

**कार्यपालक अभियंता का कार्यालय**  
**ग्रामीण कार्य विभाग, कार्य प्रमंडल, सिवान-2**

पत्रांक.....2189 अनु०..... सिवान, दिनांक.....26-11-24,

प्रेषक,

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल, सिवान-2

सेवा में,

सचिव-सह-प्राधिकृत पदाधिकारी  
बिहार ग्रामीण पथ विकास एजेन्सी  
भूमि विकास बैंक भवन  
बुद्ध मार्ग, पटना।

विषय:- योजना शीर्ष नई अनुरक्षण निति 2018 MR/3054 अन्तर्गत पथों में मरम्मत हेतु  
अधियाचना के संबंध में।

महाशय,

उपर्युक्त विषयक प्रासंगिक पत्र के आलोक में कहना है कि योजना शीर्ष नई अनुरक्षण  
निति 2018 MR/3054 अन्तर्गत संलग्न विहित प्रपत्र में 110.97587 लाख (एक करोड़ दस  
लाख सन्तानवे हजार पाँच सौ सतासी) रुपये मात्र आवंटन देने की कृपा की जाय।

अनु०-अधियाचना पत्र, Bump Integrator Equipment Report की छाया प्रति,  
एकरारनामा की छाया प्रति,

विश्वासभाजन

  
26/11/2024

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, सिवान-2  
26-11-24

# Requisition Format for Scheme Head - MR (3054) Under Bihar Rural Road Maintenance Policy-2018 (Initial Rectification and Surface Renewal)

Name of Works Division :- RWD, WORKS DIVISION, SIVAN-2

| S.N.  | Package No.             | Name of Road                                 | Project ID as per MIS | Administrative Approval (AA) Letter No. & Date | Administrative Approval (AA) |                  | Agreement Amount (in Lakh)                           |                                      | Agreement No. & Date          | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content Including Waste Plastic Material in Percentage | Previous Total Allocated Amount (in Lakh) | Up-to-date expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remarks  |
|-------|-------------------------|----------------------------------------------|-----------------------|------------------------------------------------|------------------------------|------------------|------------------------------------------------------|--------------------------------------|-------------------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|-------------------------------------------------------------------------|-------------------------------------------|---------------------------------------------|-----------------------------------------|----------|
|       |                         |                                              |                       |                                                | Length (in Km)               | Amount (in Lakh) | Initial Rectification with Surface Renewal (in Lakh) | 5 Year Routine Maintenance (in Lakh) |                               |                                     |                           |                         |                                    |                                                                         |                                           |                                             |                                         |          |
| 1     | 2                       | 3                                            | 4                     | 5                                              | 6                            | 7                | 8                                                    | 9                                    | 10                            | 11                                  | 12                        | 13                      | 14                                 | 15                                                                      | 16                                        | 17                                          | 18                                      | 19       |
| 1     | MR- N/23- 24siwan- 2/05 | L024 Jaitour Tola Khurd Path to Tarka        | 31406713017           | 6115/04.12.23                                  | 1.280                        | 63.091           | 38.33674                                             | 9.04254                              | 03MIBD of 2024- 25/19.06.2024 | 17.03.25                            | 25.11.24                  | Good                    | 25mm                               | 5.032                                                                   | 0.000000                                  | 0.000000                                    | 38.13674                                | Complete |
| 2     | MR- N/23- 24siwan- 2/05 | T02 Gubani Darauli Path to Basur Bhagat Tola | 31406713002           | 6115/04.12.23                                  | 0.850                        | 45.989           | 29.2408                                              | 4.94034                              | 03MIBD of 2024- 25/19.06.2024 | 17.03.25                            | 25.11.24                  | Good                    | 25mm                               | 5.033                                                                   | 0.000000                                  | 0.000000                                    | 29.04080                                | Complete |
| 3     | MR- N/23- 24siwan- 2/06 | Sivan Sivan Road to Pandeypur Dalit Basti    | 31406705001           | 6115/04.12.23                                  | 1.400                        | 79.09            | 53.94833                                             | 12.95116                             | 02MIBD of 2024- 25/19.06.2024 | 11.3.25                             | 25.11.24                  | Good                    | 25mm                               | 5.032                                                                   | 0.000000                                  | 0.000000                                    | 43.79833                                | Complete |
| Total |                         |                                              |                       |                                                |                              |                  |                                                      |                                      |                               |                                     |                           |                         |                                    |                                                                         | 0.000000                                  | 0.000000                                    | 110.97587                               |          |

प्रमाणित किया जाता है कि पथ में कराये गये कार्य के सभी अवयववार 100 प्रतिशत कार्य का दर्ज मापी का सत्यापन संबंधित कनीय अभियंता 50 प्रतिशत मापी का सत्यापन संबंधित सहायक अभियंता एवं 10 प्रतिशत मापी का सत्यापन अद्योहस्ताक्षरी यथा कार्यपालक अभियंता द्वारा किया जा चुका है। कराया गया कार्य मानक एवं विशिष्टियों के अनुरूप है।

  
26-11-2024  
कनीय अभियंता  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, रियात-2

  
26/11/2024  
सहायक अभियंता  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, रियात-2

  
26/11/24  
प्रमुखीय लेखा पदाधिकारी  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, रियात-2

  
26.11.24  
कार्यपालक अभियंता  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, रियात-2

**FORM GFR 19-A**

(See Government of India's Decision (I) below Rule-150)

Form of Utilisation Certificate up to 26<sup>th</sup> November 2024**NEW MAINTENANCE POLICY (2018)**

| Sl.No | Name of Scheme                                                  | Sanction No.& Date with Amount, (in Rs. Lacs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Amount Received (in Rs. Lacs)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Particulars                                                                                                                                                                                                                                                                                                                                                                                    |
|-------|-----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | Construction of Rural roads under NEW MAINTENANCE POLICY (2018) | 24/19.03.2020<br>59/18.08.2020<br>78/29.10.2020<br>82/13.11.2020<br>86/11.12.2020<br>05/12.01.2021<br>17/26.02.2021<br>20/19.03.2021<br>26/15.04.2021<br>52/24.08.2021<br>58/27.10.2021<br>60/09.11.2021<br>64/06.12.2021<br>68/23.12.2021<br>02/03.01.2022<br>05/25.01.2022<br>10/21.02.2022<br>18/11.03.2022<br>49/27.04.2022<br>01/20.05.2022<br>22/08.08.2022<br>35/13.10.2022<br>32/03.03.2023<br>42/20.03.2023<br>63/13.04.2023<br>67/24.04.2023<br>72/10.05.2023<br>81/31.05.2023<br>92/28.06.2023<br>100/14.07.2023<br>102/21.07.2023<br>113/14.08.2023<br>117/28.8.2023<br>129/27.09.2023<br>144/20.10.2023<br>147/01.11.2023<br>152/16.11.2023<br>159/29.11.2023<br>164/06.12.2023<br>14/06.02.2024<br>31/09.03.2024<br>61/08.04.2024<br>69/06.05.2024<br>72/29.05.2024<br>76/11.06.2024<br>79/19.06.2024<br>86/24.07.2024<br>92/16.08.2024<br>105/08.10.2024<br>108/21.10.2024<br>118/06.11.2024 | 309.44834<br>40.85500<br>127.93990<br>129.95438<br>140.17554<br>246.86987<br>257.50061<br>46.15519<br>70.50399<br>58.39236<br>177.05420<br>87.58854<br>1.27421<br>167.06400<br>614.19943<br>279.43486<br>11.26696<br>726.24067<br>29.31956<br>62.42914<br>272.11117<br>168.58187<br>604.61409<br>1.38703<br>491.70500<br>105.00000<br>185.55188<br>97.83590<br>53.00489<br>162.35903<br>228.39216<br>272.45479<br>0.05974<br>33.92139<br>59.91205<br>75.40000<br>28.40000<br>229.74984<br>224.40647<br>246.86018<br>502.98632<br>4.59151<br>136.08000<br>193.37832<br>168.36068<br>86.23183<br>21.83307<br>2.05000<br>217.67122<br>50.25948<br>154.85230 | Certified that out of Rs 9086.42804 lacs received during the years 2024-25 in favour of Ex. Engineer, RWD, Works Division, siwan-2 Bihar, a sum of Rs 9080.36833 Lakh has been utilized for the purpose of NEW MAINTENANCE POLICY-2018 Schemes as given in the margin for which it was sanctioned and that the balance of Rs 6.05971 lacs remaining unutilized at the end of the period under. |
|       | <b>Total :</b>                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <b>9086.42804</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                |

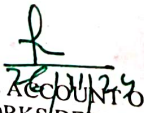
2. Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose for which it was sanctioned;

**Kind of Checks exercised :-**

- Works have been supervised by Executive Engineer/Superintending Engineer.
- Periodical inspection has been conducted by Executive Engineer/ Superintending Engineer.
- Construction materials have been tested.
- Measurements have been recorded in the MBs and test check conducted by the Assistant Engineer/ Executive Engineer.
- All other codal formalities have been observed.

**Physical Progress achieved :-**

- Construction of Road works.
- Construction of CD works.

  
 DIVISIONAL ACCOUNT OFFICER  
 RURAL WORKS DEPARTMENT  
 WORKS DIVISION, SIWAN-2

  
 26/11/2024  
 EXECUTIVE ENGINEER  
 RURAL WORKS DEPARTMENT  
 WORKS DIVISION, SIWAN-2

26.11.24

3200

Name of Customer: Irshad Khan, Machine no: 10208, Road: Siwan Siwan Road to Pandeypur Dalit Basti, Date: 25-11-24, Section No: 50, Equation:  $Y=0.004X+252.3$

UV mm/km  
2590

1200 0 0.1 0.2 0.3 0.4 0.5 0.6 0.7 0.8 0.9 1 1.1 1.2 1.3 1.4 1.5  
Distance\*1000 m

*[Signature]*  
25/11/2024  
JE

*[Signature]*  
26/11/2024  
AE

EXECUTIVE ENGINEER  
RURAL WORKS DEPARTMENT  
WORKS DIVISION SIWAN-2

*[Signature]*  
26/11/2024

Name of work : Siwan Siwan Road to Pandeypur Daitt Basti  
 Name of customer : Irshad Khan

| (R)Rural Road |             |        |
|---------------|-------------|--------|
| Good          | Average     | Poor   |
| < 4000        | 4001 - 5000 | > 5000 |

| Date     | Time     | Test No | Distance(m) | Total Distance(m) | BUMP/cm | Speed(Km/Hr) | Ultram/Km    | Corrected UI (mm/Km) | IRI  | Status | Latitude   | Direction | Longitude  | Direction1 | Remarks |
|----------|----------|---------|-------------|-------------------|---------|--------------|--------------|----------------------|------|--------|------------|-----------|------------|------------|---------|
| 25/11/25 | 01:57:21 | 50      | 100         | 100               | 25.0 cm | 11.9 Km/Hr   | 2500.0 mm/Km | 2512                 | 3.44 | Good   | 26.1558730 | N         | 84.3631081 | E          | Normal  |
| 25/11/25 | 01:57:52 | 50      | 100         | 200               | 25.0 cm | 16.6 Km/Hr   | 2500.0 mm/Km | 2512                 | 3.44 | Good   | 26.1558600 | N         | 84.3639846 | E          | Normal  |
| 25/11/25 | 01:58:23 | 50      | 100         | 300               | 20.0 cm | 16.8 Km/Hr   | 2000.0 mm/Km | 2080                 | 2.88 | Good   | 26.1558573 | N         | 84.3650336 | E          | Normal  |
| 25/11/25 | 01:58:53 | 50      | 100         | 400               | 15.0 cm | 18.0 Km/Hr   | 1500.0 mm/Km | 1608                 | 2.31 | Good   | 26.1557131 | N         | 84.3684603 | E          | Normal  |
| 25/11/25 | 01:02:27 | 50      | 100         | 500               | 25.0 cm | 10.3 Km/Hr   | 2500.0 mm/Km | 2512                 | 3.44 | Good   | 26.1554570 | N         | 84.3689478 | E          | Normal  |
| 25/11/25 | 01:02:51 | 50      | 100         | 600               | 21.0 cm | 20.1 Km/Hr   | 2100.0 mm/Km | 2151                 | 2.99 | Good   | 26.1550074 | N         | 84.3674472 | E          | Normal  |
| 25/11/25 | 01:03:14 | 50      | 100         | 700               | 25.0 cm | 20.5 Km/Hr   | 2500.0 mm/Km | 2512                 | 3.44 | Good   | 26.1545563 | N         | 84.3686501 | E          | Normal  |
| 25/11/25 | 01:03:54 | 50      | 100         | 800               | 30.0 cm | 13.0 Km/Hr   | 3000.0 mm/Km | 2964                 | 3.99 | Good   | 26.1545563 | N         | 84.3686501 | E          | Normal  |
| 25/11/25 | 01:04:21 | 50      | 100         | 900               | 30.0 cm | 18.2 Km/Hr   | 3000.0 mm/Km | 2964                 | 3.99 | Good   | 26.1545563 | N         | 84.3686501 | E          | Normal  |
| 25/11/25 | 01:04:49 | 50      | 100         | 1000              | 20.0 cm | 17.8 Km/Hr   | 2000.0 mm/Km | 2060                 | 2.88 | Good   | 26.1545563 | N         | 84.3686501 | E          | Normal  |
| 25/11/25 | 01:05:17 | 50      | 100         | 1100              | 26.0 cm | 18.7 Km/Hr   | 2600.0 mm/Km | 2603                 | 3.55 | Good   | 26.1545563 | N         | 84.3686501 | E          | Normal  |
| 25/11/25 | 01:05:48 | 50      | 100         | 1200              | 24.0 cm | 16.8 Km/Hr   | 2400.0 mm/Km | 2422                 | 3.33 | Good   | 26.1545563 | N         | 84.3686501 | E          | Normal  |
| 25/11/25 | 01:06:25 | 50      | 100         | 1300              | 19.0 cm | 13.6 Km/Hr   | 1900.0 mm/Km | 1970                 | 2.77 | Good   | 26.1545563 | N         | 84.3686501 | E          | Normal  |
| 25/11/25 | 01:07:00 | 50      | 100         | 1400              | 27.0 cm | 15.4 Km/Hr   | 2700.0 mm/Km | 2693                 | 3.66 | Good   | 26.1545563 | N         | 84.3686501 | E          | Normal  |

26/11/2024  
 JRE

26/11/2024  
 AE

EXECUTIVE ENGINEER  
 RURAL WORKS DEPARTMENT  
 WORKS DIVISION SIWAN-2  
 26/11/2024