

## INSPECTION REPORT FOR MOTORABLE WORK

|   |                            |
|---|----------------------------|
| Name of PIUs :- RWD WORKS DIVISION, JHANJHARPUR                         |                            |
| Name of Block/Road :- Agraodhesocathern / 1 Mohito to Embankment        |                            |
| <b>A. For Road</b>  |                            |
| 1. Damage Location/Chainage :- ch - 0.12 to 0.62 KM.                    |                            |
| 2. Damage Length :- 120m  |                            |
| 3. Nature of Damage (Length Wise)                                       | (i) Breach :- 120m         |
|   | (ii) Crust Damage :-       |
|   | (iii) Only Flank Damage :- |
| whether traffic fully/Partially obstructed :- Fully                     |                            |
| 4. Details of Restoration :-  |                            |
| (i) Material Being Used in Restoration :- Brick bat                     |                            |
| (ii) Equipment/Tools Being Used in Restoration Works :- JCB & Tractor   |                            |
| (iii) Restored Length   | In open Area :- open       |
|   | In habitation Area :- N.A  |
| (iv) If Restoration work done in habitation Area give Reason :- N.A     |                            |
| <b>B. For Bridge (Size of Bridge/Culvert)</b>                           |                            |
| (1) Damage Location/Chainage :-   |                            |
| (2) No. of Span Damage :-   |                            |
| (3) Length of Span :-   |                            |
| (4) Nature of Damage (Pier/Abuttment/Wing Wall/Approach Road Damage) :- |                            |
| (5) Details of Restoration :-   |                            |
| (i) Material Being Used in Restoration :-                               |                            |
| (ii) Equipment/Tools Being Used in Restoration Works :-                 |                            |
| (iii) Restored Length :-  |                            |
| Overall Grade of Restoration work (Satisfactory/Unsatisfactory) :-      |                            |

14/11/24  
J.E

14/11/24  
**Executive Engineer**  
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