

Cont- Shankar Shamam Mishra

M.B. No: — 598/2022-23

Agreement No  
MR-N/2022-23 Aarej | 02 06/MR3054/MAR/22-23

## Schedule XLV-Form No. 134

Bankat to Beldu Bait

Aarej

DIVISION

Baharpur

SUB-DIVISION

## MEASUREMENT BOOK

21.12.19 2011 21.12.19 110 375

# Further Measurement

44

Sch. XLV-Form No. 134

| Particulars                                                                                                                       | Details of actual measurement |                                 |            |                   | Contents of area                               |
|-----------------------------------------------------------------------------------------------------------------------------------|-------------------------------|---------------------------------|------------|-------------------|------------------------------------------------|
|                                                                                                                                   | No.                           | L.                              | B.         | D.                |                                                |
| Date of measurement:-                                                                                                             |                               |                                 |            | 21.12.24          |                                                |
| Details of work done:-                                                                                                            |                               |                                 |            |                   |                                                |
| (1) clearing & grubbing road land etc all complete job.                                                                           |                               |                                 |            |                   |                                                |
|                                                                                                                                   |                               | 20 x 30.00 M                    | 2 x 1.00 M |                   | 1200.00 M <sup>2</sup>                         |
|                                                                                                                                   |                               | 1 x 15.00 M                     | 2 x 1.00 M |                   | 30.00 "                                        |
|                                                                                                                                   |                               |                                 |            | Total             | 1230.00 M <sup>2</sup>                         |
|                                                                                                                                   |                               |                                 |            |                   | or 0.123 Hec                                   |
| (2/3) Construction of Granular sub-base by providing well graded material etc all complete job.                                   |                               |                                 |            |                   |                                                |
| patch work                                                                                                                        | 5 x                           | 4.50 M                          | 1.25 M     | 0.175 M           | 4.921 m <sup>3</sup>                           |
| "                                                                                                                                 | 4 x                           | 3.15 M                          | 0.90 M     | 0.15 M            | 1.701 "                                        |
| "                                                                                                                                 | 6 x                           | 2.50 M                          | 0.85 M     | 0.175 M           | 2.231 "                                        |
| "                                                                                                                                 | 2 x                           | 2.00 M                          | 0.95 M     | 0.15 M            | 0.57 "                                         |
| "                                                                                                                                 | 3 x                           | 1.50 M                          | 1.20 M     | 0.15 M            | 0.81 "                                         |
|                                                                                                                                   |                               |                                 |            | Total             | 10.233 m <sup>3</sup>                          |
|                                                                                                                                   |                               |                                 |            |                   | 9.489 (A) "                                    |
| At curves widening                                                                                                                | 6 x 20 M                      | $\frac{4.8 + 3.75 + 3.75}{3}$ M |            |                   |                                                |
|                                                                                                                                   |                               |                                 |            | x 0.15 M          | 6.30 M <sup>3</sup>                            |
|                                                                                                                                   |                               |                                 |            |                   | (B)                                            |
|                                                                                                                                   |                               |                                 |            | Total Qty = (A+B) |                                                |
|                                                                                                                                   |                               |                                 |            |                   | $= \frac{10.233 + 6.30}{9.489}$ m <sup>3</sup> |
|                                                                                                                                   |                               |                                 |            |                   | $= \frac{16.533}{15.789}$ m <sup>3</sup>       |
| (3/8) providing, laying, spreading & compacting stone aggregates of specific sizes to work as specification etc all complete job. |                               |                                 |            |                   |                                                |

Continuation



Continuation

2nd on A/c Bill  
ABSTRACT OF COST

57

Sch. XLV-Form No. 134

| Particulars                 | Details of actual measurement |              |      |             | Contents of area |
|-----------------------------|-------------------------------|--------------|------|-------------|------------------|
|                             | No.                           | L.           | B.   | D.          |                  |
| Name of Work:-              | Repair of Road from           |              |      |             |                  |
|                             | Banrat to Balu brit under     |              |      |             |                  |
|                             | MR-3054                       |              |      |             |                  |
| Block:-                     | Paharpur                      |              |      |             |                  |
| Agency:-                    | Sri Shankar Sharan Mishra     |              |      |             |                  |
|                             | At +100 Salha, Govindgunj     |              |      |             |                  |
|                             | East Champaran.               |              |      |             |                  |
| Agg. No:-                   | 06/MR-3054/M.B.D/2022-23      |              |      |             |                  |
| Date of start:-             | 19-01-2023                    |              |      |             |                  |
| Time of Completion:-        | 19-10-2023                    |              |      |             |                  |
| Actual date of Completion:- |                               |              |      |             |                  |
| Details of work done:-      |                               |              |      |             |                  |
| (1)                         | cleaning and grubbing         |              |      |             |                  |
|                             | road                          | road         | Leir | all         |                  |
|                             | complete job.                 |              |      |             |                  |
| 1.2638 Hec                  | vide                          | TMB          | P-39 |             |                  |
| 0.123 Hec                   | "                             | "            | P-44 |             |                  |
| 1.3918 Hec                  | @B                            | 62032.43/Hec | =    | 86,337 =    |                  |
| (2/5)                       | Excavation for road           |              |      |             |                  |
|                             | way 207 Soil with             |              |      |             |                  |
|                             | manual means etc              |              |      |             |                  |
|                             | all complete job.             |              |      |             |                  |
| 73.12573                    | vide                          | TMB          | P-39 |             |                  |
|                             | @B                            | 99.78/H3     | =    | 7,296 =     |                  |
| (3/6)                       | Construction of Subgrade &    |              |      |             |                  |
|                             | Earthen Shoulders etc         |              |      |             |                  |
|                             | all complete job.             |              |      |             |                  |
| 4083.7873                   | vide                          | TMB          | P-54 |             |                  |
|                             | @B                            | 251.03/H3    | =    | 10,25,151 = |                  |
|                             | C.O 207 1118,784 =            |              |      |             |                  |

Continuation



Continuation