

M/R-3054 अ. जनान्तर्गत पैकेज सं० - M/R-N/2022-23  
Schedule XIV Form No. 134 Beldana 2/03.  
गोठवारा से सिरसिया पथ - (पंचनोट से सुरवरी 3)

\_\_\_\_\_ DIVISION

\_\_\_\_\_ SUB-DIVISION

Agreement No. 37 MBD/2022-23 (M/R-3054)

MEASUREMENT BOOK <sup>M.B.No.</sup> 542.

Sunila Devi

BLOCR-BELDANA

## 1

Situation of work-

Date of measurement-

No. and date of agreement-

(These four lines should be repeated at the commencement of the measurement relating to each work)

Continuation

| Particulars         | Details of actual measurement |                |                 |             | Contents of area                   |
|---------------------|-------------------------------|----------------|-----------------|-------------|------------------------------------|
|                     | No.                           | L.             | B.              | D.          |                                    |
| Profile correction. |                               |                |                 |             |                                    |
| 1st 1 m. & 2nd 1 m  |                               |                |                 |             |                                    |
| 1x                  | 12.5                          | 2.0            | 0.15            |             | $= 3.75 m^3$                       |
| <del>1x</del>       | <del>9.4</del>                | <del>2.2</del> | <del>0.15</del> | <del></del> | <del><math>= 3.14 m^3</math></del> |
| 2x                  | 8.4                           | 2.2            | 0.15            |             | $= 5.54 m^3$                       |
| 1x                  | 7.6                           | 1.8            | 0.15            |             | $= 2.05$                           |
| 2x                  | 9.4                           | 1.9            | 0.15            |             | $= 5.36 m^3$                       |
| 1x                  | 12.5                          | 1.8            | 0.15            |             | $= 3.37 m^3$                       |
| 2x                  | 6.4                           | 2.2            | 0.15            |             | $= 4.22$                           |
| 1x                  | 8.2                           | 3.0            | 0.15            |             | $= 3.69$                           |
| 2x                  | 8.0                           | 2.5            | 0.16            |             | $= 6.4 m^3$                        |
|                     |                               |                |                 |             | $34.38 m^3$                        |
|                     |                               |                |                 |             |                                    |
|                     |                               |                |                 |             |                                    |
|                     |                               |                |                 |             |                                    |

|                             |         |     |       |  |              |
|-----------------------------|---------|-----|-------|--|--------------|
| dt.                         | 25.7.23 |     |       |  |              |
| ① PIV W. B. M S/M gr II - 6 |         |     |       |  |              |
| do cell Cal zu              |         |     |       |  |              |
| Profile correction.         |         |     |       |  |              |
| 1st & 2nd 1 m               |         |     |       |  |              |
| 1x                          | 12.80   | 2.4 | 0.075 |  | $= 2.30 m^3$ |
| 2x                          | 8.7     | 2.5 | 0.075 |  | $= 3.26 m^3$ |
| 1x                          | 7.9     | 2.1 | 0.075 |  | $= 1.24 m^3$ |
| 2x                          | 9.7     | 2.2 | 0.075 |  | $= 3.20 m^3$ |
| 1x                          | 12.8    | 2.1 | 0.075 |  | $= 2.02 m^3$ |
| 2x                          | 6.7     | 2.5 | 0.075 |  | $= 2.51 m^3$ |
| 1x                          | 8.5     | 3.2 | 0.075 |  | $= 2.04 m^3$ |
| 2x                          | 8.3     | 2.8 | 0.075 |  | $= 3.49 m^3$ |
| 2x                          | 5.8     | 2.1 | 0.075 |  | $= 1.82$     |

Continuation

21.88 m<sup>3</sup>

W. B. M  
25/07/23  
A. E.

P. M.  
25.7.23

Continuation

36.01 m

06'08" 23

06'08" 23

|    |      |
|----|------|
| 2. | 9.23 |
|----|------|

de do dell Cb m.

$$2 \times 30 \times 3.80 \times 0.16 = 36.48$$
$$1x \cdot 16x \quad \underline{3.80 + 4.5 + 3.80} \quad \times 0.16 = 10.32$$

|    |    |   |    |    |   |      |          |
|----|----|---|----|----|---|------|----------|
| 8x | 30 | x | 3. | 80 | x | 0.16 | = 145.92 |
|----|----|---|----|----|---|------|----------|

$$1 \times 16 \times 3.80 \times 0.16 = 9.72$$

|    |     |      |        |        |
|----|-----|------|--------|--------|
| 1x | 18x | 3.80 | + 4.80 | + 3.90 |
|----|-----|------|--------|--------|

Continuation  $\times 0.16 = 11.90$ 

214.34

|     |         |
|-----|---------|
| dt. | 20.9.23 |
|-----|---------|

① P/V Comb constant point  
de la cell Cu/O<sub>2</sub>

Ch. 418 - 918

|    |     |                                     |                       |
|----|-----|-------------------------------------|-----------------------|
| 1x | 20x | $3.80 \times 0.16$                  | $= 12.16 \text{ m}^3$ |
| 1x | 15x | $4.0 \times 0.16$                   | $= 9.6 \text{ m}^3$   |
| 1x | 30x | $3.80 \times 0.16$                  | $= 18.24$             |
| 1x | 20x | $\frac{3.90 + 5.15}{2} \times 0.16$ | $= 14.48$             |
| 1x | 12x | $\frac{5.15 + 3.90}{2} \times 0.16$ | $= 8.68$              |
| 5x | 30x | $3.80 \times 0.16$                  | $= 91.2 \text{ m}^3$  |
| 6x | 30x | $3.80 \times 0.16$                  | $= 109.44$            |
| 1x | 16x | $\frac{3.80 + 7.10 + 3.80}{3}$      |                       |
| 2x | 25x | $3.80 \times 0.16$                  | $= 12.54$             |
|    |     | $30.4$                              |                       |

Continuation

$$17.707 \times 3.807 \times 0.16 = 4.250$$

280-57  
310.99





Continuation



## ch. XLV-Form No. 134

| Particulars                        | Details of actual measurement |    |    |    | Contents of area    |
|------------------------------------|-------------------------------|----|----|----|---------------------|
|                                    | No.                           | L. | B. | D. |                     |
| ② P.V. Semi-circular Bituminous    |                               |    |    |    |                     |
| Coupled to abutment                |                               |    |    |    |                     |
| Coupled to abutment                |                               |    |    |    |                     |
| One side abutment                  |                               |    |    |    | -1185.0m            |
| quantity = $1185.0 \times 0.025 =$ |                               |    |    |    | 29.62               |
|                                    |                               |    |    |    | m <sup>3</sup>      |
| ③ P.V. Road Mowley with            |                               |    |    |    |                     |
| hot asphalt & thermoplastic        |                               |    |    |    |                     |
| Coupled to abutment                |                               |    |    |    |                     |
| 0-3218                             |                               |    |    |    |                     |
| 2x 3218 x 0.10 =                   |                               |    |    |    | 643.6m              |
| each 4x 2.5 x 0.40 =               |                               |    |    |    | 4.0m <sup>2</sup>   |
|                                    |                               |    |    |    | 647.6m <sup>2</sup> |

④ P.V. and firm legged  
mainline level.

2 No

W. J. H. 23  
A.E.

W. J. H. 23

Continuation

| Particulars                                                                                                                                        | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                    | No.                           | L. | B. | D. |                  |
| <u>ABSTRACT OF COST</u>                                                                                                                            |                               |    |    |    |                  |
| (1) clearing and grubbing etc<br>TMB page 1<br>0.74 Hec Limbhold<br>0.64 Hec at 6157.50/Hec                                                        |                               |    |    |    | 39410=           |
| (2) PLV Cr. S.B. with S/m gr II<br>3 TMB page 2<br>34.38 m <sup>2</sup> Limbhold<br>34.16 m <sup>2</sup> at 2501.80/m <sup>2</sup>                 |                               |    |    |    | 85461=           |
| (3) PLV w.b.m. with S/m gr II<br>4 TMB page 2<br>21.84 m <sup>2</sup> at 5008.50/m <sup>2</sup>                                                    |                               |    |    |    | 109486=          |
| (4) PLV w.b.m. with S/m gr III<br>5 also cell A 2<br>TMB page 3<br>37.44 m <sup>2</sup> Limbhold<br>36.80 m <sup>2</sup> at 4801.80/m <sup>2</sup> |                               |    |    |    | 176706=          |
| (5) PLV Prime cost etc<br>6 TMB page 6<br>499.2 m <sup>2</sup> Limbhold<br>490.70 m <sup>2</sup> at 60.50/m <sup>2</sup>                           |                               |    |    |    | 29687=           |
| (6) PLV Prime cost etc<br>7 TMB page 6<br>499.2 m <sup>2</sup> Limbhold<br>490.70 m <sup>2</sup> at 20.65/m <sup>2</sup>                           |                               |    |    |    | 10133=           |
|                                                                                                                                                    |                               |    |    |    | 450883=          |

Continuation

## Sch. XLV-Form No. 134

| Particulars                                                | Details of actual measurement |    |    |    | Contents of area |
|------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                            | No.                           | L. | B. | D. |                  |
| ⑤ PIV Patch Repair work                                    |                               |    |    |    |                  |
| 8 m.s.s. do do                                             |                               |    |    |    |                  |
| Time per 6                                                 |                               |    |    |    |                  |
| 499.2 m <sup>2</sup> Unit                                  |                               |    |    |    |                  |
| 490.70 m <sup>2</sup> at 255.90/m <sup>2</sup> = 125570    |                               |    |    |    |                  |
| ⑧ PIV Jack coat do do                                      |                               |    |    |    |                  |
| 9 cell Coated job                                          |                               |    |    |    |                  |
| 3795.0 m <sup>2</sup> Time for 7                           |                               |    |    |    |                  |
| 1185.0 m <sup>2</sup> Time for 7                           |                               |    |    |    |                  |
| 4980.0 m <sup>2</sup> Unit                                 |                               |    |    |    |                  |
| 4875.0 m <sup>2</sup> at 16.42/m <sup>2</sup> = 80048      |                               |    |    |    |                  |
| ⑨ PIV Semi down                                            |                               |    |    |    |                  |
| 10 Bituminous Coated do                                    |                               |    |    |    |                  |
| do cell Coated                                             |                               |    |    |    |                  |
| 94.87 m <sup>2</sup> Time for 7                            |                               |    |    |    |                  |
| 29.62 m <sup>2</sup> Time for 8                            |                               |    |    |    |                  |
| 124.49 m <sup>2</sup> Unit                                 |                               |    |    |    |                  |
| 121.88 m <sup>2</sup> at 13710.10/m <sup>2</sup> = 1670987 |                               |    |    |    |                  |
| ⑩ PIV Dry Low Coat                                         |                               |    |    |    |                  |
| Concrete Sub base                                          |                               |    |    |    |                  |
| all cell m                                                 |                               |    |    |    |                  |
| Time per 4                                                 |                               |    |    |    |                  |
| 36.0 m <sup>2</sup> at 4450.10/m <sup>2</sup> = 160204     |                               |    |    |    |                  |
| ⑪ PIV Gut Concrete Pavement                                |                               |    |    |    |                  |
| 10 789.65 m <sup>2</sup> Time per 4.5                      |                               |    |    |    |                  |
| 310.99 m <sup>2</sup> Time per 5                           |                               |    |    |    |                  |
| 63.08 m <sup>2</sup> Time per 6                            |                               |    |    |    |                  |
| 1163.72 m <sup>2</sup> Unit                                |                               |    |    |    |                  |
| 1152.0 m <sup>2</sup> at 8680.50/m <sup>2</sup> = 9999936  |                               |    |    |    |                  |
| Continuation of                                            |                               |    |    |    | 124876287        |

| Particulars                                                              | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                          | No.                           | L. | B. | D. |                  |
| (12) p/v Road marker<br>with 100 applied thermometer<br>Circular ab. at. |                               |    |    |    |                  |
| 7m0.8                                                                    |                               |    |    |    |                  |
| 647.6 m <sup>2</sup>                                                     |                               |    |    |    |                  |
| 644.0 m <sup>2</sup> at 823.80/m <sup>2</sup>                            |                               |    |    |    | 530527=          |
| (13) p/v & fly logo at                                                   |                               |    |    |    |                  |
| 21 Marker board at                                                       |                               |    |    |    |                  |
| 7m0.8                                                                    |                               |    |    |    |                  |
| 2 No at 10501.20/                                                        |                               |    |    |    | 21002=           |
|                                                                          |                               |    |    |    | 13039157=        |
| Added Cr. 24 + 6. Cus                                                    |                               |    |    |    |                  |
| 18.0 + 1.0 = 19%                                                         |                               |    |    |    | 2477440=         |
|                                                                          |                               |    |    |    |                  |
|                                                                          |                               |    |    |    | R 15516597=      |
|                                                                          |                               |    |    |    | (A) ✓            |
| S.F                                                                      |                               |    |    |    |                  |
| As per D.R.R.                                                            |                               |    |    |    |                  |
| (1) C.S.B                                                                |                               |    |    |    |                  |
| 34.16 m <sup>2</sup> at 568.18/m <sup>2</sup>                            |                               |    |    |    | 19409=           |
| (2) W.B.M. 7 II                                                          |                               |    |    |    |                  |
| 21.86 m <sup>2</sup> at 1292.88/m <sup>2</sup>                           |                               |    |    |    | 28256=           |
| (3) W.B.M. 8 III                                                         |                               |    |    |    |                  |
| 36.80 m <sup>2</sup> at 1409.22/m <sup>2</sup>                           |                               |    |    |    | 51859=           |
| (4) Dry lean full base                                                   |                               |    |    |    |                  |
| 36.0 m <sup>2</sup> at 862.05/m <sup>2</sup>                             |                               |    |    |    | 31034=           |
| (5) Min. sand buffer                                                     |                               |    |    |    |                  |
| 490.70 m <sup>2</sup> at 11.45/m <sup>2</sup>                            |                               |    |    |    | 5620=            |
| (6) S.D.B.C.                                                             |                               |    |    |    |                  |
| 121.88 m <sup>2</sup> at 913.63/m <sup>2</sup>                           |                               |    |    |    | 111353=          |

Continuation

| Particulars                    | Details of actual measurement |                          |    |    | Contents<br>of area                     |
|--------------------------------|-------------------------------|--------------------------|----|----|-----------------------------------------|
|                                | No.                           | L.                       | B. | D. |                                         |
| (A) 90% Cont. Gravel Present + |                               |                          |    |    |                                         |
| $1152 \text{ cm}^2 @$          |                               | $1017.30 \text{ ft}^2 -$ |    |    | $117469 \text{ m}^2$                    |
|                                |                               |                          |    |    | <u>142223.0</u>                         |
| 10% -                          |                               |                          |    |    | $142223.00 \text{ ft}$                  |
| Total A+B =                    |                               |                          |    |    | $15658820.0$                            |
| Less 0.05% As per spec         |                               |                          |    |    | $\text{R } 7829.0$                      |
|                                |                               |                          |    |    | <u><math>15650991.00</math></u>         |
|                                |                               |                          |    |    | <del>Mahesh</del><br><del>8/11/23</del> |
|                                |                               |                          |    |    | <del>Mahesh</del><br><del>8/11/23</del> |
|                                |                               |                          |    |    | A.E.                                    |
|                                |                               |                          |    |    | mahesh stabel                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      |        |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|--------|
| (a) S. metal -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 90.86 m <sup>2</sup> | 13629  |
| (b) S/chips -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 1259.17 m            | 188876 |
| (c) Sozeeny -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 14.51 m <sup>2</sup> | 2177   |
| (d) Sand -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 54.57 m <sup>3</sup> | 8186   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                      | 212868 |
| <p> <del>Lab work</del><br/> <del>09.11.23</del> <del>11/11/23</del> <del>8.11.23</del><br/> <del>Bitumen &amp; Emulsion</del><br/> <del>Consumption</del><br/>           (a) emulsi. S.S. - 0.424 m<sup>2</sup><br/>           (b) emulsi. A.S. - 1.478 m<sup>2</sup><br/>           (c) Bitumen S-90 - 15.038 m<sup>2</sup><br/> <u>Invoice available</u><br/> <u>Emulsion.</u><br/>           NARS BITUMEN PUT LTD<br/>           Invoice No NB/23-24/0032B<br/>           Dated. 27.10.23         </p> |                      |        |
| Continuation                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                      |        |

## Sch. XLV-Form No. 134

| Particulars                    | Details of actual measurement |          |       |    | Contents of area |
|--------------------------------|-------------------------------|----------|-------|----|------------------|
|                                | No.                           | L.       | B.    | D. |                  |
| Emulm                          | R-S-1                         | -        | 1.60  | MT |                  |
| Emuln                          | S-S-1                         |          | 0.6   | MT |                  |
| Balance Emulm                  |                               |          |       |    |                  |
| Emul A.S-1                     | -                             |          | 0.122 | MT |                  |
| Emul S.S-1                     | -                             |          | 0.176 | MT |                  |
| Bitumir v.Gr 10                |                               |          |       |    |                  |
| India oil Corporation Limited. |                               |          |       |    |                  |
| Tax Invoice -                  | 20241521B                     | 019679   |       |    |                  |
| UP 5519309477                  |                               |          |       |    |                  |
| Dated -                        |                               | 21.10.23 |       |    |                  |
| Bitumir V.G. 10                |                               |          |       |    |                  |
|                                |                               | 19.695   | MT    |    |                  |
| Balance Bitumir                |                               |          |       |    |                  |
| -                              |                               | 4.657    | MT    |    |                  |

Royalty - 2 128 68

SE - 1 1 422 23 = W

Continuation

Letter No - 151 dt - 10/11/23  
 AD - 6608539 =



Bill value → 156 50991 = 00  
 GST on Bill →

Sch. XLV-Form No. 134

14

| Particulars          | Details of actual measurement |    |      |     | Contents of area |
|----------------------|-------------------------------|----|------|-----|------------------|
|                      | No.                           | H. | B.   | D.  |                  |
| VAND-0122-14/11/2013 | Memo of Payment               |    |      |     |                  |
| Sy. S.D.             | —                             | —  | 78   | 255 | 0 = 0            |
| 1% ST                | —                             | —  | 15   | 651 | 0 = 0            |
| 1% SUSR              | —                             | —  | 15   | 651 | 0 = 0            |
| 1% CUSR              | —                             | —  | 15   | 651 | 0 = 0            |
| 1% Labours           | —                             | —  | 15   | 651 | 0 = 0            |
| Royalty              | —                             | —  | 21   | 286 | 8 = 0            |
| SF                   | —                             | —  | 14   | 222 | 3 = 0            |
| Total deduct         | —                             | —  | 176  | 368 | 1 = 0            |
| G + CRMS             | —                             | —  | 1388 | 731 | 0 = 0            |
| Total →              | —                             | —  | 1565 | 099 | 1 = 0            |
|                      |                               |    |      |     |                  |
|                      |                               |    |      |     |                  |
|                      |                               |    |      |     |                  |

Passed for ₹. 156 50991 = 00

(Rupees one crore fifty six  
 lac fifty thousand nine  
 hundred & ninety one only)

Redman  
 14/11/2013

14/11/2013 Executive Engineer  
 RWD Works Division  
 Belsand

Sanction No. 2311439700  
 14/11/2013

Continuation

| Particulars | Details of actual measurement |    |    |    | Contents of area |
|-------------|-------------------------------|----|----|----|------------------|
|             | No.                           | L. | B. | D. |                  |

N/W - Construction of road  
from Gokhara Sirela  
Path (Pachaur to Surahi)

Length MR-30.54

Rec No - MR-N/1-22-23

Belsand/1-03

Agency - Smt. Surita Devi

Agent No - Smt. Surita Devi

37 MBD/2022-23

Date of Contract - 27.3.23

Date of Completion - 25.11.23

dt - 18.11.23

(1) Construction of earthen shoulder

$$2 \times 5 \times 30 \times 0.70 \times 0.30 = 63.0 \text{ m}^3$$

$$2 \times 20 \times 30 \times 0.90 \times 0.30 = 324.0$$

$$2 \times 20 \times 30 \times 0.90 \times 0.30 = 324.0$$

$$2 \times 10 \times 36 \times 0.60 \times 0.30 = 108.0$$

$$2 \times 10 \times 30 \times 0.70 \times 0.30 = 126.0$$

$$2 \times 8 \times 30 \times 0.80 \times 0.30 = 115.2$$

$$2 \times 12 \times 30 \times 0.75 \times 0.30 = 162.0$$

$$2 \times 9 \times 30 \times 0.70 \times 0.30 = 113.4 \text{ m}^3$$

$$2 \times 1 \times 20 \times 0.60 \times 0.30 = 7.2 \text{ m}^3$$

1342.8 m<sup>3</sup>

Continuation

18/11/23  
A.E.

18.11.23





Regd Add- North of Sky Law College

Continuation

## Sch. XLV-Form No. 134

| Particulars                  | Details of actual measurement |    |       |    | Contents of area |
|------------------------------|-------------------------------|----|-------|----|------------------|
|                              | No.                           | L. | B.    | D. |                  |
| 12) P/V ad fmg               | 1142                          | 16 | 200 m |    |                  |
| Sign de                      |                               |    |       |    |                  |
| Time                         |                               |    |       |    |                  |
| (i) 4m fmg                   |                               |    |       |    |                  |
| 4 No of 2950.10 /            |                               |    |       | 1  | 11800 =          |
| (ii) 200 m fmg               |                               |    |       |    |                  |
| 13 No 751 10 /               |                               |    |       | 0  | 9764 =           |
| 13) P/V Direct & Place Idole |                               |    |       |    |                  |
| Sign de                      |                               |    |       |    |                  |
| Time                         |                               |    |       |    |                  |
| 1.92 m <sup>2</sup> of       |                               |    |       |    |                  |
| 13010.10 /                   |                               |    |       | 1  | 24979 =          |
| 14) P/V ad fmg fmg Sign      |                               |    |       |    |                  |
| de                           |                               |    |       |    |                  |
| Time                         |                               |    |       |    |                  |
| (i) 600 m pyulm              |                               |    |       |    |                  |
| 14                           |                               |    |       |    |                  |
| 8 No of 4495.75 /            |                               |    |       | 1  | 35966 =          |
| (ii) 600 m Corcelm           |                               |    |       |    |                  |
| 15                           |                               |    |       |    |                  |
| 4 No of 4431.70 /            |                               |    |       | 1  | 17727 =          |
| (iii) 600 x 450 m fmg        |                               |    |       |    |                  |
| 16                           |                               |    |       |    |                  |
| 4 No 4287.96 /               |                               |    |       | 1  | 17152 =          |
| (15) P/V ad fmg Bound pillar |                               |    |       |    |                  |
| 17                           |                               |    |       |    |                  |
| Time                         |                               |    |       |    |                  |
| 48 No of 640.10 /            |                               |    |       | 1  | 30725 =          |
| 16) Plantation of trees      |                               |    |       |    |                  |
| 19                           |                               |    |       |    |                  |
| Time                         |                               |    |       |    |                  |
| 120 No of 1091.24 /          |                               |    |       | 1  | 130949 =         |

Continuation

131073727

| Particulars                          | Details of actual measurement |           |           |            | Contents of area |
|--------------------------------------|-------------------------------|-----------|-----------|------------|------------------|
|                                      | No.                           | L.        | B.        | D.         |                  |
| (17) PN Road Marry ~                 |                               |           |           |            |                  |
| 20                                   |                               | TMA 11    |           |            |                  |
| 644.0 m <sup>2</sup> of              | 823.80/m <sup>2</sup>         |           | 1530527 = |            |                  |
| 18) PN and tiny logs of Marntay      |                               |           |           |            |                  |
| 21                                   |                               | Projected |           |            |                  |
|                                      |                               | TMA 11    |           |            |                  |
| 2 No of 10501.20/                    |                               |           |           | 21002 =    |                  |
| 19) PN B/W in area 2 Ls              |                               |           |           |            |                  |
| 22                                   |                               | TMA 16    |           |            |                  |
| 14.4 m <sup>2</sup> of               | 6277.40/m <sup>2</sup>        |           | 90395 =   |            |                  |
| 20) PN Playway Area 1/4              |                               |           |           |            |                  |
| 23                                   |                               | TMA 16    |           |            |                  |
| 100.8 m <sup>2</sup> of              | 213.10/m <sup>2</sup>         |           | 21480 =   |            |                  |
| (21) Planting over concrete          |                               |           |           |            |                  |
| 24                                   |                               | all cy    |           |            |                  |
|                                      |                               | TMA 17    |           |            |                  |
| 100.8 m <sup>2</sup> of              | 116.85/m <sup>2</sup>         |           | 11799 =   |            |                  |
|                                      |                               |           |           |            |                  |
|                                      |                               |           |           | 13782575 = |                  |
| Added - L. Cms                       | 16.57                         |           |           |            |                  |
| 1% + 18% = 19%                       |                               |           | 2618689 = |            |                  |
|                                      |                               |           |           | 16401264 = |                  |
|                                      |                               |           |           | (B)        |                  |
| S.F                                  |                               |           |           | 142223 =   |                  |
| Previous year TMA P-12 -             |                               |           | 14223 =   |            |                  |
| in this box                          |                               |           |           |            |                  |
| i) B/W - 14.4 m <sup>2</sup> of      | 2560.40/m <sup>2</sup> x 10%  |           | 3686 =    |            |                  |
| ii) playway                          |                               |           |           |            |                  |
| Continuation                         |                               |           |           |            |                  |
| 100.8 m <sup>2</sup> x 2853.57 x 10% |                               |           | 28764 =   |            |                  |



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| Particulars                       | Details of actual measurement |                        |    |    | Contents of area |
|-----------------------------------|-------------------------------|------------------------|----|----|------------------|
|                                   | No.                           | L.                     | B. | D. |                  |
| (C) earth                         |                               |                        |    |    |                  |
| 1342.8 c 35 01 x 10% -            |                               |                        |    |    | 470120           |
|                                   |                               |                        |    |    | 179374           |
|                                   |                               |                        |    |    | (14)             |
| Total A+B                         |                               |                        |    |    |                  |
| =                                 |                               |                        |    |    | 16580638 = 00    |
| Less - 0.0 56.4 8290 = 2          |                               |                        |    |    | 16572368         |
| Less paddy paddy ml -             |                               |                        |    |    | 156509912        |
|                                   |                               |                        |    |    | 92964720         |
|                                   |                               |                        |    |    | 92135550         |
| C&B                               |                               |                        |    |    |                  |
| 20.11.23                          |                               |                        |    |    | 28.11.23         |
| S.F -                             |                               |                        |    |    | 179374           |
| (C) 142223                        |                               |                        |    |    | 35151            |
| Material stated over all          |                               |                        |    |    |                  |
| (a) earth -                       |                               | 1342.8 m <sup>3</sup>  |    |    | 44312            |
| (b) s/metal                       |                               | 90.86 m <sup>3</sup>   |    |    | 33               |
| (c) s/chk -                       |                               | 1259.17 m <sup>3</sup> |    |    | 202505           |
| (d) Screeng -                     |                               | 14.51 m <sup>3</sup>   |    |    | 2123             |
| (e) Bricks -                      |                               | 7200 m <sup>3</sup>    |    |    | 324              |
| (f) Sand -                        |                               | 558.18 m <sup>3</sup>  |    |    | 83222            |
|                                   |                               |                        |    |    | 333045           |
|                                   |                               |                        |    |    | (C) 202868       |
|                                   |                               |                        |    |    | 120173           |
| Certified that above general work |                               |                        |    |    |                  |
| for the purpose as per the above. |                               |                        |    |    |                  |
| Site Condition dt. 25.11.23       |                               |                        |    |    |                  |
| Material stated for 26.11.23      |                               |                        |    |    |                  |
| Continuation                      |                               |                        |    |    |                  |

28.11.23  
A.E.

28.11.23

✓ ENO-0)

04/12/23

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Continuation