

| Particulars           | Details of actual measurement |                |         |    | Contents of area    |
|-----------------------|-------------------------------|----------------|---------|----|---------------------|
|                       | No.                           | L.             | B.      | D. |                     |
| Incl Year maintenance |                               |                |         |    |                     |
| Access of trees       |                               |                |         |    | maintenance of park |
| Bar                   | Toy                           | Bathua         |         |    | to Sihma            |
| -fala under           |                               | mm GSY         |         |    | Bopul Sulu          |
| Ag - Tech             |                               | Security       |         |    | Services            |
|                       |                               | PVT. LTD.      |         |    |                     |
| Auton                 |                               | 085101/2021.22 |         |    |                     |
| Debit                 |                               | Cumulative     |         |    | 10/3/2022           |
| Debit                 |                               |                |         |    | 10/3/2024           |
| ①                     |                               | Restoration of |         |    | park                |
|                       |                               | and            |         |    | allure              |
|                       | 10x                           | 15m x .90      | x .30 = |    | 40.50m <sup>3</sup> |

|    |           |         |                     |
|----|-----------|---------|---------------------|
| 4x | 15m x .78 | x .30 = | 13.50               |
| 11 | 5m x .60  | x .30 = | 0.90                |
|    |           |         | 54.90m <sup>3</sup> |
|    |           |         | 54.90m <sup>3</sup> |

|    |     |             |   |  |                       |
|----|-----|-------------|---|--|-----------------------|
| 2. |     | Maintenance |   |  |                       |
|    |     | Shrub       |   |  | and allure            |
| ①  | 10x | 15m x .90   | = |  | 135 m <sup>2</sup>    |
|    | 10x | 15m x .75   | = |  | 112.50                |
|    | 5x  | 15m x .75   | = |  | 56.25                 |
|    |     |             |   |  | 303.75 m <sup>2</sup> |

|    |  |             |  |  |        |
|----|--|-------------|--|--|--------|
| 3. |  | Maintenance |  |  |        |
| 9. |  | Red Soil    |  |  |        |
|    |  | and allure  |  |  |        |
|    |  |             |  |  | .905km |

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| Particulars                          | Details of actual measurement |    |    |      | Contents of area |
|--------------------------------------|-------------------------------|----|----|------|------------------|
|                                      | No.                           | L. | B. | D.   |                  |
|                                      |                               |    |    | 1311 | 41905 =          |
| $\frac{6}{16}$ - main to fact planed |                               |    |    |      |                  |
| of trees with all bushes             |                               |    |    |      |                  |
| plus for same under py 22            |                               |    |    |      |                  |
| 370                                  |                               | 45 |    |      |                  |
| @ 1/2 85524 ch                       |                               |    |    |      | 29475            |
|                                      |                               |    |    | 1/2  | 71380            |
| Add SF                               |                               |    |    | 1/2  | 234 =            |
| Add 181.68 SF 1/2 cur                |                               |    |    | 1/2  | 13562 =          |
|                                      |                               |    |    | 1/2  | 85176 =          |
| less .04 1/2 beam                    |                               |    |    | 1/2  | 34 =             |
|                                      |                               |    |    | 1/2  | 85142 =          |

*[Signature]*  
 01/31/2024  
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