

mm654 (NDB) BRICS

Package No. 1 - mm654-NDB-BRRP-415B+Tek900

**Schedule XLV Form No. 134.**

Gadani to Garsai Badina to Garsai Mathiyagad

E. E. R. W. D. TIKARI  
DIVISION

A. E. R. W. D. KORON  
SUB-DIVISION

**Measurement Book**

2102 अग 2129

1035

Name of Work—

Situation of Work—

Agency by which work is executed—

Date of Measurement—

No. and date of agreement

(These four lines should be repeated at the commencement of the measurement relating to each work)

| Particulars          | Details of actual measurement |    |    |    | Contents of area |
|----------------------|-------------------------------|----|----|----|------------------|
|                      | No.                           | L. | B. | D. |                  |
| 15.1 on the Hill     |                               |    |    |    |                  |
| Name of Work—        |                               |    |    |    |                  |
| Const. and Maint.    |                               |    |    |    |                  |
| of road from         |                               |    |    |    |                  |
| Station to Station   |                               |    |    |    |                  |
| Station to Station   |                               |    |    |    |                  |
| Nothing under        |                               |    |    |    |                  |
| Station No.          |                               |    |    |    |                  |
| Name of contractor—  |                               |    |    |    |                  |
| Parthasarathi Reddy  |                               |    |    |    |                  |
| Ag. No.—ISSN/NOB/    |                               |    |    |    |                  |
| 2023-2024            |                               |    |    |    |                  |
| Date of commencement |                               |    |    |    |                  |
| 7.11.2023            |                               |    |    |    |                  |
| Date of completion   |                               |    |    |    |                  |
| 01.11.2024           |                               |    |    |    |                  |
| Record entry         |                               |    |    |    |                  |
| Date of entry—       |                               |    |    |    |                  |
| 13.04.2024           |                               |    |    |    |                  |
| Station and Station  |                               |    |    |    |                  |
| Station No.          |                               |    |    |    |                  |
| Station No.          |                               |    |    |    | 2 Nos            |

Continuation

| Particulars | Details of actual measurement               |    |    |    | Contents of area     |
|-------------|---------------------------------------------|----|----|----|----------------------|
|             | No.                                         | L. | B. | D. |                      |
| Item 2      | Pillar - 4 Nos                              |    |    |    |                      |
| Item 3      | Charging and<br>grading of<br>road land     |    |    |    |                      |
|             | 2x39x30x3                                   |    |    |    | 7020                 |
|             |                                             |    |    |    | Sum 0.7040           |
| Item 4      | Const. of<br>embankment<br>road upto 1000m  |    |    |    |                      |
|             | Total qty 1308.93m                          |    |    |    |                      |
|             | Required qty                                |    |    |    | 782.38m              |
|             | Cost of 100                                 |    |    |    |                      |
| Item 5      | Const. of<br>embankment<br>road up to 1000m |    |    |    |                      |
|             | Qty - 869.28                                |    |    |    |                      |
|             | Required qty =                              |    |    |    |                      |
|             | Qty. of total = 521.58m                     |    |    |    |                      |
| Item 6      | Const. of subgrade                          |    |    |    |                      |
|             | 30 x 30 x 7.7 x 0.3                         |    |    |    | 2079m <sup>3</sup>   |
|             | 1 x 10 x 7.7 x 0.3                          |    |    |    | 23.1                 |
|             |                                             |    |    |    | 2102.1m <sup>3</sup> |
|             | 12/4/24                                     |    |    |    |                      |
|             | J. K. K. K.                                 |    |    |    |                      |

Continuation

| Particulars      | Details of actual measurement |     |            |    | Contents<br>of area |
|------------------|-------------------------------|-----|------------|----|---------------------|
|                  | No.                           | L.  | B.         | D. |                     |
| Record entry     |                               |     |            |    |                     |
| Date of entry    |                               |     | 10/05/24   |    |                     |
| Area of plot     |                               |     |            |    |                     |
|                  | 10x                           | 30x | 405x0.20 = |    | 243 m <sup>2</sup>  |
|                  | 10x                           | 30x | 405x0.20 = |    | 243 m <sup>2</sup>  |
|                  |                               |     |            |    | 486 m <sup>2</sup>  |
| Work done        |                               |     |            |    |                     |
| To Stn           |                               |     |            |    |                     |
| for work         |                               |     |            |    |                     |
| Station A/C Bill |                               |     |            |    |                     |
| Abstract of cost |                               |     |            |    |                     |

|                                                                                                                   |  |
|-------------------------------------------------------------------------------------------------------------------|--|
| Name of work - Const.<br>and repair of<br>road from<br>Warori to Warori<br>Bakara to Warori<br>Mubirya to Mubirya |  |
| Name of contractor -<br>Adam Adam Adam                                                                            |  |
| App. No. : ICAD/MDA<br>123-24                                                                                     |  |
| Date of completion<br>7.11.2023                                                                                   |  |
| Date of completion<br>6.11.2024                                                                                   |  |

Continuation

Sch. XLV-Form No. 134

| Particulars            | Details of actual measurement |    |    |    | Contents of area |
|------------------------|-------------------------------|----|----|----|------------------|
|                        | No.                           | L. | B. | D. |                  |
| 1. Date of entry -     |                               |    |    |    |                  |
| 10/5/24                |                               |    |    |    |                  |
| 1. Pl. road joining    |                               |    |    |    |                  |
| alonging beach         |                               |    |    |    |                  |
| most of it             |                               |    |    |    |                  |
| will be 7000 p. 1      |                               |    |    |    |                  |
| 2. No. of 24197276 -   |                               |    |    |    | 839520           |
| 1621 Pl. Road Pillor   |                               |    |    |    |                  |
| Pl. B.F.P 2            |                               |    |    |    |                  |
| 4. No. of 1936250 -    |                               |    |    |    | 774620           |
| 2. Clearing road       |                               |    |    |    |                  |
| from beach road        |                               |    |    |    |                  |
| will be 1000           |                               |    |    |    |                  |
| Pl. B.F.P 2            |                               |    |    |    |                  |
| 0.70119 of 27263795 -  |                               |    |    |    | 5084820          |
| 3. Cont. of            |                               |    |    |    |                  |
| 5. Cont. of            |                               |    |    |    |                  |
| 1000 up to 1000m       |                               |    |    |    |                  |
| Pl. B.F.P 2            |                               |    |    |    |                  |
| 782.35879 of 2171209 - |                               |    |    |    | 1338540          |
| 4                      |                               |    |    |    |                  |
| 6                      |                               |    |    |    |                  |
| 521.56879 of 2171209 - |                               |    |    |    | 8923520          |
| 4                      |                               |    |    |    |                  |
| 6                      |                               |    |    |    |                  |
| 1000 up to 1000m       |                               |    |    |    |                  |
| Pl. B.F.P 2            |                               |    |    |    |                  |
| 782.35879 of 2253257 - |                               |    |    |    | 1983820          |
|                        |                               |    |    |    | 35460620         |

Continuation

Continuation