

MM65Y SC

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S10 212079121 21M to 212079121 21M

Schedule XLV-Form No. 134

08583

1913

20-21

Bagu steam

DIVISION

Birpur

SUB-DIVISION

Measurement Book

Agmiz & Abdim / mma

## Sch. XLV-Form No. 134

| Particulars                     | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------|-------------------------------|----|----|----|------------------|
|                                 | No.                           | L. | B. | D. |                  |
| 2nd year Maintenance Bill       |                               |    |    |    |                  |
| Name of work - Dalin Bari Jolla |                               |    |    |    |                  |
| to Dalin Bari Jolla             |                               |    |    |    |                  |
| Agency - Sri Arind Kumar        |                               |    |    |    |                  |
| Sikhs                           |                               |    |    |    |                  |
| Agreement No - 088BJ/MK98X      |                               |    |    |    |                  |
| 2020-21                         |                               |    |    |    |                  |
| Date of Contract - 04.05.20     |                               |    |    |    |                  |
| Date of Completion - 03.02.21   |                               |    |    |    |                  |
| Date of Entry - 11/10/23        |                               |    |    |    |                  |
| Measurement                     |                               |    |    |    |                  |

① Restoration of rain  
Cut/Drains

$$2 \times 30.0 \times 1.0 \times 0.300 = 18.0$$

$$1 \times 20 \times 0.900 \times 0.300 = 5.40$$

$$1 \times 8.0 \times 0.85 \times 0.300 = 2.04$$

$$25.44 \text{ M}^3$$

② Maintenance of  
planted trees

$$= 30.0 \text{ M}^3$$

~~11/10/23~~  
J.E

Continuation

| Particulars                                   | Details of actual measurement            |    |    |    | Contents of area |
|-----------------------------------------------|------------------------------------------|----|----|----|------------------|
|                                               | No.                                      | L. | B. | D. |                  |
|                                               | ABSTRACT of Cost                         |    |    |    |                  |
| (1)                                           | Restoration of                           |    |    |    |                  |
|                                               | rain Cut                                 |    |    |    |                  |
| 25.44 m <sup>3</sup>                          | vide T.M. D. Item (1) Pg                 |    |    |    |                  |
|                                               | @ Rs 386.14 / m <sup>3</sup> Rs 9823.00  |    |    |    |                  |
| (2)                                           | Maintenance of                           |    |    |    |                  |
|                                               | Planted tree                             |    |    |    |                  |
| 30.00 m <sup>3</sup>                          | vide T.M. D. Item (2) Pg                 |    |    |    |                  |
|                                               | @ Rs 671.00 / m <sup>3</sup> Rs 20130.00 |    |    |    |                  |
|                                               | Rs 29,953.00                             |    |    |    |                  |
| <del>11/10/22</del>                           | Cost 12% Rs - 3594.00                    |    |    |    |                  |
|                                               | 1% Rs - 299.00                           |    |    |    |                  |
|                                               | Rs 33,547.00                             |    |    |    |                  |
| <u>Maintenance of drainage Rs - 33,547.00</u> |                                          |    |    |    |                  |
| (1) Earth - 26.00 m <sup>3</sup>              |                                          |    |    |    |                  |
|                                               | S.P.                                     |    |    |    |                  |
|                                               | 11/10/2022                               |    |    |    |                  |
|                                               | AE.                                      |    |    |    |                  |
|                                               | Chk                                      |    |    |    |                  |
|                                               | 30.9.24                                  |    |    |    |                  |
|                                               | EE                                       |    |    |    |                  |

Continuation