

Tb Tb Nav Tol

Schedule XLV-Form No. 134

AMP-2018
3054

Executive Engineer
Rural Works Department
Works Division, Jhargharpur

DIVISION

LAKHNUAR

SUB-DIVISION

1909

MEASUREMENT BOOK

PUSHPA JHARGHAR

Ref 2.0 11/10

NAME: Jyoti TO 2 TO
1 Naval

Name to work—
Situation of work—
Agency by which work is executed—
Date of measurement—
No. and date of agreement—
(These four lines should be repeated at the commencement of the measurements relating to each work.)

Particulars	Details of actual measurement				Contents of area
	No.	L	B	D	
Agency - Mrs PUSHPA					
					oha
Design - 16/10/2022-23					
(NR - 3054)					
Date of start - 01-10-2022					
Date of stop - 20-05-23					
Entry Bill -					
① clay and iron					
And in - d do 6L					
$2 \times 1195.00 \times 1.125$					2688.75
					$0.274m$
② Gut of 55 ft and					
Eelhuu Shuul do					
ch do					
$2 \times 10 \times 30 \times 1.16 \times 0.4$					$270.0m$
③ GSR 617 m					
110 mch work - do					
$4 \times 1.2 \times 2.0 \times 0.1$					$1.008m^3$
check $6 \times 2.4 \times 1.2 \times 0.1$					$1.728m^3$
$7 \times 1.8 \times 2.2 \times 0.1$					$2.772m^3$
$8 \times 1.2 \times 1.9 \times 0.1$					$1.824m^3$
Continuation					$7.33m^3$

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
1.3 - danda dh					
2x6x0.4x0.6 -					2.88m ²
2x10 -					5.76m ²
④ Phly - danda					
4x6x0.6 -					14.4m ²
2x6x0.4 -					4.8m ²
4x0.4x0.6 -					0.96m ²
					20.16
2x10 -					40.32m ²
⑤ Path - two					
cent -					
4x6x0.6 -					14.4m ²
2x6x0.4 -					4.8m ²
4x0.4x0.6 -					0.96m ²
					20.16m ²
2x10 -					40.32m ²
Path					
2-06-24					
12					