

श्रीश्री - M M USY (SC) प्रबंध - श्रीमान्

## Schedule XLV-Form No. 134

पुष्प का नाम ->

समस्त विभागों में प्रत्येक पक्षीगण्ड  
विभाग होने के लिए कोटिरी डेट

रंग बंद क -> श्रीश्री विभाग कलकत्ता-५५

प्रकार (गण) ५५० - २५ / SBD - २०२० - २१

DIVISION

कार्य प्रबंध कि नियम -> १०-१२-२०२०

SUB-DIVISION

कार्य प्रगति कि नियम -> ०९-१०-२०२१

MEASUREMENT BOOK

M.B. No - 1189

| Particulars                                                                                               | Details of actual measurement |       |      |      | Contents of area      |
|-----------------------------------------------------------------------------------------------------------|-------------------------------|-------|------|------|-----------------------|
|                                                                                                           | No.                           | L.    | B.   | D.   |                       |
| <u>1st Year Maintenance</u>                                                                               |                               |       |      |      |                       |
| M/M:- Major of road from<br>Dumraon Vikramgarh Mukhaya<br>path to Haroday school Gate<br>hwa Koyari Desh. |                               |       |      |      |                       |
| M/A:- M/s progressive const.                                                                              |                               |       |      |      |                       |
| A/M:- 745BD/2020-2021                                                                                     |                               |       |      |      |                       |
| Date of actual completion:- 25.10.2021                                                                    |                               |       |      |      |                       |
| Date of Measurement:-                                                                                     |                               |       |      |      |                       |
| Details of work                                                                                           |                               |       |      |      |                       |
| Item No (1):- Restoration of<br>rain cuts with soil                                                       |                               |       |      |      |                       |
|                                                                                                           | 7                             | 30.00 | 0.25 | 0.30 | 53.55 M <sup>3</sup>  |
|                                                                                                           | 1                             | 15.00 | 0.25 | 0.30 | 3.83 M <sup>3</sup>   |
|                                                                                                           |                               |       |      |      | 57.38 M <sup>3</sup>  |
| Item No (2):- Making up/loss<br>of Material from shoulder                                                 |                               |       |      |      |                       |
|                                                                                                           | 10                            | 30.00 | 1.05 |      | 315.00 M <sup>2</sup> |
|                                                                                                           | 1                             | 7.50  | 0.55 |      | 4.13 M <sup>2</sup>   |
|                                                                                                           |                               |       |      |      | 319.13 M <sup>2</sup> |
| Item No (3) Repair to potholes<br>with 20 MM process with seal<br>Coat type B                             |                               |       |      |      |                       |
|                                                                                                           | 2                             | 5.00  | 1.25 |      | 12.50 M <sup>2</sup>  |
|                                                                                                           | 1                             | 15.00 | 0.65 |      | 9.75 M <sup>2</sup>   |
|                                                                                                           | 5                             | 0.30  | 0.30 |      | 0.45 M <sup>2</sup>   |
|                                                                                                           | 1                             | 6.00  | 0.65 |      | 3.90 M <sup>2</sup>   |
|                                                                                                           |                               |       |      |      | 26.60 M <sup>2</sup>  |

[illegible]

| Particulars                   | Details of actual measurement |       |      |      | Contents of area      |
|-------------------------------|-------------------------------|-------|------|------|-----------------------|
|                               | No.                           | L.    | B.   | D.   |                       |
| <u>2nd year maintenance</u>   |                               |       |      |      |                       |
| H/N :- Mapot of sand form     |                               |       |      |      |                       |
| Dumagun Vikanangay Mukhaya    |                               |       |      |      |                       |
| Path to Haroday School Note   |                               |       |      |      |                       |
| hug koyay Desa.               |                               |       |      |      |                       |
| M/A :- M/s Progressive Const. |                               |       |      |      |                       |
| A/HO :- 745BD/2020-2021       |                               |       |      |      |                       |
| Date of actual completion :-  |                               |       |      |      |                       |
| Date of Measurement :-        |                               |       |      |      |                       |
| Details of works -            |                               |       |      |      |                       |
| Item No ① :- Restoration of   |                               |       |      |      |                       |
| drain cuts with soil          |                               |       |      |      |                       |
|                               | 7                             | 30.00 | 1.05 | 0.30 | 66.15 m <sup>3</sup>  |
|                               | 1                             | 9.00  | 1.00 | 0.30 | 2.70 m <sup>3</sup>   |
|                               |                               |       |      |      | 68.85 m <sup>3</sup>  |
| Item No ② :- Making up loss   |                               |       |      |      |                       |
| of Materials                  |                               |       |      |      |                       |
|                               | 10                            | 30.00 | 1.10 |      | 330.00 m <sup>2</sup> |
|                               | 1                             | 30.00 | 1.10 |      | 33.00 m <sup>2</sup>  |
|                               | 1                             | 18.00 | 1.10 |      | 19.80 m <sup>2</sup>  |
|                               |                               |       |      |      | 382.80 m <sup>2</sup> |
| Item No ③ :- Repair of pot    |                               |       |      |      |                       |
| holes with H.S.S              |                               |       |      |      |                       |
|                               | 06                            | 2.10  | 0.65 |      | 8.19 m <sup>2</sup>   |
|                               | 15                            | 0.50  | 0.50 |      | 3.75 m <sup>2</sup>   |
|                               | 02                            | 5.00  | 1.25 |      | 12.50 m <sup>2</sup>  |
|                               | 10                            | 2.00  | 1.00 |      | 20.00 m <sup>2</sup>  |
|                               | 01                            | 7.30  | 1.20 |      | 8.76 m <sup>2</sup>   |
|                               |                               |       |      |      | 53.20 m <sup>2</sup>  |

Continuation