

# 2nd year maintenance bill 03

Sch. XLV- Form No. 134

| Particulars                  | Details of actual measurement |    |    |    | Contents or area |
|------------------------------|-------------------------------|----|----|----|------------------|
|                              | No.                           | L. | B. | D. |                  |
| N/W:-                        |                               |    |    |    |                  |
| mohanpur Tanti Tola,         |                               |    |    |    |                  |
| to chaknarayanpur            |                               |    |    |    |                  |
| mahadadi Tola,               |                               |    |    |    |                  |
| under NABARD                 |                               |    |    |    |                  |
| Agency Sri Birendra Kumar    |                               |    |    |    |                  |
| Bharti.                      |                               |    |    |    |                  |
| Rajour, Borkes,              |                               |    |    |    |                  |
| Agg No:- 02/SBD/2018-19.     |                               |    |    |    |                  |
| Atolalc- 03/09/2020          |                               |    |    |    |                  |
| Period- 04/09/20 To 03/09/22 |                               |    |    |    |                  |
| Rate- 10% below              |                               |    |    |    |                  |
| measurement Record           |                               |    |    |    |                  |

## ① Restoration of rain cuts

|                                              |                      |
|----------------------------------------------|----------------------|
| 7 x 3.00 x $\frac{1.00+0.80}{2} \times 0.25$ | 4.73 m <sup>2</sup>  |
| 7 x 2.50 x $\frac{1.10+0.80}{2} \times 0.25$ | 5.34 "               |
| 8 x 5.00 x $\frac{1.00+0.60}{2} \times 0.30$ | 7.60 "               |
| 7 x 2.00 x $\frac{1.10+1.10}{2} \times 0.25$ | 3.85 "               |
|                                              | 23.52 m <sup>2</sup> |

## ② making of Berms/showers.

|                  |                      |
|------------------|----------------------|
| 11 x 6.00 x 1.20 | 79.20 m <sup>2</sup> |
| 12 x 5.00 x 0.90 | 54.00 "              |
| 8 x 4.00 x 0.70  | 22.40 "              |
| 15 x 6.00 x 0.90 | 81.00 "              |
| 10 x 5.50 x 1.00 | 55.00 "              |
| 8 x 7.00 x 1.35  | 75.60 "              |
| (Continuation)   |                      |
| Total            | 367.20 "             |

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|--------------------------------------|-------------------------------|----|----|----|-------------------------|
|                                      | No.                           | L. | B. | D. |                         |
| ⑥ main of 200m x<br>K.m stone        |                               |    |    |    |                         |
| 0.16 K.m vide P.No. ⑥4               |                               |    |    |    |                         |
| @ Rs 570.80/K.m — R <sub>1</sub>     |                               |    |    |    | 91.00                   |
| ⑦ white washing of<br>parabot wall - |                               |    |    |    |                         |
| 41.78 sqm vide P.No. ⑥4              |                               |    |    |    |                         |
| @ Rs 16.47/sqm — R <sub>1</sub>      |                               |    |    |    | 680.00                  |
|                                      |                               |    |    |    | R <sub>1</sub> 35300.00 |
| for 10% below                        |                               |    |    |    | R <sub>1</sub> 3530.00  |
|                                      |                               |    |    |    | R <sub>1</sub> 31770.00 |
| <del>SK</del><br>26/06/23<br>J.E     |                               |    |    |    |                         |
| <del>SK</del><br>26/06/23<br>A.R     |                               |    |    |    |                         |
| materials consumption                |                               |    |    |    |                         |
| Earth - 78.60 m <sup>3</sup>         |                               |    |    |    |                         |
| <del>SK</del><br>26/06/23<br>A.R     |                               |    |    |    |                         |