



# कार्यपालक अभियंता का कार्यालय

## ग्रामीण कार्य विभाग, कार्य प्रमंडल मुंगेर



पत्रांक—1372 अजु  
मो0-8986915296

दिनांक—05-11-2024  
ई मेल — ee.reomunger@gmail.com

प्रेषक,

कार्यपालक अभियंता,  
ग्रामीण कार्य विभाग,  
कार्य प्रमंडल, मुंगेर।

सेवा में,

नोडल पदाधिकारी,  
नई अनुरक्षण नीति 2018" (3054-MR)  
ग्रामीण कार्य विभाग, बिहार पटना।

विषय :- शीर्ष MR(3054) "नई अनुरक्षण नीति 2018" योजनान्तर्गत पथ के निर्माण में संवेदक के विपत्र भुगतान हेतु राशि की अधियाचना के सम्बन्ध में।

महाशय,

उपर्युक्त विषय के संबंध में सूचित करना है कि शीर्ष MR(3054) "नई अनुरक्षण नीति 2018" योजनान्तर्गत पथ:-

1. Panchyat Indrukh Purbi Gram Halimpur Me Sadan Mandal Ke Ghar To Madhya Vidyalay Indrukh Tak PCC Road
2. Chandanpura Panchyat Milki Chak To Mushahari Tola Chandrapura Tak Sampark Path Under Jamalpur Block
3. NH-80 At Ramdeo Yadav House To Sichai Bandh Under Jamalpur Indrukh West Panchyat
4. BANK PANCHAYAT MUSLIM TOLA JANAUDHA GRAM SE MASJID HOTE HUWE WAKARPUR SIMAN TAK
5. Jamalpur Chandanpura Middle School Chandanpura To Gowdan Of Ramanand Kushwaha
6. L022-L023 Dariyapur Gunti to Matadih (TRACK2)
7. Bangalwa - Ghatwari Road To Mathura Adiwasi Tola Under Aajimgang Panchyat
8. Itwa (Dashrathpur) Bangalwa Surgarha Block to Marpakala Road में Surface कार्य पूर्ण के भुगतान हेतु आवंटन की अधियाचना विहित प्रपत्र में भर कर की जाती है।

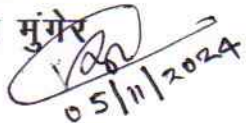
अतः अनुरोध है कि आवंटन उपलब्ध कराने की कृपा की जाय।

अनु0:-यथोक्त।

विश्वासभाजन

  
5/11/24

कार्यपालक अभियंता  
ग्रामीण कार्य विभाग  
कार्य प्रमंडल मुंगेर

  
05/11/2024

Name of Works Division :-Munger

| Sl No.  | Package No.         | Name of Road   | Project ID as per MIS | Administrative Approval (AA) Letter No & Date | Administrative Approval (AA) |                     | Agreement Amount (in Lakh)                           |                                       | Agreement No. & Date | Date of Completion as per Agreement | Actual Date of Completion | Value of IRI (in mm/km) | Thickness of Bitumen Layer (in mm) | Value of Bitumen Content in Percentage | Previous Total Allocated Amount (in Lakh) | Up-to-date expenditure as per MIS (in Lakh) | Requisition against work done (in Lakh) | Remarks |
|---------|---------------------|--|-----------------------|---|------------------------------|---------------------|--|---------------------------------------|----------------------|-------------------------------------|---------------------------|-------------------------|------------------------------------|--|---|---|---|---------|
|         |                     |  |                       |   | Length (in km)               | Amount of (in Lakh) | Initial Rectification with Surface Renewal (in Lakh) | 5 Years Routine Maintenance (in Lakh) |                      |                                     |                           |                         |                                    |  |   |   |   |         |
| 1       | 2                   | 3  | 4                     | 5   | 6                            | 7                   | 8  | 9                                     | 10                   | 11                                  | 12                        | 13                      | 14                                 | 15                                     | 16  | 17  | 18                                      | 19      |
| 1       | RM/MT/MTU N/22/0004 | Panchayat Indrakh Puri Gram Halimpur Me Sadan Mandal Ke Char To Madhya Vidyalay Indrakh Tak PCC Road | 20803704028           | 308/22.06.2022                                | 0.3                          | 14.495              | 8.7457   | 3.52408                               | 5-MBD-2022-23        | 07-Jul-23                           | 21/03/2023                | 3163                    | 25.00                              | 5.01                                   | 8.69268                                   | 8.69268                                     | 0.45792                                 |         |
| 2       | RM/MT/MTU N/22/0004 | Chandrapura Panchayat Miki Chak To Mushbari Tola Chandrapura Tak Sampark Path Under Jammalpur Block  | 20803704034           | 308/22.06.2022                                | 0.5                          | 22.627              | 13.85085   | 5.14963                               | 5-MBD-2022-23        | 07-Jul-23                           | 20/03/2023                | 3094                    | 25.00                              | 5.03                                   | 13.82954                                  | 13.82954                                    | 0.72847                                 |         |
| 3       | RM/MT/MTU N/22/0004 | NH-80 At Ramdeo Yadav House To Sibal Bardi Under Jammalpur Indrakh West Panchayat                    | 20803704030           | 308/22.06.2022                                | 0.625                        | 26.608              | 16.45439   | 5.95353                               | 5-MBD-2022-23        | 07-Jul-23                           | 17/03/2023                | 3068                    | 25.00                              | 5.07                                   | 16.43307                                  | 16.43307                                    | 0.86579                                 |         |
| 4       | RM/MT/MTU N/22/0004 | BANK PANCHAYAT MUSLIM TOLA JANNAIDHA GRAM SE MASID HOTE HIVE WAKARPUR SIMAN TAK                      | 20803708146           | 308/22.06.2022                                | 1.3                          | 59.117              | 36.28023   | 13.38813                              | 5-MBD-2022-23        | 07-Jul-23                           | 17/03/2023                | 2883                    | 25.00                              | 5.02                                   | 36.05193                                  | 36.05193                                    | 1.89855                                 |         |
| 5       | RM/MT/MTU N/22/0004 | Jammalpur Chandrapura Middle School Chandrapura To Gordan Of Ramnand Kustwaha                        | 20803703141           | 308/22.06.2022                                | 1.465                        | 64.649              | 39.46574   | 15.40771                              | 5-MBD-2022-23        | 07-Jul-23                           | 17/03/2023                | 3078                    | 25.00                              | 5.00                                   | 39.27559                                  | 39.27559                                    | 2.06729                                 |         |
| 6       | RM/MT/MTU N/22/0004 | 1022-1023 Darfapur Gunti to Matadhi (TRAC2)  | 20803702071           | 308/22.06.2022                                | 1.65                         | 87.604              | 58.67387   | 15.75167                              | 5-MBD-2022-23        | 07-Jul-23                           | 10/01/2023                | 3164                    | 25.00                              | 5.03                                   | 57.07900                                  | 57.07900                                    | 3.00031                                 |         |
| 7       | RM/MT/MTU N/22/0004 | Bangaliwa - Ghatwari Road To Mathura Adiwasi Tola Under Aajimgang Panchayat                          | 20803703142           | 308/22.06.2022                                | 3.88                         | 169.18              | 99.50362   | 43.63456                              | 5-MBD-2022-23        | 07-Jul-23                           | 03/01/2023                | 2641                    | 25.00                              | 5.04                                   | 99.42386                                  | 99.42386                                    | 5.23005                                 |         |
| 8       | RM/MT/MTU N/22/0004 | Itwa (Dashrathpur) Bangaliwa Sargatha Block to Mairpala Road   | 20803701024           | 308/22.06.2022                                | 2                            | 82.941              | 35.17609   | 15.85613                              | 5-MBD-2022-23        | 07-Jul-23                           | 11/02/2023                | 3180                    | 25.00                              | 5.02                                   | 35.15325                                  | 35.15325                                    | 1.84926                                 |         |
| Total = |                     |  |                       |   |                              |                     |  |                                       |                      |                                     |                           |                         | 16.09764                           |  |   |   |   |         |

- 1 Signed Hard Copy and Soft Copy (in Excel) of recorded IRI is enclosed.
- 2 Up-to-date Physical Progress has been uploaded in MIS.

05/11

Executive Engineer  
RWD, Works Division, Munger

05/11/2024



**EXECUTIVE ENGINEER, RURAL WORKS DEPARTMENT, WORKS DIVISION,  
Munger**

**FROM GFR 19 - A**

(See Government of India's Decision (I) below Rule - 150)  
**Form of Utilisation Certificate upto the month of Nov-2024**

**Name of the Head :- MR (New Maintenance Policy 2018) Fund**

**Month:- Nov -2024**

| Sl. No. | Name of Scheme  | Sanctioned No./ Date                       | Amount Received (in Lacs Rs.) | Particulars   |
|---------|---|--|-------------------------------|---|
| 1       | 2   | 4  | 5                             | 6   |
| 1       | Construction of Rural Roads under ( NEW Maintenance Policy 2018) Fund | Vide Up to Letter No.115 WE dt. 29.10.2024 | 5023.70768                    | Certified that out of Rs. <b>5023.70768</b> Lacs received during the year 2019-20 in favour of Executive Engineer R.W.D. Works Division, Munger, Bihar a sum of Rs <b>4952.01771</b> Lacs has been utilized for the purpose of MR ( <b><u>New Maintenance Policy 2018</u></b> ) Fund Schemes as given in the margin for which it was sanctioned and that the balance of Rs <b>71.68997</b> Lacs remaining un-utilized at the end of the period under. |
|         | Total -   |  | <b>5023.70768</b>             |   |


- 2 Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose fo


**Kind of Checks Exercised :-**

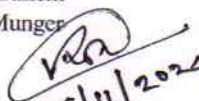
- Works have been supervised by Executive Engineer/Superintending Engineer.
- Periodical inspection has been conducted by Executive Engineer/Superintending Engineer.
- Construction materials have been tested.
- Measurements have been recorded in the MBs and test checks conducted by the Assistant Engineer/ Executive Engineer.
- All other codal formatities have been observed.

3 **Physical Progress achieved :-**

- Construction of Road Works.
- Construction of CD. Works.

  
05/11  
Sr. Divisional Accounts Officer  
Rural Works Department  
Works Division, Munger

  
05/11/24  
Executive Engineer  
Rural Works Department  
Works Division, Munger

  
05/11/2024

**Name of Road - Panchyat Indruk Purbi Gram Halimpur Me Sadan Mandal Ke Ghar To Madhya**

**Vidyalay Indruk Tak PCC Road**

| Date     | Time    | Section | Length | Bumps | Speed | OR    | IRI   | CATEGORY | Latitude  | Longitude | Event  |
|----------|---------|---------|--------|-------|-------|-------|-------|----------|-----------|-----------|--------|
|          |         | No.     | in km  | in mm | Rate  | mm/km | mm/km | ROAD     |           |           |        |
| 30/10/24 | 16:54:0 | 64      | 0.1    | 330   | 10.1  | 3300  | 3325  | G        | 25.329122 | 86.476532 | Normal |
| 30/10/24 | 16:54:0 | 64      | 0.1    | 290   | 20.2  | 2900  | 2915  | G        | 25.329615 | 86.476347 | Normal |
| 30/10/24 | 16:55:0 | 64      | 0.1    | 320   | 10.1  | 3200  | 3250  | G        | 25.329622 | 86.47606  | Normal |

$$Y = 0 * X^2 + 1.021 * X - 31.77$$

$$X = 0$$

$$Y = -32$$

(R) RURAL ROAD

Good Average Poor  
<4000 4001-5000 >5001

*Jeena*  
05/11/24  
JE

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*Jeena*  
05/11/24  
JE

Executive Engineer  
RWD Works Division  
Munger



