

# कार्यपालक अभियंता का कार्यालय

ग्रामीण कार्य विभाग, कार्य प्रमंडल, बारसोई (कटिहार)

Mob. No- 8986915775

E-Mail Id :- [rwd.barsoi@gmail.com](mailto:rwd.barsoi@gmail.com)

पत्रांक .....769...../

बारसोई, दिनांक.....06/05/2024

प्रेषक:-

ई० विश्वबंधु राजीव रंजन  
कार्यपालक अभियंता

सेवा में,

अपर मुख्य कार्यपालक पदाधिकारी-सह-सचिव,  
बिहार ग्रामीण पथ विकास अभिकरण, पटना।

विषय : NDB (वित्त सम्पोषित "मुख्यमंत्री ग्राम सम्पर्क योजना") का आवंटन उपलब्ध कराने के सम्बन्ध में।

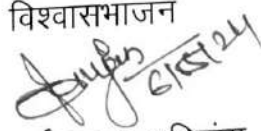
महाशय,

उपर्युक्त विषय के संबंध में कहना है कि ग्रामीण कार्य विभाग, कार्य प्रमंडल, बारसोई, कटिहार के अधीन NDB (वित्त सम्पोषित "मुख्यमंत्री ग्राम सम्पर्क योजना") अन्तर्गत चल रहे कार्यों का निधि उपलब्ध कराने हेतु अध्याचना विहित प्रपत्र में तैयार कर आपके अग्रेतर कार्रवाई हेतु समर्पित किया जाता है।

अतः आप से अनुरोध है कि आवंटन शीघ्र उपलब्ध कराने की कृपा की जाय।

अनु०- मापी पुस्त की छायाप्रति संलग्न।

विश्वासभाजन



कार्यपालक अभियंता

ग्रामीण कार्य विभाग,

कार्य प्रमंडल, बारसोई, कटिहार

**Rural Works Department, Works Division, Barsoi, Katihar.**  
**MMGSY (NDB BRICS) Requisition**

Name of Division :- Barsoi (Katihar)

| Sl. No. | Year    | Package No.               | Name Of Road                                                                      | Name of Contractor (In English)           | Administrative Sanction |                  | Agreement Amount    |                       | Allotment Received (in Lakh) | Total Expenditure as per MIS (in Lakh) | Value of Measurement (in Lakh) | Current Demand (in Lakh) | Remarks |
|---------|---------|---------------------------|-----------------------------------------------------------------------------------|-------------------------------------------|-------------------------|------------------|---------------------|-----------------------|------------------------------|----------------------------------------|--------------------------------|--------------------------|---------|
|         |         |                           |                                                                                   |                                           | Length (In KM)          | Amount (in Lakh) | Main Work (in Lakh) | Maintenance (in Lakh) |                              |                                        |                                |                          |         |
| 1       | 2       | 3                         | 4                                                                                 | 5                                         | 6                       | 7                | 8                   | 9                     | 10                           | 11                                     | 12                             | 13                       | 14      |
| 1       | 2023-24 | MMGSY-NDB-BRRP-379-Varsoi | Part-A, Asiyani to Sarria                                                         | Savitri Surendra Security Private Limited | 3.24                    | 301.682          | 288.18118           | 32.59865              | 32.54902                     | 32.54902                               | 102.48541                      | 69.93639                 |         |
|         |         |                           | Part-B1, RCC Box Cell of size (8mx5mx2) at Ch. 0+450M of Road Ashiyani to Sarria. |                                           | 17.95                   | 139.849          | 131.93480           | 2.28963               | 99.65608                     | 97.63939                               | -                              | -                        |         |
|         |         |                           | Part-B2, RCC Box Cell of size (8mx5mx2) at Ch. 0+900M of Road Ashiyani to Sarria. |                                           | 17.95                   | 115.491          | 129.18441           | 2.28965               | 105.72221                    | 105.72221                              | -                              | -                        |         |
|         |         |                           | Part-B3, RCC Bridge of size (3x16.5M) at Ch. 0+800M of Road Ashiyani to Sarria.   |                                           | 54.12                   | 343.443          | 384.56788           | 3.69981               | 263.86362                    | 263.86357                              | -                              | -                        |         |
|         |         |                           | Part-B4, RCC Box Cell of size (8mx4mx3) at Ch. 2+100M of Road Ashiyani to Sarria. |                                           | 26.50                   | 147.987          | 157.61854           | 2.53605               | 57.25276                     | 57.25270                               | -                              | -                        |         |
|         |         |                           | Part-B5, RCC Box Cell of size (8mx4mx3) at Ch. 2+300M of Road Ashiyani to Sarria. |                                           | 26.25                   | 149.998          | 159.68601           | 2.53471               | 126.43974                    | 126.40698                              | -                              | -                        |         |
| Total   |         |                           |                                                                                   |                                           | 146.010                 | 1198.45000       | 1251.17282          | 45.94850              | 685.48343                    | 683.43387                              | 102.48541                      | 69.93639                 |         |

  
 Executive Engineer  
 R.W.D, Works Division  
 Barsoi, Katihar

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 6/5/24

**FROM GFR 19 - A**

(See Government of India's Decision (I) Below Rule - 150)  
**Form of Utilisation Certificate**

| Sl. No. | Name of Scheme                                                                                        | Sanctioned No.Date with Amount (in Lacs Rs.)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Amount Received (in Lacs Rs.) | Particulars                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|---------|-------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1       | 2                                                                                                     | 4                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 5                             | 6                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 1       | Construction of Rural Roads under Mukhya Mantri Gram Sampark Yojna (NDB BRICS) Year-2021-22 & 2022-23 | <b>Mukhya Mantri Gram Sampark Yojna (NDB BRICS) Year- 2021-22 &amp; 2022-23</b><br>Lt. No. 22 Dt- 22.02.2021<br>Lt. No. 40 Dt- 16.03.2021<br>Lt. No. 64 Dt- 16.04.2021<br>Lt. No. 76 Dt- 02.06.2021<br>Lt. No. 171 Dt- 28.10.2021<br>Lt. No. 204 Dt- 17.12.2021<br>Lt. No. 233 Dt- 09.02.22<br>Lt. No. 246 Dt- 25.02.22<br>Lt. No. 301 Dt- 27.05.22<br>Lt. No. 314 Dt- 25.06.22<br>Lt. No. 345 Dt- 06.09.22<br>Lt. No. 354 Dt- 20.09.22<br>Lt. No. 361 Dt- 30.09.22<br>Lt. No. 15 Dt- 30.01.23<br>Lt. No. 26 Dt- 03.03.23<br>Lt. No. 31 Dt- 18.03.23<br>Lt. No. 41 Dt- 05.04.23<br>Lt. No. 91 Dt- 18.07.23<br>Lt. No. 103 Dt- 08.08.23<br>Lt. No. 119 Dt- 04.09.23<br>Lt. No. 134 Dt- 29.09.23<br>Lt. No. 208 Dt- 06.02.24<br>Lt. No. 212 Dt- 16.02.24<br>Lt. No. 216 Dt- 29.02.24<br>Lt. No. 219 Dt- 07.03.24<br>Lt. No. 226 Dt- 19.03.24<br>Lt. No. 239 Dt- 26.03.24 | 2620.78772                    | Certified that out of Rs.- 2620.78772 Lakh of grants in aid sanctioned during the Years 2021-22 & 2022-23 In Favour of <b>Executive Engineer, Rural Wroks Department, Works Division, Barsoi</b> sum of Rs.- 2570.90656 Lakh has been utilized for the purpose of <b>Mukhya Mantri Gram Sampark Yojna (NDB BRICS)</b> Schemes as given in the margin for which it was sanctioned and that the balance of Rs.- 49.88116 Lakh remaining unutilized at the end of the period under report.purpose. |
|         | Total -                                                                                               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2620.78772                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |

- 2 Certified that I have satisfied myself that the conditions on which the grants-in-aid was sanctioned have been duly fulfilled/are being fulfilled and that I have exercised the following checks to see that the money was actually utilized for the purpose fo

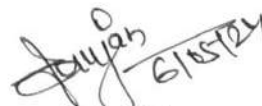
**Kind of Checks Exercised :-**

- Works have been supervised by Executive Engineer/Superintending Engineer.
- Periodical inspection has been conducted by Executive Engineer/Superintending Engineer.
- Construction materials have been tested.
- Measurements have been recorded in the MBs and test checks conducted by the Assistant Engineer/ Executive Engineer.
- All other codal formatities have been observed.

- 3 **Physical Progress achieved :-**

- Construction of Road Works.
- Construction of CD. Works.

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6/5/24

  
**Executive Engineer**  
 Rural Works Department  
 Works Division, Barsoi, Katihar  
 26.5.24