

MISSY  
SC

MB No- 3608

**Schedule XLV-Form No. 134**

Pyeres **DIVISION**

152565 **SUB-DIVISION**  
Slavislav Kinner

**MEASUREMENT BOOK**

Bachman Tols to Barnali Habersham

154

Is+ on A/C Ps||.

1

Name of Work—

### Situation of Work—

Agency by which work is executed—

Date of Measurement—

No. and date of agreement

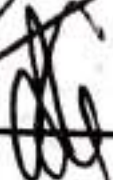
(These four lines should be repeated at the commencement of the measurement relating to each work)

[illegible]

Continuation

С/О 84000H<sup>2</sup>

## Sch. XLV-Form No. 134

| Particulars                                         | Details of actual measurement                                                                                              |       |      |      | Contents of area            |
|-----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------|-------|------|------|-----------------------------|
|                                                     | No.                                                                                                                        | L.    | B.   | D.   |                             |
| <del>3/ Placing wire</del>                          |                                                                                                                            |       |      |      |                             |
| 3/ Construction of unreinforced joint C.C. Pavement |                                                                                                                            |       |      |      |                             |
|                                                     | 7                                                                                                                          | 30.00 | 3.75 | 0.16 | 126.00 m <sup>2</sup>       |
|                                                     | 6                                                                                                                          | 30.00 | 3.75 | 0.16 | 108.00 m <sup>2</sup>       |
|                                                     | 1                                                                                                                          | 20.00 | 3.75 | 0.16 | 12.00 m <sup>2</sup>        |
|                                                     |                                                                                                                            |       |      |      | <u>246.00 m<sup>2</sup></u> |
| Shree<br>05-03-24<br>J.E.                           | Ticked & measured<br><br>07-03-24<br>AG |       |      |      |                             |
| C2P<br>4268<br>16/03/24                             |                                                                                                                            |       |      |      |                             |

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[illegible]