

*Handwritten: Schedule Show me how to do it*  
*to Newgate*

**Schedule XLV-Form No. 134**

*CM 675X-SC*

**DIVISION**

*Alpen*

*PR 14 14-017*

**SUB-DIVISION**

*Alpen*

*MBNo-1136*

**Measurement Book**

*Handwritten: 1/17/54*

| Particulars                            | Details of activity or measurement |                        |   |   | Contents of area |
|----------------------------------------|------------------------------------|------------------------|---|---|------------------|
|                                        | No.                                | L                      | B | D |                  |
| Abstract of Cost                       | x                                  |                        | x |   |                  |
| (1) Setting out of B.M. Pillar         |                                    |                        |   |   |                  |
| P/26                                   |                                    | 01 Nos                 |   |   |                  |
|                                        |                                    | @ 4093.69              |   |   | 4094/-           |
| (2) Providing Reference Pillar         |                                    |                        |   |   |                  |
| P/26                                   |                                    | 15 Nos                 |   |   |                  |
|                                        |                                    | @ 1892.45              |   |   | 9462/-           |
| (3) Clearing and Grubbing of Road lead |                                    |                        |   |   |                  |
| P/26                                   |                                    | 6.425 Hect             |   |   |                  |
|                                        |                                    | @ 52970.33             |   |   | 22612/-          |
| (4) Excavation of Road lead            |                                    |                        |   |   |                  |
| P/26                                   |                                    | 69.83 m <sup>3</sup>   |   |   |                  |
|                                        |                                    | @ 75.57                |   |   | 5277/-           |
| (5) Const <sup>n</sup> of embankment   |                                    |                        |   |   |                  |
|                                        |                                    | 1000m lead             |   |   |                  |
| P/26                                   |                                    | 591.80 m <sup>3</sup>  |   |   |                  |
|                                        |                                    | @ 190.36               |   |   | 112655/-         |
| (6) Const <sup>n</sup> of embankment   |                                    |                        |   |   |                  |
| P/26                                   |                                    | 1345.34 m <sup>3</sup> |   |   |                  |
|                                        |                                    | @ 154.28               |   |   | 207559/-         |

| Particulars                                  | Details of estimate measurement |   |                     |     | Quantity of area |
|----------------------------------------------|---------------------------------|---|---------------------|-----|------------------|
|                                              | No                              | I | II                  | III |                  |
| (30) Piping on Karate wall                   |                                 |   |                     |     |                  |
| P/34                                         |                                 |   | 1335cm <sup>2</sup> |     |                  |
|                                              |                                 |   | ₹ 13983             | =   | 19366/-          |
|                                              |                                 |   |                     |     | 7669080/-        |
| Add G.S.T @ 12%                              |                                 |   |                     |     | 920390/-         |
| Add L.Cess @ 1%                              |                                 |   |                     |     | 76691/-          |
| Add S.Fee                                    |                                 |   |                     |     | 155444/-         |
|                                              |                                 |   |                     |     | 8821505/-        |
| Less As per Agreement 12.1%                  |                                 |   |                     | (-) | 1059463/-        |
| Total                                        |                                 |   |                     |     | 7716042/-        |
| Previous Payment                             |                                 |   |                     | (-) | 7336392          |
|                                              |                                 |   |                     |     | 425449/-         |
| <del>₹ 1210372/-</del><br><i>₹ 1210372/-</i> |                                 |   |                     |     |                  |