

1st on A/C Bill

B Final Bill

1.

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                                                                                      | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                  | No.                           | L. | B. | D. |                  |
| 1. Work - Maintenance & Repair of Road from Ukhara Neyam PMUS Y to Bhawani pur Mahadalit. Tolga. |                               |    |    |    |                  |
| Agency - M/S Prakash Construction.                                                               |                               |    |    |    |                  |
| Agg. No - 45-MBD/2023-24                                                                         |                               |    |    |    |                  |
| D/Har - 14/03/24                                                                                 |                               |    |    |    |                  |
| D/Comp - 13/12/24                                                                                |                               |    |    |    |                  |
|                                                                                                  |                               |    |    |    |                  |
|                                                                                                  |                               |    |    |    |                  |

Measurements.

(1) PIF- Project logo/Intermediary Sign Boards as per Specification  
 $= 1 \times 2 \text{ Nos} = 02 \text{ Nos.}$

(2) Clearing & Grubbing Road lands as per Specification.

$$2 \times 10 \times 30.0 \text{ mt} \times 1.00 \text{ mt} = 600.0 \text{ mt}^2$$

$$2 \times 10 \times 30.0 \text{ mt} \times 1.00 = 600.0 "$$

$$2 \times 10 \times 30.0 \text{ mt} \times 1.00 = 600.0 \text{ mt}^2$$

$$2 \times 1 \times 10.0 \text{ mt} \times 1.00 = 20.0 \text{ mt}^2$$

$$\text{Total} = 1820.0 \text{ mt}^2$$

$$= 0.182 \text{ Hect.}$$

$$/ = 0.182 \text{ Hect.}$$

Continuation

22/10/24

|     |                     |  |
|-----|---------------------|--|
| (1) | Clearing & grubbing |  |
| 5+  | Food Ponds          |  |

$$= 0.182 \text{ Hart.}$$

@A-76926.08/Hart-A-140015

Vict, item - 2, P-5/6

$$= 389.39 \text{ m}^3$$

@  $\Delta - 261.510/m + \Delta - 101.829 =$

59 villi in m-3, p-2 = 50.233m

$$\text{CA} - 493562 / \text{m}^3 - \text{A} 247,934 =$$
$$363764 =$$

## Sch.XLV-Form No. 134

| Particulars                              | Details of actual measure |    |    |    | Contents of area        |
|------------------------------------------|---------------------------|----|----|----|-------------------------|
|                                          | No.                       | L. | B. | D. |                         |
| (4) P/L - D.L.C.<br>60                   |                           |    |    |    |                         |
| view item - 4, P-3<br>T.M.B.             |                           |    |    |    |                         |
|                                          |                           |    |    |    | = 39.270 m <sup>3</sup> |
| @ A - 5947.01/m <sup>3</sup> - A -       |                           |    |    |    | 233,539 =               |
| (5) Concr. C.C. Pavement<br>61           |                           |    |    |    |                         |
| view item - 1, P-4 =                     |                           |    |    |    | 344.663 m <sup>3</sup>  |
| @ A - 9713.23/m <sup>3</sup> - A -       |                           |    |    |    | 3347791 =               |
| (6) P/F - 12 m. 3 rows<br>62             |                           |    |    |    |                         |
| view item - 3/A, P-6 = 01 m <sup>3</sup> |                           |    |    |    |                         |
| @ A - 3181.94/m <sup>3</sup> - A -       |                           |    |    |    | 3182 =                  |
| (7) P/F - 200 m. 3 rows<br>63            |                           |    |    |    |                         |
| view item - 3/B, P-6 = 04 m <sup>3</sup> |                           |    |    |    |                         |
| @ A - 855.55/m <sup>3</sup> - A -        |                           |    |    |    | 3422 =                  |
| (8) P/F Road Markings<br>64              |                           |    |    |    |                         |
| view item - 1, P-5<br>T.M.B.             |                           |    |    |    |                         |
| 40 m <sup>3</sup> = 1820 m <sup>3</sup>  |                           |    |    |    |                         |
| @ A - 294.63/m <sup>3</sup> - A -        |                           |    |    |    | 11787 =                 |
| (9) P/F M.N.W.S.Y. Boards<br>65          |                           |    |    |    |                         |
| view item - 1, P-1 = 02 m <sup>3</sup>   |                           |    |    |    |                         |
| T.M.B. item - 1, P-1 = 01 m <sup>3</sup> |                           |    |    |    |                         |
| Total = 03 m <sup>3</sup>                |                           |    |    |    |                         |
| @ A - 15088.88/m <sup>3</sup> - A -      |                           |    |    |    | 45267 =                 |
|                                          |                           |    |    |    | 40,087.52 =             |

Continuation

## Sch.XLV-Form No. 134

| Particulars                                                                                                      | Details of actual measure |    |    |    | Contents of area |
|------------------------------------------------------------------------------------------------------------------|---------------------------|----|----|----|------------------|
|                                                                                                                  | No.                       | L. | B. | D. |                  |
| (10) P.F. - Sign Board<br><del>65</del> vidl - T.M.B, itm - S, P-6                                               |                           |    |    |    |                  |
| (11) 600mm - Tringh = 06 Nos<br><del>66</del> @ A - 5750.19/m - P -                                              |                           |    |    |    | 34501 =          |
| (12) 600mm - Circular = 04 Nos<br><del>67</del> @ A - 7318.61/m - P -                                            |                           |    |    |    | 29272 =          |
| (13) 600 x 450mm Rect = 04 Nos<br><del>68</del> @ A - 7157.51/m - P -                                            |                           |    |    |    | 28630 =          |
| (14) P.F. - Boundary Pillars<br><del>69</del> vidl - itm - 6, P-6 = 07 Nos<br>@ A - 745.69/m - P -               |                           |    |    |    | 5220 =           |
| (15) Pr. Road Marking<br><del>70</del>                                                                           |                           |    |    |    |                  |
| vidl<br>T.M.B, itm - 1, P-5 = 182.0m<br>@ A - 712.25/m - P -                                                     |                           |    |    |    | 129630 =         |
| (16) Pr. B/walk in (C.M. (1:3)<br><del>71</del> vidl - itm - 2, P-4 = 5.76m<br>@ A - 6388.58/m - P -             |                           |    |    |    | 36798 =          |
| (17) Pr. Plastering in (C.M. (1:4)<br><del>72</del> vidl<br>T.M.B, itm - 3, P-5 = 40.32m<br>@ A - 231.24/m - P - |                           |    |    |    | 9324 =           |
| (18) Painting of Parapets<br><del>73</del> vidl - itm - 4, P-5 = 40.32m<br>@ A - 139.08/m - P -                  |                           |    |    |    | 5668 =           |
| Total P =                                                                                                        |                           |    |    |    | 4287735 = 00     |

Continuation

## Sch.XLV-Form No. 134

| Particulars                                                                                                                                       | Details of actual measure |    |    |    | Contents of area |
|---------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----|----|----|------------------|
|                                                                                                                                                   | No.                       | L. | B. | D. |                  |
| B/E Amount- $\text{Rs}$                                                                                                                           |                           |    |    |    | 4287735=00       |
| Attd-18% 4.57=                                                                                                                                    |                           |    |    |    | 771792=          |
| 14.45=                                                                                                                                            |                           |    |    |    | 42877=           |
| 10% S/Fee=                                                                                                                                        |                           |    |    |    | 53668=           |
| Total- $\text{Rs}$                                                                                                                                |                           |    |    |    | 5156072=00       |
| Less-15.0% = ( )                                                                                                                                  |                           |    |    |    | 773411=          |
| Paymnt. Balance- $\text{Rs}$                                                                                                                      |                           |    |    |    | 4382661=00       |
| <div style="text-align: center;"> <br/> 22/10/24<br/> JG </div> |                           |    |    |    |                  |
|                                                                                                                                                   |                           |    |    |    |                  |
|                                                                                                                                                   |                           |    |    |    |                  |
|                                                                                                                                                   |                           |    |    |    |                  |
|                                                                                                                                                   |                           |    |    |    |                  |
|                                                                                                                                                   |                           |    |    |    |                  |
|                                                                                                                                                   |                           |    |    |    |                  |
|                                                                                                                                                   |                           |    |    |    |                  |
|                                                                                                                                                   |                           |    |    |    |                  |
|                                                                                                                                                   |                           |    |    |    |                  |

|                         |                      |   |                           |   |           |
|-------------------------|----------------------|---|---------------------------|---|-----------|
| S/Fee                   |                      |   |                           |   |           |
| i) Shouls=              | 389.39m <sup>3</sup> | @ | Rs-35.25/m <sup>3</sup>   | = | 13726=    |
| ii) W.BM-3=             | 50.23m <sup>3</sup>  | @ | Rs-1434.24/m <sup>3</sup> | = | 72045=    |
| iii) D.C.C=             | 39.77m <sup>3</sup>  | @ | Rs-878.45/m <sup>3</sup>  | = | 34497=    |
| iv) C.C. Paving=        | 344.66m <sup>3</sup> | @ | Rs-1092.71/m <sup>3</sup> | = | 376616=   |
| v) B/Wmt=               | 576m <sup>3</sup>    | @ | Rs-3213.94/m <sup>3</sup> | = | 18512=    |
| vi) Plaster=            | 40.32m <sup>2</sup>  | @ | Rs-527.94/m <sup>2</sup>  | = | 21287=    |
| Total $\text{Rs}$       |                      |   |                           |   | 536683=00 |
| S/Fee=10% = $\text{Rs}$ |                      |   |                           |   | 53,668=00 |

  
22/10/24  
JG

Continuation