

# 2nd year maintenance

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Sch. XLV-Form No. 134

| Particulars                                    | Details of actual measurement |    |    |    | Contents of area           |
|------------------------------------------------|-------------------------------|----|----|----|----------------------------|
|                                                | No.                           | L. | B. | D. |                            |
| 1. Name <u>Besoni</u> <u>Tola to pokhari</u>   |                               |    |    |    |                            |
| <u>Tola Baghnagari</u>                         |                               |    |    |    |                            |
| 2. <u>maintenance</u> <u>Beartlan</u>          |                               |    |    |    |                            |
| <u>Ramgundar (Kant)</u> <u>not</u>             |                               |    |    |    |                            |
| Name of Agency: <u>Rodhamohan Singh</u>        |                               |    |    |    |                            |
| 3. Agreement no: <u>59/SAD/2020-21</u>         |                               |    |    |    |                            |
| 4. Date of work order: <u>24.09.2020</u>       |                               |    |    |    |                            |
| 5. Date of completion: <u>23.09.2021</u>       |                               |    |    |    |                            |
| 6. Actual dt. of completion: <u>26.12.2021</u> |                               |    |    |    |                            |
| → Measurement as below →                       |                               |    |    |    |                            |
| ① Restoration of rain cuts                     |                               |    |    |    |                            |
| <u>1</u> with soil <u>cut E 12</u>             |                               |    |    |    |                            |
|                                                |                               |    |    |    |                            |
| 1x <u>30.00 x 1.10 x 0.30 = 9.90</u>           |                               |    |    |    |                            |
| 1x <u>20.50 x 0.90 x 0.30 = 5.535</u>          |                               |    |    |    |                            |
| 1x <u>18.50 x 0.80 x 0.30 = 4.440</u>          |                               |    |    |    |                            |
| 5x <u>20.50 x 0.90 x 0.30 = 27.675</u>         |                               |    |    |    |                            |
| 6x <u>18.90 x 0.80 x 0.25 = 22.68</u>          |                               |    |    |    |                            |
| 7x <u>20.60 x 0.75 x 0.30 = 32.445</u>         |                               |    |    |    |                            |
| 4x <u>18.90 x 0.85 x 0.30 = 19.278</u>         |                               |    |    |    |                            |
| 3x <u>20.70 x 0.95 x 0.30 = 17.678</u>         |                               |    |    |    |                            |
|                                                |                               |    |    |    | <u>133.752</u>             |
|                                                |                               |    |    |    | <u>132.44m<sup>3</sup></u> |
| ② Maintenance of earthen                       |                               |    |    |    |                            |
| <u>Khudak-dar</u>                              |                               |    |    |    |                            |
| 1x <u>20.50 x 0.95 = 19.475</u>                |                               |    |    |    |                            |
| 1x <u>8.50 x 0.75 = 6.375</u>                  |                               |    |    |    |                            |
| 2x <u>20.60 x 0.65 = 26.78</u>                 |                               |    |    |    |                            |
| Continuation                                   |                               |    |    |    |                            |
| C. O. 918 = 52.63m <sup>3</sup>                |                               |    |    |    |                            |

| Particulars        | Details of actual measurement |    |          |          | Contents of area     |
|--------------------|-------------------------------|----|----------|----------|----------------------|
|                    | No.                           | L. | B.       | D.       |                      |
|                    |                               |    | B.F. No. | 214221   | 214221               |
|                    |                               |    |          |          |                      |
|                    |                               |    | B        | 214221   | 214221               |
| Add 1% Labour cost |                               |    | B        | 214221   | 214221               |
| Add 12% Cr. 30%    |                               |    | B        | 25706    | 25706                |
| Add 5% Minor works |                               |    | B        | 599      | 599                  |
|                    |                               |    | B        | 242668   | 242668               |
| Less 18-22% Selwa  |                               |    | B        | 44214    | 44214                |
|                    |                               |    | B        | 198454   | 198454               |
|                    |                               |    |          |          | 197905               |
| Ram                | 10.11.2023                    |    | 10.11.23 | 10.11.23 |                      |
| J.B.               |                               |    | A.C.     |          |                      |
| material statement |                               |    |          |          |                      |
| (I) Earth          |                               |    |          |          | 292.80m <sup>3</sup> |
| (II) Bitumen 5% C  |                               |    |          |          | 0.215m <sup>3</sup>  |
| (III) Stone chips  |                               |    |          |          | 2.760m <sup>3</sup>  |
| Ram                | 10.11.2023                    |    |          |          |                      |
| J.B.               |                               |    |          |          |                      |

Continuation