

Mr. M. W. S. Y. (GEN)

# Schedule XLV-Form No. 134

P.M. W. S. Y. 2722/107 4202/107

2722/107 4202/107

Cost - 8533079 =

**DIVISION**

Modn - 774 565 =

Total - 93,07, 644

09/5.6.2 22-23

**SUB-DIVISION**

10-6-22 to 09-03-23

M.B.

733

10-6-22

**MEASUREMENT BOOK**

4966

277

7234-1

8211-2

1st year maint.

51

Sch. XLV-Form No. 134

| Particulars                            | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------|-------------------------------|----|----|----|------------------|
|                                        | No.                           | L. | B. | D. |                  |
| Name of work - PIMASK Sarani           |                               |    |    |    |                  |
| head quarter so Yadav tola             |                               |    |    |    |                  |
| Sahri.                                 |                               |    |    |    |                  |
| Agency - Niranjana Kr.                 |                               |    |    |    |                  |
| Agreement - 09/8BD/22-23               |                               |    |    |    |                  |
| Date of start - 10.06.22               |                               |    |    |    |                  |
| " " comp - 09.03.23                    |                               |    |    |    |                  |
| A.O.D. comp - 25.10.23                 |                               |    |    |    |                  |
| Record Entry                           |                               |    |    |    |                  |
| Date! - 17/09/24                       |                               |    |    |    |                  |
| ① Rest. of rain cuts                   |                               |    |    |    |                  |
| - - - 40.50 m <sup>3</sup>             |                               |    |    |    |                  |
| ② Marking of                           |                               |    |    |    |                  |
| shoulder. all m <sup>3</sup> and earth |                               |    |    |    |                  |
| 225.0 m <sup>3</sup>                   |                               |    |    |    |                  |
| ③ PW Patch repair of                   |                               |    |    |    |                  |
| B.T. surface 1.03                      |                               |    |    |    |                  |
| 18.75 m <sup>2</sup>                   |                               |    |    |    |                  |
| ④ Maint. of E.D. cutbacks              |                               |    |    |    |                  |
| etc. do. 111                           |                               |    |    |    | 1 No             |
| ⑤ Maint. of road sign board            |                               |    |    |    |                  |
| etc. do. 111                           |                               |    |    |    | 1 No             |
| ⑥ Maint. of 6m & 20m                   |                               |    |    |    |                  |
| stone etc. do. 111                     |                               |    |    |    | 1 No             |
| ⑦ cutting of Branches of Tree          |                               |    |    |    |                  |
| etc. do. 111                           |                               |    |    |    | 2 No             |
| ⑧                                      |                               |    |    |    |                  |
| 9/14 09/24                             |                               |    |    |    |                  |
| 17/09/24                               |                               |    |    |    |                  |
| 17/09/24                               |                               |    |    |    |                  |

Continuation

| Particulars       | Details of actual measurement |    |    |    | Contents of area |
|-------------------|-------------------------------|----|----|----|------------------|
|                   | No.                           | L. | B. | D. |                  |
|                   |                               |    |    |    | 3823920          |
| Add L. e @ 1%.    |                               |    |    |    | 38220            |
| Add G.S.T. @ 12%. |                               |    |    |    | 458920           |
|                   |                               |    |    |    | 4321020          |
| deduct @ 0.01%.   |                               |    |    |    | 420              |
|                   |                               |    |    |    | 4320620          |

17/10/24  
JE

17/10/24  
ME

~~CMP~~  
~~AG~~  
17/10/24

Material selected

1) E/W - 108. m<sup>3</sup>

2) chip 0.323 m<sup>3</sup>

17/10/24  
JE