

ಕುಟುಂಬ ಕುಟುಂಬ ಕಾರ್ಯಕ್ರಮ (Dharmadharma) ದೌಡಾಕುಟುಂಬ ಕಾರ್ಯಕ್ರಮ

Shedule XLV Form No. 134.

ಧರ್ಮಾಧಿಕಾರಿ

DIVISION

ಲಾಂಕಾ

SUB-DIVISION

17B No - 458/2023-24

Measurement Book

ಮಾಪಕ ಕಾರ್ಯಕ್ರಮ

183.93788	10.23573	145.57089	145.57089	178.62543	33.034
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प्रमाणित किया जाता है कि इन मापीयुक्त में सही माप
 सुदौर 01.10.2024 तक सही है जो सहायक अभियन्ता
 कार्य जल संयंत्र नौफरी के नाम से निर्माण किया जाता है

[Signature]
 20/1/24
 EXECUTIVE ENGINEER
 Rural Works Department
 Works Division Phulparas
 30.01.2024

Sch. XLV - Form No. 134

PHULPARAS DIVISION

LAUKH SUB-DIVISION

Measurement Book

MB. No. 458/2023-24

Name of Officer EXECUTIVE ENGINEER

Rural Works Department

Works Division Phulparas

Date of first entry 30.01.2024

Date of last entry _____

Sch. XLV-Form No. 134

Particulars	Details of actual measurement				Contents of area
	No.	L.	B.	D.	
		B.F.	RS:-	154	26945=00
				1.53	30.945=00
				2.43	5370=00
Add 18" 1/2 18" 1/2 4) RS:-				22.22	5370=00
Add 1" 1/2 1" 1/2 4) RS:-				15.42	53=00
				1.54	3097=00
Add 2" 1/2 2" 1/2 4) RS:-				20.49	00=00
				1.85	55631=00
				1.85	62,5312=00
				18	55563=00
less 10% Below 4" per 4" RS:-				18	56,9532=00
				1.67	06668=00
				1.62	10.7782=00
le 22/5/2024 JE					

Material Statement				
(1) Earthwork :-	1919.86	m ³		
(2) Stone m.s.B. :-	371.45	m ³		
(3) Sand m.s.B. :-	159.19	m ³		
(4) Stone aggregates :-	567	m ³		
(5) Stone screening :-	112.46	m ³		
(6) Coarse aggregates :-	819.49	m ³		
(7) Coarse gravel :-	409.74	m ³		
le 22/5/2024 JE				

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