

| Particulars                                      | Details of actual measurement |    |    |    | Contents of area |
|--------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                  | No.                           | L. | B. | D. |                  |
| <u>4th Year maintenance</u>                      |                               |    |    |    |                  |
| Name of work: Maintenance of road                |                               |    |    |    |                  |
| from Gola to Gola Phawal                         |                               |    |    |    |                  |
| Chaur to Sendha Vachha                           |                               |    |    |    |                  |
| Main road of Gola Se. Surondha                   |                               |    |    |    |                  |
| Ray house                                        |                               |    |    |    |                  |
| Agency:                                          | Rajesh Kumar                  |    |    |    |                  |
| Assessment                                       | 35/SBD/2018-19                |    |    |    |                  |
| Date of Start                                    | 31.10.2018                    |    |    |    |                  |
| Date of completion                               | 30.10.2019                    |    |    |    |                  |
| Actual Date of completion                        | 10.03.2019                    |    |    |    |                  |
| Date of measurement                              |                               |    |    |    |                  |
| Restoration of rain cut with                     |                               |    |    |    |                  |
| Sole, Mortar & gravel on it.                     |                               |    |    |    |                  |
| Mixture - 1:2:4 Comp. E/P                        |                               |    |    |    |                  |
| <del>6x6.00x0.70x0.30 = 7.56 m<sup>3</sup></del> |                               |    |    |    |                  |
| 8x9.00x0.95x0.30 = 20.52 m <sup>3</sup>          |                               |    |    |    |                  |
| 6x6.00x0.70x0.30 = 7.56 m <sup>3</sup>           |                               |    |    |    |                  |
| 5x7.50x0.90x0.30 = 10.12 m <sup>3</sup>          |                               |    |    |    |                  |
| 7x8.50x0.85x0.30 = 15.17 m <sup>3</sup>          |                               |    |    |    |                  |
| 6x8.00x0.80x0.30 = 11.52 m <sup>3</sup>          |                               |    |    |    |                  |
| 64.89 m <sup>3</sup>                             |                               |    |    |    |                  |
| Q. No. 1 64.80 m <sup>3</sup>                    |                               |    |    |    |                  |
| 2. Maintenance of earthen                        |                               |    |    |    |                  |
| Shoulder filling with fresh                      |                               |    |    |    |                  |
| Select. Scar & do. Comp. E/P                     |                               |    |    |    |                  |

| Sch. XLV-Form No. 134          |                               |    |    | 40         | Contents of area |
|--------------------------------|-------------------------------|----|----|------------|------------------|
| Particulars                    | Details of actual measurement |    |    | D.         |                  |
|                                | No.                           | L. | B. |            |                  |
|                                |                               |    |    | 6716       | 73503~           |
| S. Maintenance of Hum pipe     |                               |    |    |            |                  |
| Rate per cm - 38/5             |                               |    |    |            |                  |
| Q.H. 2 NB @ 113 = 64 / each    |                               |    |    |            | 2263~            |
| Maintenance of singl           |                               |    |    |            |                  |
| G. Rate per cm - 39/6          |                               |    |    |            |                  |
| Q.H. 0.800 KM @ 1087 = 63 / km |                               |    |    |            | 870~             |
| Maintenance at 200m KM         |                               |    |    |            |                  |
| Stone rate per cm - 39/7       |                               |    |    |            |                  |
| Q.H. 0.144 KM @ 738 = 55 / km  |                               |    |    |            | 106~             |
| Total                          |                               |    |    |            | 76742=0          |
|                                |                               |    |    | Dalt       | Nle              |
|                                |                               |    |    | 23/03/2023 | 23/03/23         |
|                                |                               |    |    | A.E        | J.E              |

material statement

- |                  |   |                       |
|------------------|---|-----------------------|
| 1. Earth         | - | 118.88 m <sup>3</sup> |
| 2. Stone Plaster | - | 51.56 m <sup>3</sup>  |
| 3. Scaffolding   |   | 46.48 m <sup>2</sup>  |
| 4. Cement        | - | 137.24 kg             |

~~Ab~~  
~~23/03/23~~  
~~J+E~~

Continuation.