

mmusy (NDB)

# Schedule XLV-Form No. 134

NH 31 To Damodapur

DIVISION

Bipin Buildtech Private Limited

SUB-DIVISION

Alkbar Pur

MEASUREMENT BOOK

N.B.No- (1334)



# ABSTRACT OF COST

Sch.XLV-Form No. 134

| Particulars                            | Details of actual measure |    |    |    | Contents of area |
|----------------------------------------|---------------------------|----|----|----|------------------|
|                                        | No.                       | L. | B. | D. |                  |
| 1) Const of bench mark                 |                           |    |    |    |                  |
| — do —                                 |                           |    |    |    |                  |
| 01 NO (TMBP 01)                        |                           |    |    |    |                  |
| at 4509.28/m                           |                           |    |    |    | 4509.            |
| Const of reference P.M                 |                           |    |    |    |                  |
| — do —                                 |                           |    |    |    |                  |
| 02 NO (TMBP-01)                        |                           |    |    |    |                  |
| at 2082.44/m                           |                           |    |    |    | 4165.            |
| 2) Clearing & grubbing of road. — do — |                           |    |    |    |                  |
| 0.33 H (TMBP 01)                       |                           |    |    |    |                  |
| at 72697.86/m                          |                           |    |    |    | 23990.           |

|                                                |  |  |  |  |           |
|------------------------------------------------|--|--|--|--|-----------|
| (A) Const of G.C.B Sides                       |  |  |  |  |           |
| — do —                                         |  |  |  |  |           |
| 202.50 M <sup>3</sup> (TMBP 15)                |  |  |  |  |           |
| at 246380/m <sup>3</sup>                       |  |  |  |  | 498920.   |
| (S) Const of embankment — do —                 |  |  |  |  |           |
| 1173.25 M <sup>3</sup> (TMBP 2)                |  |  |  |  |           |
| at 258.52/m <sup>3</sup>                       |  |  |  |  | 303309.00 |
| (6) E/W excavation for foundation. — do —      |  |  |  |  |           |
| 74.28 M <sup>3</sup> (TMBP 3)                  |  |  |  |  |           |
| 91.39 M <sup>3</sup> (TMBP 4)                  |  |  |  |  |           |
| 29.80 M <sup>3</sup> (TMBP 4)                  |  |  |  |  |           |
| 195.47 M <sup>3</sup> at 410.66/m <sup>3</sup> |  |  |  |  | 80272.00  |

Continuation

915165..

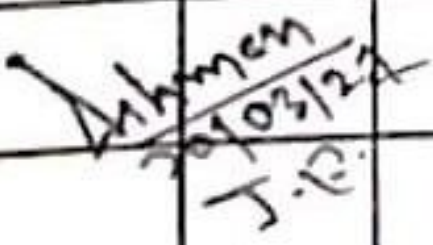


| Particulars                                    | Details of actual measure |    |    |     | Contents of area |
|------------------------------------------------|---------------------------|----|----|-----|------------------|
|                                                | No.                       | L. | B. | D.  |                  |
|                                                |                           |    |    | BFB | 915165..         |
| (7) Provision Pcc MIS<br>in foundation         |                           |    |    |     |                  |
| 9.21 M <sup>3</sup> (TMBP3)                    |                           |    |    |     |                  |
| 11.08 M <sup>3</sup> (TMBP4)                   |                           |    |    |     |                  |
| 4.60 M <sup>3</sup> (TMBP5)                    |                           |    |    |     |                  |
| 24.89 M <sup>3</sup> @ 6230.48/M <sup>3</sup>  |                           |    |    |     | 155077.          |
| (8) Provision Pcc MIS<br>in foundation         |                           |    |    |     |                  |
| 45.20 M <sup>3</sup> (TMBP3)                   |                           |    |    |     |                  |
| 56.34 M <sup>3</sup> (TMBP4)                   |                           |    |    |     |                  |
| 101.54 M <sup>3</sup> @ 6230.48/M <sup>3</sup> |                           |    |    |     | 632643.          |
| (9) Provision Pcc MIS<br>sub structure         |                           |    |    |     |                  |
| 22.64 M <sup>3</sup> (TMBP3)                   |                           |    |    |     |                  |
| 39.42 M <sup>3</sup> (TMBP4)                   |                           |    |    |     |                  |
| 42.06 M <sup>3</sup> @ 6720.06/M <sup>3</sup>  |                           |    |    |     | 282646.          |
| (10) Provision Pcc in M20<br>substructure HPCC |                           |    |    |     |                  |
| 12.45 M <sup>3</sup> (TMBP5)                   |                           |    |    |     |                  |
| @ 7228.31/M <sup>2</sup>                       |                           |    |    |     | 89992.           |
| (11) P/Laying Rcc HPCC<br>dia 100 mm           |                           |    |    |     |                  |
| 7.50 M (TMBP5)                                 |                           |    |    |     |                  |
| @ 7531.82/M                                    |                           |    |    |     | 56489.           |
|                                                |                           |    | 3  |     | 2132012.         |

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| Particulars                                                                                                                                          | Details of actual measure |    |    |                           | Contents of area |
|------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------|----|----|---------------------------|------------------|
|                                                                                                                                                      | No.                       | L. | B. | D.                        |                  |
|                                                                                                                                                      |                           |    |    | BFB 2                     | 132012.          |
| (12) Dismantling of existing works.                                                                                                                  |                           |    |    |                           |                  |
| (i) P.C.C. work                                                                                                                                      |                           |    |    |                           |                  |
| 2.54 m <sup>2</sup> (T.M.B.P. 2)                                                                                                                     |                           |    |    |                           |                  |
|                                                                                                                                                      |                           |    |    | at 652.07/m <sup>2</sup>  | 1656..           |
| (ii) R.C.C. work                                                                                                                                     |                           |    |    |                           |                  |
| 5.88 m <sup>2</sup> (T.M.B.P. 2)                                                                                                                     |                           |    |    |                           |                  |
|                                                                                                                                                      |                           |    |    | at 1518.37/m <sup>2</sup> | 8928.            |
| (iii) B/W.                                                                                                                                           |                           |    |    |                           |                  |
| 80.19 m <sup>2</sup> (T.M.B.P. 2)                                                                                                                    |                           |    |    |                           |                  |
|                                                                                                                                                      |                           |    |    | at 314.04/m <sup>2</sup>  | 25183.           |
| (iv) Remouving of H.P.                                                                                                                               |                           |    |    |                           |                  |
| 5.00 m <sup>2</sup> (T.M.B.P. 3)                                                                                                                     |                           |    |    |                           |                  |
|                                                                                                                                                      |                           |    |    | at 336.35/m <sup>2</sup>  | 1682.4           |
|                                                                                                                                                      |                           |    |    |                           | 2169461.         |
| Add 19.1 GST + L.C. (+)                                                                                                                              |                           |    |    |                           | 412198.          |
| Add SF (+)                                                                                                                                           |                           |    |    |                           | 39972.0          |
|                                                                                                                                                      |                           |    |    | B                         | 2621631.00       |
| Less 10% Asst. H.C. (-)                                                                                                                              |                           |    |    |                           | 262163.4         |
|                                                                                                                                                      |                           |    |    | B                         | 2359468.0        |
| <div style="text-align: center;"> <br/> J.P.<br/> 20/03/24 </div> |                           |    |    |                           |                  |
|                                                                                                                                                      |                           |    |    |                           |                  |
|                                                                                                                                                      |                           |    |    |                           |                  |
|                                                                                                                                                      |                           |    |    |                           |                  |
|                                                                                                                                                      |                           |    |    |                           |                  |
|                                                                                                                                                      |                           |    |    |                           |                  |
|                                                                                                                                                      |                           |    |    |                           |                  |
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Continuation