

Situation of work -  
 Agency by which work is executed -  
 Date of measurement.  
 No. and date of agreement.  
 (These four lines should be repeated and the commencement  
 of the measurement relating to each work)

| Particulars               | Details of actual measurement |   |   |   | Contents or area |
|---------------------------|-------------------------------|---|---|---|------------------|
|                           | No.                           | L | B | D |                  |
|                           | 1st on A/c Bill               |   |   |   |                  |
| Name of work -            | Rkd Road (Middle school)      |   |   |   |                  |
|                           | Dimha to Dimha Bochahi Tak    |   |   |   |                  |
| Block -                   | Gopalpur.                     |   |   |   |                  |
| Agency -                  | Ravishankar Pandey.           |   |   |   |                  |
| PKU No -                  | MR- N/20 22-23 Nargachhiyo/07 |   |   |   |                  |
| Agreement No -            | 08 MBD/2023-24                |   |   |   |                  |
| Date of work start -      | 04/08/2023                    |   |   |   |                  |
| Date of work Completion - | 03/05/2024                    |   |   |   |                  |
| Agreement Rate -          | @below @ 0.10%.               |   |   |   |                  |

| Record Entry    |                       |      |      |   |                   |
|-----------------|-----------------------|------|------|---|-------------------|
| Date - 05-01-24 |                       |      |      |   |                   |
| ①               | clearing and grubbing |      |      |   |                   |
|                 | Road Land - also      |      |      |   |                   |
|                 | 2x10x                 | 30m  | x1.0 | = | 600m <sup>2</sup> |
|                 | 2x10                  | x30m | x1.0 | = | 600m <sup>2</sup> |
|                 | 2x10                  | x30m | x1.0 | = | 600m <sup>2</sup> |
|                 | 2x10                  | x30m | x1.0 | = | 600m <sup>2</sup> |
|                 | 2x10                  | x30m | x1.0 | = | 600m <sup>2</sup> |
|                 | 2x10                  | x30m | x1.0 | = | 600m <sup>2</sup> |
|                 | 2x10                  | x30m | x1.0 | = | 600m <sup>2</sup> |
|                 | 2x8                   | x30m | x1.0 | = | 480m <sup>2</sup> |
|                 | 2x1                   | x10m | x1.0 | = | 20m <sup>2</sup>  |

(Continuation) 4700m<sup>2</sup>  
 or, 0.47 Ha

## Sch. XLV-Form No. 134

| Particulars                   | Details of actual measurement |             |            |    | Contents or area    |
|-------------------------------|-------------------------------|-------------|------------|----|---------------------|
|                               | No.                           | L.          | B.         | D. |                     |
| 2x                            | 10x                           | 30x         | 1.0x0.350= |    | 210.0m <sup>3</sup> |
| 2x                            | 3x                            | 25x         | 1.0x0.350= |    | 17.50m <sup>3</sup> |
|                               |                               | Total Qty = | 148        |    | 7.50m <sup>3</sup>  |
| ⑨ Planting 4 trees by the     |                               |             |            |    |                     |
| Road side (Avenue trees)      |                               |             |            |    |                     |
| in — do —                     |                               |             |            |    |                     |
|                               |                               |             | Qty =      |    | 108 Nos             |
| ⑩ Providing and Laying 4      |                               |             |            |    |                     |
| hot applied thermoplastic     |                               |             |            |    |                     |
| Compound Road                 |                               |             |            |    |                     |
| marking — do —                |                               |             |            |    |                     |
| on P.C.C. Part.               |                               |             |            |    |                     |
| 2x                            | 200                           | x 0.1       | 0.0        | =  | 40 m <sup>2</sup>   |
| ⑪ Providing and erecting      |                               |             |            |    |                     |
| sign and place identification |                               |             |            |    |                     |
| sign board — do —             |                               |             |            |    |                     |
| 6x                            | 1.20                          | x           | 0.80       | =  | 5.76m <sup>2</sup>  |
| Bill                          |                               |             |            |    |                     |
| 10-2-24                       |                               |             |            |    |                     |
| J.E                           |                               |             |            |    |                     |

| Particulars                                   | Details of actual measurement |    |     |        | Contents or area                     |
|-----------------------------------------------|-------------------------------|----|-----|--------|--------------------------------------|
|                                               | No.                           | L. | B.  | D.     |                                      |
| inter board - do                              |                               |    |     |        |                                      |
| same qty wide Tm-B                            |                               |    |     |        |                                      |
| 9mm - 15A Page - 14                           |                               |    |     |        |                                      |
| 4 Nos @ 1137A.45 / Nos                        |                               |    |     | Rs 45  | 498=00                               |
|                                               |                               |    |     | Rs 784 | 9786=00                              |
| Add W.S.T @ 18% -                             |                               |    | (+) | 1412   | 961=00                               |
| Add C.T. @ 1% -                               |                               |    | (+) | 78     | 498=00                               |
| Add S. Fee @ 10% -                            |                               |    | (+) | 88     | 450=00                               |
|                                               |                               |    | Rs  | 942    | 9695=00                              |
| Less: Below @ 0.10% -                         |                               |    | (-) |        | 9430=00                              |
|                                               |                               |    | Rs  | 942    | 0265=00                              |
| Less: Previous Payment wide Tm-B, Page - 16   |                               |    | (-) | 630    | 0000=00                              |
| Work has been completed with as per estimate. |                               |    | Rs  | 3120   | 265=00                               |
| <i>Done</i><br>By S.M<br>J.E                  |                               |    |     |        |                                      |
| <i>Done</i><br>By MZ<br>13/05/24              |                               |    |     |        |                                      |
|                                               |                               |    |     |        | 9420265                              |
|                                               |                               |    |     |        | (-) 88450 (S. Fee)                   |
|                                               |                               |    |     |        | 9331815 $\frac{119 \times 100}{100}$ |
|                                               |                               |    |     |        | = 7841861.34                         |
|                                               |                               |    |     |        | 7841861                              |
|                                               |                               |    |     |        | 3457<br>9257                         |
|                                               |                               |    |     |        | 78419                                |
|                                               |                               |    |     | (-)    | 52300                                |
|                                               |                               |    |     |        | 26119.                               |