

Ten.I.D. -

Bid ID.

G

Letter No. 3490

Dated 24-12-2022

From:

Executive Engineer,  
Rural Works Department,  
Works Division, Rosera.

To,

The Post Master,  
H.O. Samastipur.

Subj: <sup>Pledging &</sup> Confirmation of N.S.C./T.D.P.

Sir,

With reference to subject mentioned above, I have to say that please <sup>Pledging &</sup> confirm that the under noted N.S.C./K.V.P./T.D.P. are genuine and dully pledged in favour of under-signed.

Name of the Person N.S.C./K.V.P./ T.D.P. A/C No. Amount  
the N.S.C./K.V.P./ T.D.P. purchase. CIF-107238670

|                                                        |                                  |         |                         |
|--------------------------------------------------------|----------------------------------|---------|-------------------------|
| Santosh Kumar Singh<br>At Baryahi Ghat<br>(Samastipur) | 1. 41528215205                   | 22-8-19 | 1,00,000 = 00           |
|                                                        | 2. 41528197532                   | 22-8-19 | 1,00,000 = 00           |
|                                                        | 3. 4565691529                    | 22-8-19 | 1,00,000 = 00           |
|                                                        | 4. 2674                          | 26-3-14 | 50,000 = 00             |
|                                                        | 5. 2675 to 2679 (50,000 x 5 No.) | 26-3-14 | 2,50,000 = 00           |
|                                                        | 6. 2564                          | 24-3-14 | 50,000 = 00             |
|                                                        |                                  |         | Total Rs. 6,50,000 = 00 |

Deputy Postmaster

H.S.G 1

Samastipur, H.O. - 84810.

Yours faithfully,

AK2 24-12-2022  
Executive Engineer,  
Rural Works Department,  
Works Division, Rosera.

Ten.I.D. -

Bid ID.

(7)

Letter No. 3490(A) / Dated 24-12-2022 /

From:

Executive Engineer,  
Rural Works Department,  
Works Division, Rosara.

To,

The Post Master,  
H.O., Samastipur.

Sub:- Confirmation of N.S.C./T.D.P.

Sir,

With reference to subject mentioned above, I have to say that please confirm that the under noted N.S.C./K.V.P./T.D.P. are genuine and dully pledged in favour of under-signed.

| Name of the Person | N.S.C./K.V.P./ | Reg. No. | Amount |
|--------------------|----------------|----------|--------|
| the N.S.C./K.V.P./ | T.D.P. A/C No. |          |        |
| T.D.P. purchase.   |                |          |        |

CIF-107238670

|                     |               |          |                       |
|---------------------|---------------|----------|-----------------------|
| Santosh Kumar Singh | 1. 4528215205 | 16-01-20 | 1,30,000.00           |
| At. Baryahi Ghat,   | 1. 4684574154 | 4-11-19  | 2,31,000.00           |
| (Samastipur)        | 2. 4602749794 | 26-9-19  | 1,15,000.00           |
|                     | 3. 4565672795 | 24-8-20  | 1,00,000.00           |
|                     | 4. 4874775484 |          |                       |
|                     |               |          | Total Rs. 5,76,000.00 |

Yours faithfully,

*AKS*  
Executive Engineer,  
Rural Works Department,  
Works Division, Rosara.

|                             |           |
|-----------------------------|-----------|
| ① N.S.C. 4565672295 —       | 115000.00 |
| ② N.S.C. 487477-5484 —      | 100000.00 |
| ③ N.S.C. 4602749794 —       | 231000.00 |
| ④ N.S.C. - 4684574154 —     | 130000.00 |
| ⑤ N.S.C. — 4528215205 —     | 100000.00 |
| ⑥ N.S.C. — 4528197532 —     | 100000.00 |
| ⑦ N.S.C. - 4528215205 —     | 100000.00 |
| ⑧ N.S.C. - 2676 A 26-3-14 — | 50000.00  |
| ⑨ N.S.C. - 2675 A 26-3-14 — | 50000.00  |
| ⑩ N.S.C. - 2677 A 26-3-14 — | 50000.00  |
| ⑪ N.S.C. - 2678 A 26-3-14 — | 50000.00  |
| ⑫ N.S.C. - 2564 A 24-3-14 — | 50000.00  |
| ⑬ N.S.C. - 2679 A 26-3-14 — | 50000.00  |
| ⑭ N.S.C. 2674 A 26-3-14 —   | 50000.00  |

b 1226,000.00

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H N I X S H I I H

29/12/22  
Senior Divisional Account's Officer  
Rural Work Department  
Work Division Rosera

29/12/22  
Executive Engineer  
Rural Work Department  
Work Division Rosera  
29-12-2022