

Bhatahi Graon ke Dhanpat Sahni ke Ghar  
**Schedule XLV-Form No. 134**  
To Dr. Ramchandra Singh ke Ghar tak.

(MMSY) SC

MAHAR DIVISION

JANDHAR SUB-DIVISION

16290

MEASUREMENT BOOK - 461

प्रमाणित किया जाता है कि इस  
मापेपुस्तक संख्या - 461 में यत्र मुद्रित  
100 (एक सौ) पृष्ठ हैं। जितने  
श्री आवेनाथ-कुमार सहायक  
अभियन्ता, जमदाहा-के नाम  
से निर्गत किया जाता है।

31/12/18

कार्यपालक अभियन्ता

ग्रामीण कार्य विभाग

कार्य प्रमण्डल, महनार

31/12/2018

Name of work -

Situation of work -

Agency by which work is executed -

Date of measurement -

No. and date of agreement.

(These four lines should be repeated at the commencement of the measurements relating to each work).

| Particulars                     | Details of actual measurement |    |    |    | Contents of area |
|---------------------------------|-------------------------------|----|----|----|------------------|
|                                 | No.                           | L. | B. | D. |                  |
| Name of work: — Construction of |                               |    |    |    |                  |
| Road from Bhatnahi Gaur me      |                               |    |    |    |                  |
| Draupat Sahani ke ghar to Ram   |                               |    |    |    |                  |
| Chandra Singh ke ghar Tak.      |                               |    |    |    |                  |
| Agency: — Sri Anup Lal Singh    |                               |    |    |    |                  |
| Agreement No: — 29/HMBSY/17-18  |                               |    |    |    |                  |
| Date of start: — 08-02-2018     |                               |    |    |    |                  |
| Date of completion: — 07-08-18  |                               |    |    |    |                  |
| Record Entry                    |                               |    |    |    |                  |

|                                                          |                               |
|----------------------------------------------------------|-------------------------------|
| Construction of Bench Mark —                             | 0.48 km                       |
| (1) Const. of Reference Pillar —                         | 0.48 km                       |
| (2) clearing and grubbing                                |                               |
| 9 Nos X 50 M X 5 M = 2250 m <sup>2</sup>                 |                               |
| 1 No X 33 M X 5 M = 165 m <sup>2</sup>                   |                               |
|                                                          | 2415 m <sup>2</sup> 0.24 Hect |
| (3) Construction of Embankment                           |                               |
| with app. Materials                                      |                               |
| 2 x 100 M X $\frac{70+1.10}{2}$ X 40 = 72 m <sup>3</sup> |                               |
| 2 x 100 M X $\frac{65+1.05}{2}$ X 40 = 68 m <sup>3</sup> |                               |
| 2 x 100 M X $\frac{60+90}{2}$ X 30 = 45 m <sup>3</sup>   |                               |
| 3 x 100 M X $\frac{50+80}{2}$ X 30 = 39 m <sup>3</sup>   |                               |
| 2 x 83 M X $\frac{45+75}{2}$ X 30 = 29.85 m <sup>3</sup> |                               |
|                                                          | 353.85 m <sup>3</sup>         |

Continuation

3rd year March work  
Name of work - March of  
Jodhpur Bhatahi  
Gadhke Dhatpat  
Sahni ke Uhat to Dr.  
Rameshchandra Singh  
ke Uhat tak.

Agency - Anup Singh

Agg. No. - 29/MMTSY/17-18

Date of Actual completion - 30/3/19

Record entry of -

1. Restoration of trees  
cuts.

$$9 \text{ NO.} \times 2.20 \times .80 \times .30 = 4.75$$

Continuation

## Sch.XLV-Form No. 134

| Particulars                | Details of actual measurement |    |    |    | Contents of area                      |
|----------------------------|-------------------------------|----|----|----|---------------------------------------|
|                            | No.                           | L. | B. | D. |                                       |
| Abstract of cost           |                               |    |    |    |                                       |
| 1. Restoration of main cul |                               |    |    |    |                                       |
| at side T.M.B P-21         |                               |    |    |    |                                       |
|                            |                               |    |    |    | $= 32.38 \text{ m}^3$                 |
|                            |                               |    |    |    | QAS 361 = 86/m <sup>3</sup> AS 11717. |
| 2. Main of earth on        |                               |    |    |    |                                       |
| shoulder.                  |                               |    |    |    |                                       |
| at side T.M.B P-21         |                               |    |    |    |                                       |
|                            |                               |    |    |    | $= 190.19 \text{ m}^2$                |
|                            |                               |    |    |    | QAS 54 = 81/m <sup>2</sup> AS 10424.  |
| 3. Main of road            |                               |    |    |    |                                       |
| at side T.M.B P-21         |                               |    |    |    |                                       |
|                            |                               |    |    |    | $= 48.35 \text{ m}^2$                 |
|                            |                               |    |    |    | QAS. 1034 = 49/K.M AS 500             |
| 4. Main of road            |                               |    |    |    |                                       |
| and K.M station            |                               |    |    |    |                                       |
| at side T.M.B P-21         |                               |    |    |    |                                       |
|                            |                               |    |    |    | $= 0.87 \text{ K.M}$                  |
|                            |                               |    |    |    | QAS 706 = 64/K.M AS 61.00             |
| 5. Turning of              |                               |    |    |    |                                       |
| grass and woods            |                               |    |    |    |                                       |
| at side T.M.B P-21         |                               |    |    |    |                                       |
|                            |                               |    |    |    | $= 300 \text{ m}^2$                   |
|                            |                               |    |    |    | QAS. 2 = 06/m <sup>2</sup> AS 618.00  |
|                            |                               |    |    |    | AS. 23320.00                          |
|                            |                               |    |    |    | QAS 101.600095 AS 2332.00             |
|                            |                               |    |    |    | AS 20988.00                           |

Continuation

10/11/17  
28/3/18  
J.E