

Handwritten notes at the top left of the page.

Handwritten notes at the top right of the page.

Agency - *Alek* (GEN) *Chaturvedi*

**Schedule XLV-Form No. 134**

\_\_\_\_\_  
*ARH*  
**DIVISION**

\_\_\_\_\_  
*51571*  
**SUB-DIVISION**

**Measurement Book**

*1204*

# 2nd year Maintenance Bill

74

Sch. XLV-Form No. 134

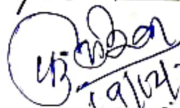
| Particulars                                                                                     | Details of actual measurement |     |       |       | Contents of area       |
|-------------------------------------------------------------------------------------------------|-------------------------------|-----|-------|-------|------------------------|
|                                                                                                 | No.                           | L.  | B.    | D.    |                        |
| Name of work:- Maintenance of road from Kuchaha Mahadalit talu to Simasbarni talu unoles MMasy. |                               |     |       |       |                        |
| Agency:- Alok Kumar Chaturvedi                                                                  |                               |     |       |       |                        |
| Agreement No:- STSBD/2016-2017                                                                  |                               |     |       |       |                        |
| Date of commencement:- 25-03-2017                                                               |                               |     |       |       |                        |
| Actual date of compl:- 18-09-2018                                                               |                               |     |       |       |                        |
| Date of entry:-                                                                                 |                               |     |       |       |                        |
| ① Restoration of maincuts:-                                                                     |                               |     |       |       |                        |
|                                                                                                 | 2                             | 19  | 1.50  | 0.30m | = 17.10m <sup>3</sup>  |
|                                                                                                 | 2                             | 20  | 1.80  | 0.30m | = 21.60 "              |
|                                                                                                 | 8                             | 10  | 1.20  | 0.30m | = 28.80 "              |
|                                                                                                 | 5                             | 18  | 0.80  | 0.20m | = 14.40 "              |
|                                                                                                 | 6                             | 16  | 0.90  | 0.30m | = 25.92 "              |
|                                                                                                 | 10                            | 13  | 1.00  | 0.30m | = 39.00 "              |
|                                                                                                 | 4                             | 18  | 2.00  | 0.30m | = 43.20 "              |
|                                                                                                 |                               |     |       |       | = 190.02m <sup>3</sup> |
| ② Making up loss of materials:-                                                                 |                               |     |       |       |                        |
|                                                                                                 | 12                            | 10m | 0.80m |       | = 96.00m <sup>2</sup>  |
|                                                                                                 | 10                            | 15m | 1.00m |       | = 150.00 "             |
|                                                                                                 | 9                             | 15  | 0.90m |       | = 121.50 "             |

Continuation

sch. XLV-Form No. 134

| Particulars                                    | Details of actual measurement |    |    |    | Contents of area  |
|------------------------------------------------|-------------------------------|----|----|----|-------------------|
|                                                | No.                           | L. | B. | D. |                   |
| ⑦ Cutting of branches of trees, grass & weeds  |                               |    |    |    |                   |
| Qty. VTM B page-75                             |                               |    |    |    |                   |
| = 11 Nos.                                      |                               |    |    |    |                   |
| @Rs. 84.78/each                                |                               |    |    |    | Rs. 933 = 00      |
| ⑧ Cutting of shrubs from the roadside          |                               |    |    |    |                   |
| Qty. VTM B page-75                             |                               |    |    |    |                   |
| = 23.48 Nos.                                   |                               |    |    |    |                   |
| @Rs. 5.20/each                                 |                               |    |    |    | Rs. 122 = 00      |
| ⑨ Trimming of grass & weeds from the shoulders |                               |    |    |    |                   |
| Qty. VTM B page-75                             |                               |    |    |    |                   |
| = 1568.00 m <sup>2</sup>                       |                               |    |    |    |                   |
| @Rs. 1.73/m <sup>2</sup>                       |                               |    |    |    | Rs. 2713 = 00     |
| ⑩ White washing two coats on parapet walls     |                               |    |    |    |                   |
| Qty. VTM B page-75                             |                               |    |    |    |                   |
| = 35.20 m <sup>2</sup>                         |                               |    |    |    |                   |
| @Rs. 13.68/m <sup>2</sup>                      |                               |    |    |    | Rs. 482 = 00      |
|                                                |                               |    |    |    | Rs. 1,27,145 = 00 |
| less 10% below (-)                             |                               |    |    |    | Rs. 12715 = 00    |
|                                                |                               |    |    |    | Rs. 1,14,430 = 00 |
| Material statements                            |                               |    |    |    |                   |
| E/W = 378.312 m <sup>3</sup>                   |                               |    |    |    |                   |

Continuation

  
 19/12/20  
 J.E.  
 Sd/-