                | 0                      | 0.0 cm      | 12.1 Km/Hr    | 0.0 mm/Km    | 237.9                | 0.419 | Good   | 25.55923 N |           | 86.26129 E |           | Normal  |
| 28-08-2024 | 12:21:40 | 6       | 100              | 100                    | 29.0 cm     | 11.9 Km/Hr    | 2900.0 mm/Km | 2932                 | 3.947 | Good   | 25.5591 N  |           | 86.2603 E  |           | Curve   |
| 28-08-2024 | 12:22:13 | 6       | 100              | 200                    | 33.0 cm     | 15.9 Km/Hr    | 3300.0 mm/Km | 3303.6               | 4.391 | Good   | 25.55945 N |           | 86.25925 E |           | Curve   |
| 28-08-2024 | 12:22:39 | 6       | 100              | 300                    | 32.0 cm     | 16.7 Km/Hr    | 3200.0 mm/Km | 3210.7               | 4.28  | Good   | 25.55966 N |           | 86.25818 E |           | Normal  |
| 28-08-2024 | 12:22:58 | 6       | 100              | 400                    | 34.0 cm     | 15.0 Km/Hr    | 3400.0 mm/Km | 3396.5               | 4.501 | Good   | 25.55993 N |           | 86.25731 E |           | Normal  |
| 28-08-2024 | 12:23:22 | 6       | 100              | 500                    | 35.0 cm     | 15.2 Km/Hr    | 3500.0 mm/Km | 3489.4               | 4.611 | Good   | 25.56057 N |           | 86.25689 E |           | Curve   |
| 28-08-2024 | 12:23:50 | 6       | 100              | 600                    | 32.0 cm     | 15.9 Km/Hr    | 3200.0 mm/Km | 3210.7               | 4.28  | Good   | 25.5615 N  |           | 86.25693 E |           | Curve   |
| 28-08-2024 | 12:24:14 | 6       | 100              | 700                    | 31.0 cm     | 15.4 Km/Hr    | 3100.0 mm/Km | 3117.8               | 4.17  | Good   | 25.56187 N |           | 86.25618 E |           | Normal  |
| 28-08-2024 | 12:24:50 | 6       | 100              | 800                    | 33.0 cm     | 16.5 Km/Hr    | 3300.0 mm/Km | 3303.6               | 4.391 | Good   | 25.56222 N |           | 86.25523 E |           | Normal  |

Y=0.929X+237.9

① RURAL ROAD  
Average  
Good 4001-  
5000  
Poor >5000

EXECUTIVE ENGINEER  
RURAL WORKS DEPARTMENT  
WORKS DIVISION- MANJHAUL-BAKHRI.

*Resu*  
*29.08.24*  
*A.S. J.M.*

*29/8/24*

*29/8/24*  
*3/9/24*