

MB No- 3590

~~1111515-1~~  
SC  
**Schedule XLV-Form No. 134**

Pures **DIVISION**

Berman Kli. **SUB-DIVISION**

Sorack Kunia.

**MEASUREMENT BOOK**

Abhayaram Chokke P Hasy Rel to Jemisingan  
Pushani To/s Mr Pachar Mandel To/s

SE A

| Particulars                                                   | Details of actual measurement |    |    |          | Contents of area    |
|---------------------------------------------------------------|-------------------------------|----|----|----------|---------------------|
|                                                               | No.                           | L. | B. | D.       |                     |
| (7/11) Cutting of branches of trees and shrubs                |                               |    |    |          |                     |
| 2.00 Nos. Q.V.T.H.B.P.                                        | 57                            | 81 |    | 7/11 (1) |                     |
| @ Rs. 109.74/each                                             |                               |    |    |          | Rs. 219.00          |
| (8/11) Cutting of shrubs from Road/Highway.                   |                               |    |    |          |                     |
| 8.00 Nos. Q.V.T.H.B.P.                                        | 57                            | 51 |    | 8/11 (1) |                     |
| @ Rs. 6.73/each                                               |                               |    |    |          | Rs. 54.00           |
| (9/11) Trimming of grass and weeds.                           |                               |    |    |          |                     |
| 2.83 m <sup>2</sup> Q.V.T.H.B.P.                              | 57                            | 51 |    | 9/11 (1) |                     |
| @ Rs. 2.24/m <sup>2</sup>                                     |                               |    |    |          | Rs. 9.00            |
| (10/11) White washing of boundary                             |                               |    |    |          |                     |
| 20.80 m <sup>2</sup> Q.V.T.H.B.P.                             | 58                            | 51 |    | 10/11    |                     |
| @ Rs. 16.34/m <sup>2</sup>                                    |                               |    |    |          | Rs. 340.00          |
| (11/13) Maintenance of already planted trees for second year. |                               |    |    |          |                     |
| 80.00 Nos. Q.V.T.H.B.P.                                       | 58                            | 51 |    | 11/13    |                     |
| @ Rs. 67.10/each                                              |                               |    |    |          | Rs. 5368.00         |
|                                                               |                               |    |    |          | Total Rs. 93,255.00 |
| Add 12% U.T.S.T.                                              |                               |    |    |          | Rs. 11,191.00       |
| Add 1% L.C.E.S.T.                                             |                               |    |    |          | Rs. 933.00          |
| Add @ 10% S.Fee                                               |                               |    |    |          | Rs. 274.00          |
|                                                               |                               |    |    |          | Rs. 1,04,653.00     |
| Less 0.11% J. B.P.O.W.                                        |                               |    |    |          | Rs. 116.00          |
|                                                               |                               |    |    |          | Rs. 1,05,537.00     |
| Payable                                                       |                               |    |    |          |                     |
| for 1973                                                      |                               |    |    |          |                     |

J.E.

Continuation

Supan  
16/10/24  
EXCISE & TAX  
DEPARTMENT

16/10/24