

Road from L089-L045SE GANJABARI (Length. 2.787)

## **Schedule XLV-Form No. 134**

Ag No 09/MR-3054/MBD/2023-24

R.M.D. Kisharganj-2 **DIVISION**

Pothia. **SUB-DIVISION**

MBNO-1702

## **MEASUREMENT BOOK**

Sri KUNDAN KUMAR

प्रमाणित किया जाता है कि इस माप पुस्तक में कुल 100  
(एक सौ) मुद्रित दोहरे पृष्ठ हैं। जो श्री. मंगीश कुमार  
सहायक अभियंता, ग्रा.का.वि. कार्य अवर प्रमण्डल, पौडिया  
के नाम से निर्गत किया जाता है।

12/07/2023  
कार्यपालक अभियंता  
ग्रा.का.वि. कार्य  
पौडिया  
12/07/2023

Sch. XLV—Form No. 134

RWD-Kishangari - 2 DIVISION

Pothia SUB-DIVISION

## Measurement Book

No. 1702

Name of Officer \_\_\_\_\_

Date of first entry \_\_\_\_\_

Date of last entry \_\_\_\_\_



# 1st and Final Bill

1

Name to work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of the measurements relating to each work.)

| Particulars                                        | Details of actual measurement |    |    |    | Contents of area |
|----------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                    | No.                           | L. | B. | D. |                  |
| N/W-11089-LOUS Se Ganjabari                        |                               |    |    |    |                  |
| Agency-Kundan Kumar                                |                               |    |    |    |                  |
| Agreement no-109/MB-3054/MBD/                      |                               |    |    |    |                  |
| 2023-24                                            |                               |    |    |    |                  |
| Date of start-10.08.2023                           |                               |    |    |    |                  |
| Date of comp-09.05.2024                            |                               |    |    |    |                  |
| Times:-                                            |                               |    |    |    |                  |
| 1/1) Clearing and grubbing Road                    |                               |    |    |    |                  |
| band do                                            |                               |    |    |    | 511              |
| $2 \times 10 \times 30 \times 0.500 = 300m^2$      |                               |    |    |    |                  |
| $2 \times 9 \times 30 \times 0.500 = 270m^2$       |                               |    |    |    |                  |
| $2 \times 8 \times 30 \times 0.500 = 240m^2$       |                               |    |    |    |                  |
| $2 \times 6 \times 30 \times 0.500 = 180m^2$       |                               |    |    |    |                  |
| $2 \times 10 \times 30 \times 0.500 = 300m^2$      |                               |    |    |    |                  |
| $2 \times 15 \times 30 \times 0.500 = 450m^2$      |                               |    |    |    |                  |
| $2 \times 12 \times 30 \times 0.500 = 360m^2$      |                               |    |    |    |                  |
| $2 \times 10 \times 30 \times 0.500 = 300m^2$      |                               |    |    |    |                  |
| $2 \times 12 \times 30 \times 0.500 = 360m^2$      |                               |    |    |    |                  |
| $2 \times 6 \times 27.9 \times 0.500 = 167.4m^2$   |                               |    |    |    |                  |
| Total = 2787m <sup>2</sup>                         |                               |    |    |    |                  |
| = 0.28 Ha.                                         |                               |    |    |    |                  |
| 2/3) Construction of GSB by                        |                               |    |    |    |                  |
| providing do                                       |                               |    |    |    | 511              |
| $3 \times 3.50 \times 1.20 \times 0.10 = 1.26m^2$  |                               |    |    |    |                  |
| $2 \times 3.40 \times 0.30 \times 0.10 = 0.408m^2$ |                               |    |    |    |                  |
| $2 \times 5.30 \times 0.50 \times 0.10 = 0.530m^2$ |                               |    |    |    |                  |

Continuation



| Particulars                            | Details of actual measurement |    |         |       | Contents of area    |
|----------------------------------------|-------------------------------|----|---------|-------|---------------------|
|                                        | No.                           | L. | B.      | D.    |                     |
| OF hot applied — do — EIT              |                               |    |         | 15.11 | 932913420           |
| TMB — P. no (10) 11                    |                               |    | 55.74   | 40.2  |                     |
| @ 886.39/m <sup>2</sup> —              |                               |    |         |       | RS = 494074         |
| 19/20) providing and                   |                               |    |         |       |                     |
| fixing of — do — EIT                   |                               |    |         |       |                     |
| TMB — P. no (11) 02 nos                |                               |    |         |       |                     |
| @ 11701.48/nos —                       |                               |    |         |       | RS = 234032         |
| 20/21) Brick masonry                   |                               |    |         |       |                     |
| work in Cement — do — EIT              |                               |    |         |       |                     |
| TMB — P. no (11) 21.60 m <sup>2</sup>  |                               |    |         |       |                     |
| @ 6992.76/m <sup>2</sup> —             |                               |    |         |       | RS = 151044         |
| 21/22) plastering with                 |                               |    |         |       |                     |
| Cement mortar — do — EIT               |                               |    |         |       |                     |
| TMB — P. no (11) 149.76 m <sup>2</sup> |                               |    |         |       |                     |
| @ 217.72/m <sup>2</sup> —              |                               |    |         |       | RS = 326062         |
| 22/23) painting two coats              |                               |    |         |       |                     |
| including — do — EIT                   |                               |    |         |       |                     |
| TMB — P. no (11) 149.76 m <sup>2</sup> |                               |    |         |       |                     |
| @ 107.01/m <sup>2</sup> —              |                               |    |         |       | RS = 160262         |
| 23/2) construction of                  |                               |    |         |       |                     |
| subgrade — do — EIT                    |                               |    |         |       |                     |
| TMB — P. no (11) 12                    |                               |    | 1164.87 | 7.3   |                     |
| @ 262.96/m <sup>3</sup> —              |                               |    |         |       | RS = 306314         |
|                                        |                               |    |         |       | Total RS = 10352601 |
| Add 1% L. cess (+) RS = 1035262        |                               |    |         |       |                     |
| Add 18% GST — (+) RS = 1863468         |                               |    |         |       |                     |
| Add 3% storage fee (+) RS = 112900     |                               |    |         |       |                     |
| Total RS = 12432495                    |                               |    |         |       |                     |
| Less 10% below RS = 1243250            |                               |    |         |       |                     |
| To be paid RS = 11189245               |                               |    |         |       |                     |
| Continuation                           |                               |    |         |       |                     |
| work is complete                       |                               |    |         |       |                     |
| Limit of pay 11189245                  |                               |    |         |       |                     |
| in                                     |                               |    |         |       |                     |
| 12/03/2024                             |                               |    |         |       |                     |
| AE                                     |                               |    |         |       |                     |
| 09.02.24                               |                               |    |         |       |                     |
| OE                                     |                               |    |         |       |                     |

Letter No - 31. dtd - 09.03.2024

Allotment Rs - 1,11,83,780/-

Lot A/C B/L. M# 3054

Sch. XLV - Form No. 134

| Particulars      | Details of actual measurement |             |               |     | Contents of area |
|------------------|-------------------------------|-------------|---------------|-----|------------------|
|                  | No.                           | L           | B.            | D.I |                  |
| memo of payment  |                               |             | 1,11,83,780/- |     | 1,11,83,780/-    |
| By S.D. @ 5/-    |                               | 5,59,1892/- |               |     |                  |
| By T. & A. @ 1/- |                               | 1,11,838/-  |               |     |                  |
| By L. & C. @ 1/- |                               | 1,11,838/-  |               |     |                  |
| By C. & S. @ 1/- |                               | 1,11,838/-  |               |     | Rs. 12,94,338/-  |
| By S. & S. @ 1/- |                               | 1,11,838/-  |               |     |                  |
| By Royalty       |                               | 174,8972/-  |               |     |                  |
| By S.F.          |                               | 1,12,900/-  |               |     |                  |
| By CFM. pay      |                               | 988,9442/-  |               |     |                  |
| Total            |                               |             | 1,11,83,780/- |     |                  |

Proposed Rs. (1,11,83,780.20) One Crore Eleven Lakh Eighty Three Thousand Seven hundred Eighty rupees only

Executive Engineer  
K. W. D. W. Division  
Kishanganj-2  
11/03/24

V. S. ND 17 dt 13/3/24

I am Subidified to mention  
no claim. Kindly  
Yan

Continuation

