

# 1<sup>st</sup> YEAR MAINTENANCE :-

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Sch. XLV-Form No. 134

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| Particulars                                                                                                                                                                                                                                                 | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|----|----|----|------------------|
|                                                                                                                                                                                                                                                             | No.                           | L. | B. | D. |                  |
| Name of work:- Maintenance of 2000                                                                                                                                                                                                                          |                               |    |    |    |                  |
| from TOL to Pansewag.                                                                                                                                                                                                                                       |                               |    |    |    |                  |
| Agency - Shailendra Kumar Singh                                                                                                                                                                                                                             |                               |    |    |    |                  |
| Agreement No. - SBD-10/2020-21                                                                                                                                                                                                                              |                               |    |    |    |                  |
| Actual date of Completion - 22/04/2021                                                                                                                                                                                                                      |                               |    |    |    |                  |
| Date of measurement - 20/04/24                                                                                                                                                                                                                              |                               |    |    |    |                  |
| RECORD MEASUREMENT:-                                                                                                                                                                                                                                        |                               |    |    |    |                  |
| ① Restoration of soil                                                                                                                                                                                                                                       |                               |    |    |    |                  |
| Cut with Soil/medium                                                                                                                                                                                                                                        |                               |    |    |    |                  |
| do do as per fig                                                                                                                                                                                                                                            |                               |    |    |    |                  |
| $3 \times 25.00 \times 1.00 \times 0.30 = 22.50 \text{ m}^3$<br>$2 \times 30.00 \times 1.00 \times 0.30 = 27.00 \text{ m}^3$<br>$4 \times 15.00 \times 1.20 \times 0.30 = 21.60 \text{ m}^3$<br>Qty - 71.10 m <sup>3</sup><br>Limit to 70.88 m <sup>3</sup> |                               |    |    |    |                  |
| ② Making up berms/                                                                                                                                                                                                                                          |                               |    |    |    |                  |
| Shoulder stripping                                                                                                                                                                                                                                          |                               |    |    |    |                  |
| excess soil - do                                                                                                                                                                                                                                            |                               |    |    |    |                  |
| do as per fig                                                                                                                                                                                                                                               |                               |    |    |    |                  |
| $4 \times 30.00 \times 1.00 = 120.00 \text{ m}^2$<br>$2 \times 25.00 \times 1.00 = 50.00 \text{ m}^2$<br>$6 \times 30.00 \times 0.90 = 162.00 \text{ m}^2$<br>332.00 m <sup>2</sup>                                                                         |                               |    |    |    |                  |

Continued

Continuation

**Memorandum on account of work**