

पुस्तकिका अ कर्मि अ अलगुयानरु इ टि कुरा न कुरा

**Schedule XLV-Form No. 134**

अफुदुफ - अफुदुफ

Row D अफुदुफ **DIVISION**

Row D अफुदुफ **SUB-DIVISION**

**MEASUREMENT BOOK**

M. B-110-1194

Name of work—  
 Situation of work—  
 Agency by which work is executed—  
 Date of measurement—  
 No. and date of agreement.  
 (These four lines should be repeated at the commencement of  
 the measurements relating to each work.)

| Particulars                   | Details of actual measurement |    |    |    | Contents of area |
|-------------------------------|-------------------------------|----|----|----|------------------|
|                               | No.                           | L. | B. | D. |                  |
| Nilw - Prem Das Tea Dukan     |                               |    |    |    | To To 2          |
| Abubakar I.T.I School         |                               |    |    |    |                  |
| Head - mmgp (SC)              |                               |    |    |    |                  |
| Agency - mmgp                 |                               |    |    |    |                  |
| Agreement No - 40 SBP/2020-21 |                               |    |    |    |                  |
| Date of start - 21/02/2020    |                               |    |    |    |                  |
| Date of Camp - 06/09/2021     |                               |    |    |    |                  |

measurement entry

|                        |  |  |  |      |             |
|------------------------|--|--|--|------|-------------|
| 1) Setting out pillars |  |  |  |      |             |
| at -                   |  |  |  | 8x10 |             |
| 2) clearing & grubbing |  |  |  |      |             |
| 30x30x3.5 -            |  |  |  |      | 3150.00     |
| 3x30x3.5 -             |  |  |  |      | 315.00      |
| 16x3.5 -               |  |  |  |      | 56.00       |
|                        |  |  |  |      | 3521.00     |
|                        |  |  |  |      | → 0.3521 Ha |

|                               |  |  |  |  |        |
|-------------------------------|--|--|--|--|--------|
| 3) Construction of embankment |  |  |  |  |        |
| 1x30x30x1.10+0.90x0.90 -      |  |  |  |  | 900.00 |
| 2                             |  |  |  |  |        |
| 1x30x30x1.10+1.10x0.90 -      |  |  |  |  | 81.00  |
| 2                             |  |  |  |  |        |
| 16x1.10+1.10x1.00 -           |  |  |  |  | 16.80  |
| 2                             |  |  |  |  |        |
|                               |  |  |  |  | 997.80 |

(i) for 100m  $\frac{997.80}{100} \times 20 \rightarrow 199.56m^2$

Continuation

(ii) for 100m  $\frac{997.80}{100} \times 80 \rightarrow 798.24m^2$



